

December 14, 1959

Rev. Mr. Raymond Laferriere  
St. Charles' House  
2900 7th Street, N. E.  
Washington 17, D. C.

Dear Raymond,

Please forgive the delay in answering your ~~good letter~~ of December 3rd. We have been quite busy here of late, as you can well imagine, and it became buried in my folder of unanswered mail.

It was wonderful to hear the good news of your return to health. We shall look forward to the possibility of your ordination after the arrival of Bishop Primeau which will probably be around the middle of February. Of course it will be up to him to make the decision.

Enclosed is another check for \$15.00 which should carry you along for a while. Let me know when you need more.

You may feel free to come home for the Christmas holidays. If you do not have sufficient funds for the trip, take them out of the check which is being sent to you today. You may want to drop in for a visit here while you are home. We shall be pleased to see you.

Best wishes for every blessing of the Christmas Season.

Sincerely in Christ,

Thomas S. Hansberry  
Chancellor

room and board (Sept.16-Nov.16)2 mos at \$55.--	\$110.00
3 trips to Baltimore, Dr. and seminary	-- 15.
2 class textbooks	11.50
laundry	8.
	<hr/>
	\$144.50

My father send me a \$12.00 check, which I have used for haircuts and prescriptions.  
My laundry bill averages about a dollar a week, and I go to the barber's about every 2nd week (1.25).

J.M.J.

St. Charles' House  
2900 7th St. N.E.  
Washington 17, D.C.  
December 3, 1959

6213

Very Rev. Msgr. Thomas S. Hansberry, Chancellor  
145 Lowell Street  
Manchester, New Hampshire.

Dear Monsignor Hansberry,

Enclosed you will find the list of my current expenditures. I'm writing you this letter before running completely out of money.

Last Wednesday, I saw Dr. Ayd and I am very please to tell you that he believes I am well enough to be ordained anytime. Concerning this, Father Van Antwerp will write to you soon if he has not done so yet.

This morning's paper carried the wonderful news that Msgr. Primeau is to be our next bishop. I have never heard anything about this monsignor but I am sure he will be welcomed by all. I am looking forward to meeting him.

Monsignor, if you have no objections I would like to go home for the coming holidays. Our vacation will start on December 19th and end on January 5th.

Thanking you wholeheartedly for everything you are doing for me.

Sincerely yours in Jesus and Mary,

*Raymond Lefevre*

February 11, 1960

Rev. Mr. Raymond Laferriere  
St. Charles House  
2900 7th Street, N. E.  
Washington 17, D. C.

Dear Ray,

I didn't have time to enclose a letter with your check yesterday, so here are a few lines. I was interested in your list of subjects for this term. They should be of great value when you get out.

Ordinations are scheduled for May 28th this year, so you should plan to complete your courses by that date.

Please let me know whenever you need money. Don't let yourself get too short.

Best wishes to you and all at the house.

Sincerely in Christ,

Thomas S. Hansberry  
Chancellor

## Record of expenses

received check Dec. 16-\$150.

12/16/59 -pd. room-board	85
" " " on bal.	10
12/16/59- ticket for trip-home	30
12/19/59-misc. on way home	5

picked up check Jan. 4-60.\$150.

1/18/60 room-board	} 85
pd. complete bal.	
1/25/60 clothing and misc.	50
2 /3/60 books	20
	10

\$295

3/17/60  
Sent \$150.00

2900 7th St. N.E.  
Washington 17, D.C.  
February 8, 1960

6216

Very Rev. Msgr. Thomas S. Hansberry, Chancellor  
145 Lowell Street  
Manchester, New Hampshire

Dear Monsignor Hansberry;

The second semester is already started and in full swing. Here are the courses that I am taking for this second term 1) Practicum in Marriage counseling, 2) Crime and Delinquency, 3) Sociological Contents of the Encyclicals, 4) Pastoral Medicine. I believe these courses will be very interesting, and later will prove to be very helpful.

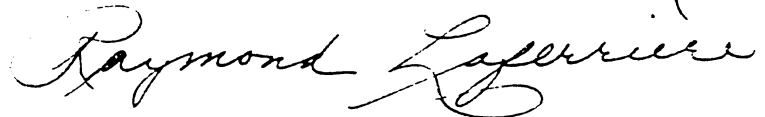
I suppose that you are preparing slowly for your trip to the consecration of our bishop-elect. I wish you a good trip Monsignor.

Along with this letter you will find the record of my current expenses. I am slowly running out of money.

May our Lord and our Blessed Lady always bless you.

With sincere gratitude, I remain.

Sincerely yours in Christ,

A handwritten signature in cursive script, reading "Raymond Lafferty". The signature is written in dark ink and is positioned below the typed name "Raymond Lafferty".

6217

## Record of expenses

received check Dec. 16-\$150.

12/16/59	pd room-board	85.00
	" " on bal.	10.00
12/16/59	ticket for trip-home	30.36
12/19/59	misc on way home	5.00
picked up check Jan. 4-60. \$150.		
1/8/60	room-board	} 85.00
	pd. complete bal.	
1/25/60	clothing and misc	20.00
2/3/60	books	10.00
		<hr/>
		\$ 295.36

Raymond Laferriere

J.M.J.

6219  
2900 7th Street N.E.  
Washington 17, D.C.  
April 30, 1960

Very Rev. Msgr. Thomas Hansberry, Chancellor  
145 Lowell Street  
Manchester, New Hampshire

Dear Msgr. Hansberry,

Writing you this short note to ask you to please send me a check, for I'm getting low. And also to let you know that I will be making my retreat at St. Joseph's Abbey, Spencer, Mass. from May 22nd to the 27th. There will be three other deacons from another diocese making their retreat at the same time.

Record of expenses: March 22 \$17.00 Bus ticket  
" 23 85.00 Room and Board  
April 9 6.00 Trip to Baltimore  
" 23 85.00 Room and Board  
7.00 Misc. exp.  
\$ 200.

I hope Monsignor that you enjoyed your few days of recess that you had during Easter week.

Sincerely and Gratefully Yours,

*Raymond Laferriere*  
Raymond Laferriere

pd 5-9-60  
A.



May 26, 1960

Most Rev. Ernest J. Primeau  
Chancery Office  
145 Lowell Street  
Manchester, N. H.

Your Excellency:

This letter will testify that the Reverend Mr. Raymond Laferrier, a deacon of your diocese made his retreat in preparation for the Priesthood here in our monastery. He arrived here on Friday, May 20th., and stayed for six full days, leaving on May 26th.

Your Deacon followed all the prescribed exercises under the direction of the retreat master in our Retreat House. He made a worthy retreat..

With prayerful best wishes, I remain

Sincerely in Christ,

*Brother M. Paschal*  
Brother M. Paschal

Guestmaster..

April 4, 1961

Rev. Raymond H. Laferriere  
St. Augustine Rectory  
Manchester, N. H.

Dear Father Laferriere:

I have been instructed to inform you that as a member of the Ordination class of 1960, you have been credited with the sum of \$260.60 towards your seminary bill account. This grant comes from Seminary Trust Funds established by various individuals. You may wish to remember these several benefactors in your Masses.

The remaining balance of your seminary bill is \$1,989.40. Since, however, the Diocese will give you a 25% discount with every payment that you make, this balance actually means only \$1,492.05 in cash.

With every good wish, I am

Sincerely yours in Christ,

Albert W. Olkovikas  
Assistant Chancellor

AWO/D

DIOCESE OF MANCHESTER  
PERSONNEL BOARD

6222

PERSONAL DATA FORM  
1970-1971

The information which you supply below is confidential, and will be used by the Diocesan Personnel Board to make recommendations to the Bishop for the assignment of Priests.

(Please type or print your replies)

1. Name Laferriere Raymond Albert-Henry  
(Last) (First) (Middle)

Year of birth 1930 Ordination class 1960

"Home" Parish Saint Mary-Manchester, N.H.

My present major, official assignment is assistant pastor  
at St George-Manchester, N.H. since June 3, 1970  
(Month) (Year)

I am in special work and my present residence is \_\_\_\_\_  
\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

My other official assignment (s) are:

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

\_\_\_\_\_ since \_\_\_\_\_  
(Month) (Year)

In addition to my official assignment (s), I am currently engaged in the following priestly activities:

Chaplain of Knights of Columbus

State Chaplain for Catholic Order of Foresters.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Please describe any special experience, training (e.g. degree or non-degree studies) and talents that should be considered in making your assignments.

6223

Have worked in large city parishes mostly

No special talents, unless organizing fund raising projects be considered as such.

Graduate studies at C.U. of America in social studies and counselingg ....no degrees..

3. How is your health at the present time?

Good Very good Fair Poor

Comment:

4. My personal preference with regard to PARISH work would favor my assignment to

(mark as #1, the kinds of parishes in which you have the deepest interest;

mark as #2, those in which you have a moderate interest;

mark as #3, those in which you have a little interest;

mark as #0, those in which you have no interest):

         No Special Preference

  1   Bilingual Parish  
(Specify)                                 

  1   City Parish

  0   Changing Parish

  2   Suburban Parish

         Other (Describe)

         Rural Parish

  2   North   0   East

  1   South   0   West

5. I am particularly interested in the following SPECIALIZED fields:  
(Please check)

0224

- |   |   |
|---|---|
| <input type="checkbox"/> Adult Education            | <input type="checkbox"/> Pre-Marriage                 |
| <input type="checkbox"/> Chancery Office            | <input type="checkbox"/> Radio and TV                 |
| <input type="checkbox"/> Catholic Charities         | <input type="checkbox"/> Religious Education (CCD)    |
| <input type="checkbox"/> College Chaplain           | <input type="checkbox"/> Retreats and Days of Renewal |
| <input checked="" type="checkbox"/> Counselling     | <input type="checkbox"/> Sacred Music                 |
| <input type="checkbox"/> Ecumenism                  | <input type="checkbox"/> Urban Affairs                |
| <input type="checkbox"/> Educational Administration | <input checked="" type="checkbox"/> Vocation Work     |
| <input type="checkbox"/> High School Teaching       | <input checked="" type="checkbox"/> Youth Work        |
| <input type="checkbox"/> Hospital Chaplain          | <input type="checkbox"/> Reserves                     |
| <input type="checkbox"/> Interracial Work           | <input type="checkbox"/> Other (Specify)              |
| <input type="checkbox"/> Journalism                 | _____   |
| <input type="checkbox"/> Liturgy                    | _____   |
| <input type="checkbox"/> Manchester Mission         |   |
| <input type="checkbox"/> Marriage Tribunal          |   |
| <input type="checkbox"/> Military Chaplain          |   |

6. I am familiar with the following modern languages. Please indicate degree of fluency:

<u>Language</u>	<u>High</u>	<u>Moderate</u>	<u>Slight</u>
French	x	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

7. Would you welcome at this time the responsibility of the office of Pastor of an existing parish?

Yes xxx No \_\_\_\_\_

Would you welcome at this time the responsibility of the office of Pastor of a parish to be formed?

Yes xxx No \_\_\_\_\_

Comment:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. If you are a Pastor, would you be adverse to being changed? 6225  
Yes \_\_\_\_\_ No \_\_\_\_\_

If you are an Associate Pastor, would you be adverse to being changed?  
Yes xxx \_\_\_\_\_ No \_\_\_\_\_

If you are in special work, would you be adverse to being changed?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Comment: At present, I believe that this is an ideal rectory  
there is understanding and co-operation  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. How would you evaluate your present assignment?

I do sincerely hope that we are serving the people of St George  
well. And especially giving them the love they need, as well as  
showing them a sound christian way of life, but I feel that the  
actual reinvigorated spirit here is the joined efforts of all the  
staff.  
\_\_\_\_\_  
\_\_\_\_\_

10. Would you like to have an interview with a member of the Personnel Board?

Yes \_\_\_\_\_ No really \_\_\_\_\_

If you have a preference, kindly state with whom: \_\_\_\_\_

N.B. For your own future reference it has been suggested that you make a copy of the more important information you have provided in this Data Form.

Date: Oct. 13, 1970

Signature: Raymond L. L...

LA SALETTE SEMINARY  
EAST BREWSTER, MASS. 02640

6226

May 12, 1969.

Rt. Rev. Msgr. Thomas Hansbery  
Chancery Office  
Manchester, New Hampshire.

Rt. Rev. Monsignor:

This is to certify that  
Rev. Raymond Laferriere of Milford  
made his retreat at our Prayer House  
from May 5 to May 8.

With prayerful best wishes,

I am

Sincerely in Xto

*Elmeric A. Dubois, M.S.*

Elmeric A. Dubois, M.S.

Director.

SAINT JOSEPH'S ABBEY  
CISTERCIAN MONKS OF THE STRICT OBSERVANCE  
SPENCER • MASSACHUSETTS  
Priests Retreat House

To Your Excellency:

We are pleased to inform Your Excellency  
that Reverend Raymond F. [unclear]  
has made a retreat at this monastery during  
the week of April 23-26 1966  
and has followed the retreat exercises under the  
direction of the retreat master appointed for that period.

Sincerely in Christ,

Brother [unclear] Guestmaster.



Sacred Heart  
2 Hough, street  
Lebanon, N.H. 03766  
August 27, 1972

6230

Personnel Board  
Diocese of Manchester  
P.O. Box 310  
Manchester, N.H. 03105

Dear Msgr. Kenneally and Members of the Personnel Board:

This is to notify you that I would be interested in serving as pastor of Saint Mary Church, Newmarket, N.H.

Although I have never had the opportunity of serving the people of the coastal area I feel confident that I could do well in the area. I believe that I have the qualifications necessary to become pastor. I am bi-lingual

I am 42 years old and ordained for 12 years

Have served as administrator on two occasions, Milford and Hinsdale.

Am grateful for your consideration.

Respectfully Yours in Xt

  
Rev. Raymond Laferriere

J.M.J.

St. John the Evangelist Roman Catholic Church, Inc.

25 Library Street

Hudson, New Hampshire

April 10, 1973

6231

Most Rev. Ernest J. Primeau, S.T.D.  
Chancery office  
153 Ash, St.  
Manchester, N.H. 03105

Dear Bishop Primeau:

May I have your permission to make my annual retreat privately this year rather than attend the retreat which will be given at St Anselm by Dr. Brown. My reason for asking this permission is that I've been planning my vacation since last fall. The Overseas Travel Co. last Fall asked me if I'd be willing to be spiritual director for a tour to Europe and I accepted not knowing that our retreat this year was going to be compulsory.

When I have received the schedule of our trip may I also ask you to send a letter to the priest in Rome who is director for a Papal Audience. At present I don't know exactly how many persons will be on the pilgrimage.

Respectfully and Sincerely Yours in X.,

*Raymond Laferriere*  
Rev. Raymond Laferriere

*Bishop granted  
permission. R  
Laferriere informed  
by telephone  
R. E. M.  
April 11, 1973*

PERSONAL INTERVIEW OF BISHOP GENDRON

0232

WITH

FATHER RAYMOND LAFERRIERE, PASTOR

ST. JOAN OF ARC PARISH -- ALTON/ST. PAUL MISSION, BARNSTEAD

MARCH 7, 1981

Father Laferriere seems to be a very happy priest, serving well here and well appreciated by the people. He especially has endorsed and works very well with the religious education program and the youth here. He has a very good youth program going. The one hardship is that the youth of Barnstead do not like to participate with the youngsters from the other three towns or three different high schools that the others go to. One of the reasons evidently is that in St. Paul's in Barnstead they do not have a hall. They feel that everything they do they have to come to Alton and yet they have their little church. Evidently it matters to the parents, especially the older folks there who are not happy about being a mission church. Of course, there's no way they can become a parish since they have so few people there. The income on Sundays (regular Sundays) is only \$85.00.

Father Laferriere has a good program in Advent. He has thematic preaching during that time. Last year it was on Reconciliation, the Sacrament of Penance, Confession, sin; and he's had Benediction every Sunday with Rosary, I guess, and other things on Sunday afternoons during Advent, which was very well attended. For Lenten devotions he has a good turnout of people, too. He also has thematic preaching on Wednesdays of Lent. There is an inactive priest living in the area who is Father Andre Comeau, but he is properly laicized and properly married, and he is helpful weekends when he is able to be there as a Lector, etc.

Father has a good set-up here for lectors, ushers, and everything is well organized. I have encouraged Father Ray not to push too hard the Communion under both species on the weekends, especially during the summertime when the crowds are large. He has agreed to do that. He has a fairly good training program for teachers, although I think something further could be done. I discussed with him textbooks and encouraged him to get more people involved in the teaching field. The problem is he's got 8 of his Council members who are also teachers and I feel it's just too much for these people to do to be preparing for their religious education classes plus serving on the Parish Council's various committees, etc. I encourage him also to develop a committee on vocations to encourage the development of vocations, and to encourage prayer for vocations and to encourage prayer for vocations, to make the people aware of the need for vocations to the priesthood, the religious life, missionary life, and lay dedication. I also asked him to utilize that means to educate parents in terms of supporting youngsters who might want to become priests or dedicate themselves to the Church in one form or another.

Father has very few shut-ins, but he is faithful seemingly to visit them. He has an adult education program he tries to foster and he has his own Bible Study group with about ten or twelve people attending. I encouraged Father to

Personal Interview -- Fr. R. Laferriere  
Alton/Barnstead  
March 7, 1981  
Page 2

6233

develop a motivation program for giving. In fact, he's already working on a stewardship program. He's been studying it for several months now.

Father seems to be well balanced. He has no financial problems here. He has reduced the collections on Sunday to one and does not talk about money, only exceptionally. He has fostered, on the other hand, a good Catholic Charities Drive and the Rice Bowl offerings he has supported highly. He also is a person who is interested in reading. He does a lot of reading, both in Theology and keeping aware of developments in various areas. I'm impressed with that kind of practice that he has of reading a lot. He says he's not lonely at all here and does meet with priests quite regularly, although he does not belong to a Support Group, but he is thinking in terms of possibly joining one.

As a whole, the visit has been a wholesome one, and I think the parish is in good hands and going in the right direction.

October 25, 1982

Reverend Raymond H. Laferriere  
St. Joan of Arc Rectory  
Alton, New Hampshire 03809

Dear Father Laferriere:

I am very pleased to inform you that I have chosen you to attend the Pastoral Enrichment Program to be held January 2-28, 1983, at St. William's Hall, St. John's Seminary, Brighton, Massachusetts. I know that you will enjoy and benefit from this excellent continuing education opportunity.

I have advised Monsignor Burke to send you the various forms which the program requires to be completed. You will hear from him in the very near future.

The Department of Priestly Life and Ministry will be responsible for your tuition, room and board while you are at St. William's Hall for the PEP Program. The transportation costs to and from, as well as other incidental expenses in connection with the program, will be assumed by you personally.

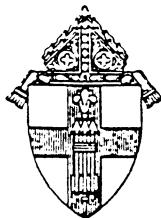
It will be your responsibility to find a replacement for your ministry during your absence. The parish will continue to pay your salary during this absence as well as the stipend for the replacement.

I do hope and pray that you will be enriched and renewed by the experience of the PEP Program.

With every good wish, I remain

Cordially in Christ,

Bishop of Manchester

**DIOCESE OF MANCHESTER**

OFFICE OF THE AUXILIARY BISHOP  
+ Francis J. Christian, D.D., Ph.D.

153 Ash Street – Box 310  
Manchester, NH 03105-0310

**REV. RAYMOND H. LAFERRIERE****ST. ANTHONY OF PADUA RECTORY, MANCHESTER**

July 23, 1997

Father Laferriere is very happy living at St. Anthony's, and very happy with what he's able to do. His ministry at this point is a part-time ministry given his health situation, but he does, I think, quite a bit to be of assistance to priests in need. He regularly covers for Father DesRuisseaux at St. Anthony's and helps out there with daily Masses and an occasional funeral. He also helps out some of the other priests in the area, as that's necessary. On weekends he goes to help Father Andre Thibodeau at the parishes in Henniker and Contoocook, and that's something he does enjoy. I think, given his health limitations which are basically emotional in nature, he is managing to stay fairly active and productive. He certainly is very satisfied with his situation.

He did, a couple of years ago, get himself into some significant spending problems. He simply had been involved in some compulsive buying situations, and was very much over-extended on his credit cards. But that's under control now, and he is paying off those bills appropriately. I think he's got that area well in place in his life, and he's happy with that.

He continues on various kinds of medication for his anxieties and depressive tendencies, but those are fairly stable and he's able to function with them quite well. He doesn't have any other significant health problems. He is a border line diabetic, and that has to be watched. Outside of that everything else seems to be o.k.

He has some good priest friends that he gets together with regularly. He's very careful about taking a regular day off and trying to get vacation time, as is appropriate. He is close to his family here in the area, and they're very good to him. In many ways he's in a good situation from an emotional and a spiritual point of view.

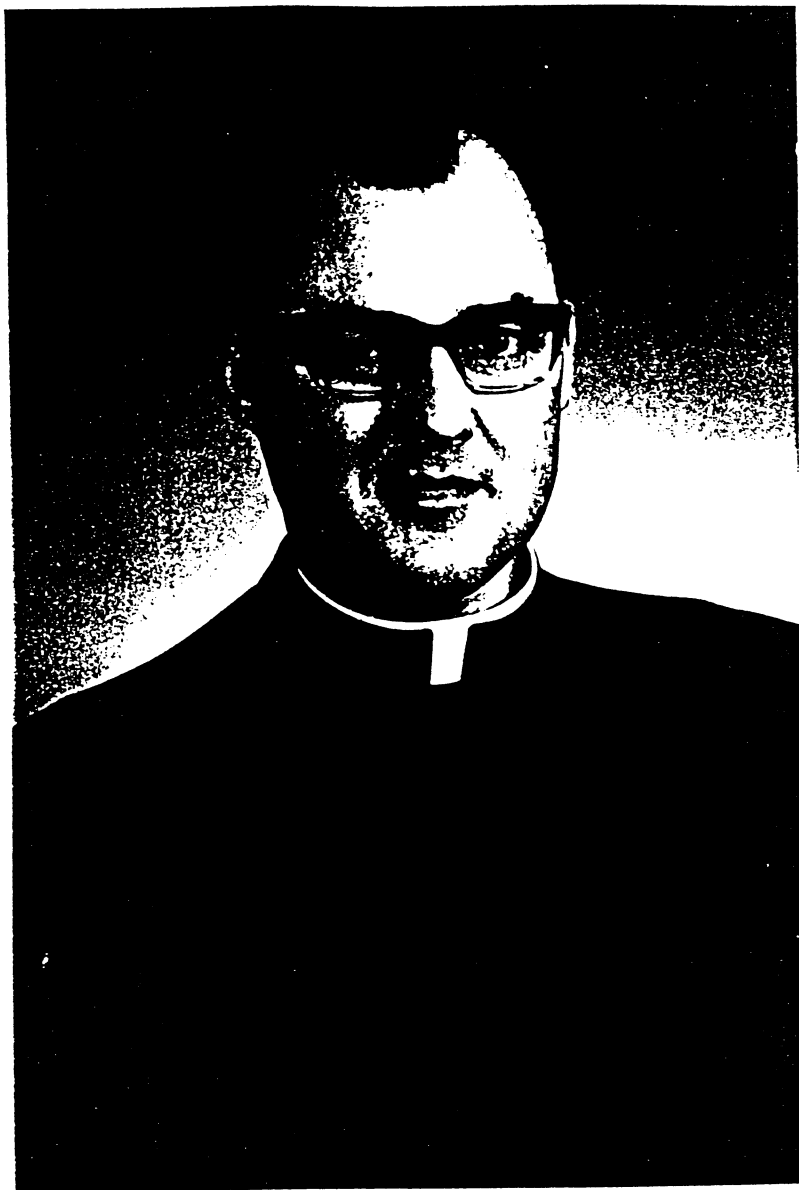
When it comes to retirement, Father Laferriere would just pretty much like to continue doing what he's doing. He will be 68 years of age next year, and I suspect he

will apply for formal retirement because that will be to his benefit financially, but I also would suspect that, health permitting, he simply would stay in residence at St. Anthony's and continue to assist as he has been doing. In a sense, he's been living kind of a life of partial retirement anyway for some years, and I wouldn't think that things would change in the next few years as long as his health cooperates.

He does have Social Security, so that he would be covered medically once he does retire. All in all, I think Father Laferriere is doing quite well. He's happy that Bishop O'Neil and I know of his past and of his situation health-wise, etc., and that we're able to support him.

All in all, I think Father Laferriere is doing quite well given his health limitations.

0237





## MEMORANDUM

TO: File – RAYMOND LAFERRIERE  
FROM: Brenda M. Blonigen, <sup>BMB</sup> Sergeant  
RE: DIOCESE OF MANCHESTER  
DATE: September 11, 2002

On Wednesday, September 11, 2002 I called and spoke with

[REDACTED]

who was identified as a victim of abuse with [REDACTED] told me that he had been abused by LAFERRIERE sometime between 1957 to 1958, he could not remember the exact date, but he was either eleven or twelve years old. [REDACTED] told me that the abuse occurred while he was a student at Saint Augustine's Parish Grammar School in Manchester, New Hampshire. [REDACTED] told me that LAFERRIERE would ask you if you wanted to learn to drive and of course any eleven or twelve year old wanted to learn to drive. [REDACTED] said that while you were driving LAFERRIERE would tell you that if he put his hand on your leg that would mean to slow down. [REDACTED] said that one time while he ([REDACTED]) was driving LAFERRIERE put his hand on his ([REDACTED]) crotch area. [REDACTED] said that a second time he ([REDACTED]) was driving the vehicle and again LAFERRIERE grabbed his ([REDACTED]) crotch area and he sped the car up. [REDACTED] told me that this was the last time that he ever went driving with LAFERRIERE.

[REDACTED] told me that after this happened the second time he ([REDACTED]) told his mother about it. [REDACTED] said that his mother told him that she would talk with LAFERRIERE, however he does not believe that she ever did. [REDACTED] told me that his mother was very abusive toward him. [REDACTED] said that he did have two brothers, however they are now deceased. He said that his mother lives in Manchester now and he has not had contact with her for over twenty years.

[REDACTED] told me that there were other people, at the time, that would go riding with LAFERRIERE all of the time. Two of the people that [REDACTED] remembers are

[REDACTED]

[REDACTED] told me that he would be willing to give a statement if it was needed.

A criminal history was conducted on LAFERRIERE and nothing was found. .

## MEMORANDUM

TO: File – RAYMOND LAFERRIERE

FROM: Det Brooke Lemoine *ML*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 11, 2002

On the above listed date at approximately 1000hrs, this detective received a telephone call from [REDACTED] who resides in Mexico and has so since March of 2002. Mr. [REDACTED] indicated that he did receive this detectives E-mail message and confirmed that he was the victim of abuse at the hands of Father RAYMOND LAFERRIERE this taking place in 1966 when he was a juvenile. MR [REDACTED] who indicated that he would cooperate in any investigation taking place against the Diocese. Mr. [REDACTED] confirmed that he received a cash settlement and signed a confidentiality agreement with the Diocese in 1995. It was not requested of Mr. [REDACTED] that he supply details of the assaults at this time, however he indicted that he did disclose this abuse to his parents when it was taking place. Moreover, Mr. [REDACTED] indicated that his father (who is now deceased) had contact with the Diocese regarding the abuse at that time. Mr. [REDACTED] advised that his mother (who is alive) does not recall specifically having contact with anyone about the abuse. Mr. [REDACTED] further indicated that his brother might have additional information alluding to the possibility of his brother being a victim of LAFERRIERE as well however stated that he would allow his brother to explain further if he wished.

It was agreed that this detective and Mr. [REDACTED] would begin conducting communication via E-Mail and the telephone so that a future statement can be taken. Mr. [REDACTED] was thanked for his time and contact ended.

## MEMORANDUM

TO: File – RAYMOND LEFERRIERE

FROM: Det Brooke Lemoine *B*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 18, 2002

On the above listed date at approximately 2100hrs, this detective printed out several E-mail messages in correspondence with [REDACTED] was given a list of several questions relating to his abuse at the hands of RAYMOND LEFERRIERE and asked to respond via E-Mail [REDACTED] in his Sept 18, 2002 response to these questions indicated the following: 1) [REDACTED] met Father LEFERRIERE when he was approximately 8 years old and became an altar boy at St Patrick's in Milford, NH (apprx 1964). 2) [REDACTED] reported that soon after getting to know father LEFERRIERE, he began to feel uncomfortable around him because he would engage in "sexual talk about guys never woman" around him. [REDACTED] indicated that LEFERRIERE exposed himself in front of him at his house in Milford one day. 3) [REDACTED] indicated that the sexual abuse he sustained thereafter occurred once or twice a week for more than one year. This abuse reportedly consisted of attempted fellatio (LEFERRIERE on [REDACTED]) and hand manipulation (LEFERRIERE on [REDACTED] and visa versa) [REDACTED] advised that LEFERRIERE also took him to Massachusetts and New York and abused him there as well. 4) [REDACTED] stated that his father [REDACTED] became aware of the abuse and spoke with the Diocese in Manchester about it. [REDACTED] indicated that his father died shortly thereafter and LEFERRIERE was transferred to another parish. According to [REDACTED] LEFERRIERE reportedly was made aware that his father reported this abuse as he indicated that LEFERRIERE told him afterward that his father died because he did something against God by reporting him about the abuse. Finally, [REDACTED] indicated that he believes there were many other victims of LEFERRIERE who were altar boys at his church however did not name any. This detective generated a return E-mail and additional questions were asked of [REDACTED] to better understand the nature of his abuse. Cite printed copies of E-mail

6766

Subj: **Re: Message from the Attorney Generals Office in NH**  
 Date: 9/18/2002 7:40:37 AM Eastern Daylight Time  
 From: [REDACTED]  
 To: [REDACTED]

Dear Detective Brooke Lemoine, lets start by you calling me [REDACTED] Shit, with what we are talking about I guess the least we can do is use first names.

1) Could you please tell me a little bit about your background? Name, address date of birth, parents, siblings, school, church, etc.

2) When did you first meet Father Raymond Laferriere? How old were you? Where did you live? What church did you attend? Were you an alter boy?  
 I guess I was about 8 years old. In Milford St. Patrick's Of course, isn't that where they start the buffet line?

3) When was the first incident with Father Laferriere that made you feel uncomfortable? What happened? Where? How old were you? Did you tell anyone? Is there anything of evidentiary value in existence today? ( diaries, , letters, gifts given)  
There was always "sexual talk and he was always talking about guys, never woman. First time anything actually happened was at my house when my parents were out, Laferriere came into the house and took his penis out infront of me. No, I did not tell anyone. Not that I am aware of

4) What type of abuse took place between you and Father Laferriere? Types of sexual encounters, how often, where did it take place? Did he ever take you out of State and abuse you? Did anyone else see anything specific happen? What did Father Laferriere say to you before, during or after the abuse took place. (I realize that it is difficult but please be as articulate as possible.)

Although he tried to give oral to me I refused so he would use his hand on me and made me do the same to him. It took place many times, at least once or twice a week for over a year. Yes, he took me to MA as well as NY. No one saw anything that I can remember. He would always promise me things like fishing trips, etc. However, as stated in my report to my lawyer when my Father went to the Diocese in Manchester to report the abuse, Laferriere was told about it. Then shortly after that my father died and Laferriere was transferred. However, after a month or so he came back to my house and informed me that "my father died because he did something against God by reporting him about the abuse. Can you fucking believe that one? It is something I will never forget and probably the biggest reason why I have no use for organized religions to this date. It is beyond me how a grown person could even think of saying something like that to a kid. Now, thanks to you bringing it all up again my blood is starting to boil once again.

5) When did you decide to divulge what was happening to you to anyone else? Did you receive counseling?  
I never admitted it as a kid but as an adult it just started working on me. Not in the head trip sort of way but I did discuss it with people.

6) How did the abuse stop? When?  
I would like to say "when I cut his throat" but it stopped when he was transferred.

7) Was the Diocese made aware of the abuse you sustained? How? Who spoke with them? What was their reaction? What information did they tell you about how they would handle the problem?  
As stated above my Father told them and then told me about what he had done. He also informed me that if Laferriere ever "touched me or did things to me that was bad for me to get out of the car and that he would come and pick me up no mater where I was." I never admitted to my father that he was doing something to me but I guess he knew. You know the "rest of the story from my lawyers files.

8) Do you know of any other victims of Laferriere?  
Lets face it, talk to any kid that was an alter boy at that time and I am sure you will find lots of them.

However, let me ask you one, do you know of any other kids he molested? I don't want names but would like to

6767

know if anyone else has come forward.

Just so you don't think I am a drop out druggie that moved to [REDACTED] to "escape" here is a brief outline of my [REDACTED] experience.

[REDACTED]  
1600 Domestic Tons, 3000 International Tons (expires May 2004)  
Inland Lakes and Rivers Towing Endorsement  
All Oceans Endorsement  
Celestial Navigation Endorsement  
Radar Endorsement (expires May 2004)  
Fourth Renewal

NBDHMT Certified Hyperbaric Medicine Technician (current)

NBDHMT Certified Diver Medic (current)

USDOT and the State of NH [REDACTED] (current)

Instructor Trainer with Technical Diving International (current)  
Certified to train instructors in everything TDI offers.

Director of International Training Inc. Mexico and Central America  
In charge of all training, facilities, materials and operations.

Regional technical coordinator for Subaquatic Safety Services, the worlds largest hyperbaric chamber network.

Instructor Trainer with Scuba Diving International (current)  
Certified to train instructors in everything SDI offers including the new CPROX and Visual Tank inspection program

Instructor with Scuba Schools International

Instructor with National Association of Underwater Instructors

DAN O2 Instructor (current)

*Instructor with PSI (current)*

Certified to Department of Transportation standards to teach high-pressure cylinder inspection, dive equipment inspection with associated valves and high-pressure air, O2 and HE transfilling systems.

Instructor with National Safety Council to teach CPR and First Aid (current)

Commercial Certified Diver for over 25 years

Over 36 years diving experience

*First American to dive the Russian Arctic and the Russian White Sea*

Over 10,000 logged dives with over 1,000 in the Arctic and 300 in the Antarctic

6768

Subj: **Message from the Attorney Generals Office in NH**  
Date: 9/10/2002 11:38:54 AM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

Hello [REDACTED]

My name is Mr. Brooke Lemoine and I am a Detective Investigator presently assigned to the NH Attorney Generals Task Force investigating the Diocese of Manchester, NH. I spoke with your girlfriend [REDACTED] on the telephone several times now and she said I should E-mail you to set up a time so that we could talk on the telephone as I understand you are in Mexico. I also have spoken with Attorney Michael Fontaine who permitted me to contact you as he could not.

I'm sure that your aware that numerous clergyman in NH and MA have been implicated for sexually abusing minors while they served. What we are discovering during the course of these investigations into particular priests, is that the Diocese in several instances allowed the priest to continue serving even after they became aware of their abuse. We have uncovered a lot of information about particular priests that have abused kids one specifically Father Raymond Laferriere. Your name came up as someone who was a victim of Laferriere. It is important that I speak with you for a few minutes regarding this case specifically how the Diocese handled it. I realize that this matter is highly personal and has caused great pain. My intention is to be very discreet and professional We are aware that you negotiated a settlement agreement with the Diocese in 1995 and signed a confidentiality agreement. I will explain how these agreements are now being viewed legally. My telephone number at the AG's Office is **603-271-2069**. I will be in my office on Wednesday 11 Sept by 9:00AM. If you could call me at 10:00 AM that would be great or let me know when you are available so we can connect. I appreciate your time and look forward to speaking with you.

Sincerely Yours,  
Det Brooke Lemoine

6769

Subj: **Re: Message from the Attorney Generals Office in NH**  
Date: 9/17/2002 11:44:14 AM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

Dear [REDACTED]

Thank you for the E-Mail and I absolutely respect your wishes as to how we proceed with this investigation. To answer your question further about the Confidentiality Agreement that was signed with the Diocese with respect to your case, I spoke with Assistant Attorney General William Delker. He informed me that the Diocese has conceded that they will not attempt to hold anyone to the provisions of these documents if the party wishes to speak with investigators of the Attorney Generals Office. If you wish you may call him at 603-271-3671.

If I may, I would like to ask some basic questions about your case. I thought about how I should go about doing it via e-mail and decided it probably would be best to list them one by one and perhaps you could place answers below the questions in a return e-mail. If you want to just author something continuous that would be fine as well. Of course feel free to contact me by phone at 603-271-2069.

Sincerely Yours,  
Det Brooke Lemoine

- 1) Could you please tell me a little bit about your background? Name, address date of birth, parents, siblings, school, church etc.
- 2) When did you first meet Father Raymond Laferriere? How old were you? Where did you live? What church did you attend? Were you an altar boy?
- 3) When was the first incident with Father Laferriere that made you feel uncomfortable? What happened? Where? How old were you? Did you tell anyone? Is there anything of evidentiary value in existence today? ( diaries, , letters, gifts given)
- 4) What type of abuse took place between you and Father Laferriere? Types of sexual encounters, how often, where did it take place? Did he ever take you out of State and abuse you? Did anyone else see anything specific happen? What did Father Laferriere say to you before, during or after the abuse took place. (I realize that it is difficult but please be as articulate as possible.)
- 5) When did you decide to divulge what was happening to you to anyone else? Did you receive counseling?
- 6) How did the abuse stop? When?
- 7) Was the Diocese made aware of the abuse you sustained? How? Who spoke with them? What was their reaction? What information did they tell you about how they would handle the problem?
- 8) Do you know of any other victims of Laferriere?



6770

Subj: **Re: Message from the Attorney Generals Office in NH**  
Date: 9/17/2002 11:12:14 AM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

Dear Sir, I thank you for your understanding and will do what ever I can to help. Send me the questions and lets move forward with the plan.  
Respectfully  
[REDACTED]

6771

Subj: **Re: Message from the Attorney Generals Office in NH**  
Date: 9/14/2002 5:22:43 PM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

Dear Mr. Lemoine, it was very nice talking with you the other day I only wish it was concerning a "better" topic. As far as giving you a breakdown of what transpired I do believe if you check into my lawyers records you will see that everything is listed in there. I am sorry but I do not feel comfortable giving you my brother's name (of which I am sure you already know) or contacting him regarding this matter. If you wish to do so on your own please do not mention that I discussed him with you.

Feel free to e mail me with any questions you might have and I will do my best to answer them in a timely fashion.

Respectfully  
[REDACTED]

## MEMORANDUM

TO: File – RAYMOND LAFERRIERE

FROM: Det Brooke Lemoine *BL*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 5, 2002

On the above listed date at approximately 1000hrs, this detective made contact telephonically with [REDACTED] [REDACTED] was identified in the LAFERRIERE confidential file as a victim who alleged abuse in 1995 and received a \$25,000 out of court settlement from the Diocese. When the abuse took place is unknown, however based on the records and [REDACTED] date of birth it appears the early 1970's would be most likely. [REDACTED] who confirmed that investigators had the correct [REDACTED] stated that her boyfriend resides in Mexico now and has so for the past 7 months. [REDACTED] indicated that she is unsure how long this living arrangement will last as she indicated that [REDACTED] employment has brought him to that location. [REDACTED] indicated that she would contact [REDACTED] and have him contact investigators as soon as possible

## MEMORANDUM

TO- RAYMOND LAFERRIERE

FROM- DET BROOKE LEMOINE *BL*

RE- DIOCESE OF MANCHESTER-follow-up

DATE- 20 AUG 2002 1000hrs

On the above listed date and time at approximately 1000hrs, this Detective made contact with Attorney Michael Fontaine (Law office 29 Factory St. Nashua, NH tel 883-0797) Attorney Fontaine confirmed that he represents [REDACTED] [REDACTED] as identified through Diocese documents as a victim of sexual assault at the hands of Father RAYMOND LAFERRIERE. These documents further show that an out of court settlement of \$25,000 was made with the Diocese in 1995, and [REDACTED] [REDACTED] agreed and signed a confidentiality agreement. It is unknown as to the extent of the abuse [REDACTED] sustained or when /where the abuse took place. Attorney Fontaine was made aware of the ongoing investigation being conducted into the activities of the Diocese and it was requested that I set up an appointment to speak with [REDACTED] Attorney Fontaine indicated that he would have no problem with this request however indicated that he believes [REDACTED] may be out of the country on business. Attorney Fontaine requested that I call him back in a few days so to give him time to speak with [REDACTED]

## MEMORANDUM

TO: File – RAYMOND LEFERRIERE

FROM: Det Brooke Lemoine *BC*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 18, 2002

On the above listed date at approximately 2100hrs, this detective printed out several E-mail messages in correspondence with [REDACTED] was given a list of several questions relating to his abuse at the hands of RAYMOND LEFERRIERE and asked to respond via E-Mail. [REDACTED] in his Sept 18, 2002 response to these questions indicated the following: 1) [REDACTED] met Father LEFERRIERE when he was approximately 8 years old and became an altar boy at St Patrick's in Milford, NH (apprx 1964). 2) [REDACTED] reported that soon after getting to know father LEFERRIERE, he began to feel uncomfortable around him because he would engage in "sexual talk about guys never woman" around him. [REDACTED] indicated that LEFERRIERE exposed himself in front of him at his house in Milford one day. 3) [REDACTED] indicated that the sexual abuse he sustained thereafter occurred once or twice a week for more than one year. This abuse reportedly consisted of attempted fellatio (LEFERRIERE on [REDACTED] and hand manipulation (LEFERRIERE on [REDACTED] and visa versa) [REDACTED] advised that LEFERRIERE also took him to Massachusetts and New York and abused him there as well. 4) [REDACTED] stated that his father [REDACTED] became aware of the abuse and spoke with the Diocese in Manchester about it. [REDACTED] indicated that his father died shortly thereafter and LEFERRIERE was transferred to another parish. According to [REDACTED] LEFERRIERE reportedly was made aware that his father reported this abuse as he indicated that LEFERRIERE told him afterward that his father died because he did something against God by reporting him about the abuse. Finally, [REDACTED] indicated that he believes there were many other victims of LEFERRIERE who were altar boys at his church however did not name any. This detective generated a return E-mail and additional questions were asked of [REDACTED] [REDACTED] to better understand the nature of his abuse. Cite printed copies of E-mail

## MEMORANDUM

TO: File – RAYMOND LAFERRIERE

FROM: Det Brooke Lemoine *DL*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 11, 2002

On the above listed date at approximately 1000hrs, this detective received a telephone call from [REDACTED] who resides in Mexico and has so since March of 2002. [REDACTED] indicated that he did receive this detectives E-mail message and confirmed that he was the victim of abuse at the hands of Father RAYMOND LAFERRIERE this taking place in 1966 when he was a juvenile. [REDACTED] who indicated that he would cooperate in any investigation taking place against the Diocese. [REDACTED] confirmed that he received a cash settlement and signed a confidentiality agreement with the Diocese in 1995. It was not requested of [REDACTED] that he supply details of the assaults at this time, however he indicated that he did disclose this abuse to his parents when it was taking place. Moreover, [REDACTED] indicated that his father (who is now deceased) had contact with the Diocese regarding the abuse at that time. [REDACTED] advised that his mother (who is alive) does not recall specifically having contact with anyone about the abuse. [REDACTED] further indicated that his brother might have additional information alluding to the possibility of his brother being a victim of LAFERRIERE as well however stated that he would allow his brother to explain further if he wished.

It was agreed that this detective and [REDACTED] would begin conducting communication via E-Mail and the telephone so that a future statement can be taken. [REDACTED] was thanked for his time and contact ended.

## MEMORANDUM

TO: File – RAYMOND LAFERRIERE

FROM: Det Brooke Lemoine *AL*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: September 10, 2002

On the above listed date at approximately 1000hrs, this detective made contact telephonically with [REDACTED] [REDACTED] indicated that she has spoken with [REDACTED] and that he is receptive to contact from this investigator relative to the above investigation.. [REDACTED] [REDACTED] indicated that this detective should E-mail [REDACTED] and make arrangements to connect in the near future. [REDACTED] was thanked for her time and contact ended.

This Detective authored an E-mail message to [REDACTED] briefly explaining the scope of our ongoing investigation and supplying availability times when telephone contact could be made.

## MEMORANDUM

TO: File – RAYMOND LAFERRIERE

FROM: Det Brooke Lemoine *BL*

RE: DIOCESE OF MANCHESTER – Follow-up

DATE: Oct 3, 2002

On the above listed date at approximately 1000hrs, this detective received E-Mail correspondence from [REDACTED] to a follow-up of additional questions regarding his abuse. [REDACTED] answered these questions writing in his reply [REDACTED] [REDACTED] also indicated that he would sign a release allowing Attorney Michael Fontaine to release a copy of his records pertaining to his case against the Diocese to the Attorney Generals Office. Cite copy of E-Mail message attached.

A general Waiver of Attorney-Client Privilege was mailed to [REDACTED] in Mexico to be signed and returned.



ATTORNEY GENERAL  
STATE OF NEW HAMPSHIRE

7333

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

PHILIP T. MCLAUGHLIN  
ATTORNEY GENERAL



STEPHEN J. JUDGE  
DEPUTY ATTORNEY GENERAL

October 4, 2002

[REDACTED]

Dear [REDACTED]

Enclosed is the release for your attorney. Please sign in front of a witness and return it to this office with special attention to the Criminal Division. Please call if you have any questions or send an email.

Sincerely,

A handwritten signature in cursive script that reads "Det Brooke Lemoine".

Brooke Lemoine  
Detective  
Criminal Division

bmb

ATTORNEY GENERAL  
STATE OF NEW HAMPSHIRE

7384

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

THOMAS P. MCLAUGHLIN  
ATTORNEY GENERAL

STEPHEN J. JUDGE  
DEPUTY ATTORNEY GENERAL



WAIVER OF ATTORNEY-CLIENT PRIVILEGE

I, [REDACTED] hereby voluntarily waive my attorney-client privilege and authorize my attorney, Michael Fontaine, of 29 Factory Street, Nashua, New Hampshire, to release to the Attorney General's Office, any and all information and/or communications made during his representation of me, written and/or verbal, pertaining to the incident involving Sexual Abuse - [REDACTED] Manchester/Father Raymond LaFerriere. I make this waiver with a full understanding of the meaning of said waiver.

\_\_\_\_\_  
[REDACTED]

Date: \_\_\_\_\_

\_\_\_\_\_  
Witness

Date: \_\_\_\_\_

7385

Subj: Re: A MESSAGE FROM THE ATTORNEY GENERALS OFFICE RE LAFERRIERE  
Date: 10/3/2002 8:02:10 AM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

My apologies for not getting back to you sooner however, with the storm and now that my computer took it's last breath I have been behind with e mails.

I know your dad was informed. Is there anyone else that your dad spoke with about this? Perhaps a counselor, friend, or other family member.

*I only know that my Dad told me that he talked to the diocese and that they (the diocese) were going to have him moved out of the Milford area. As far as talking to other family members goes, I asked my mother about it and she said she was not aware of it. I find that interesting but maybe because she is the one that is most religious in our family. As I am sure you realize, back then priests were "above everything" and this sort of thing was handled very carefully. I look back on it and am amazed at how even my own father wanted to protect the very institution that was doing the harm. My father was very big into the "knights of Columbus" the catholic organization so maybe that had something to do with it as well. Who knows?*

Does your lawyer that handled your civil case have documentation that may help us?

*I will be more than happy to sign something to give you permission to look at my records that the lawyer has. If you want to send a letter to me via fed ex, DHL, etc do so at this address and I will send it right back to you.*

[REDACTED]

*As far as a fax goes, good luck. I think FedEx will be the best route. I know, expensive but at least you will get it.*

Could you please tell me how old you were when Laferriere first abused you?  
*3 or 9 years old*

Where?

*At my home in Milford, NH*

Where in MA and NY?

*Salsbury MA, I am not sure of the name of the place but it was a place where the church in Milford went to buy trinkets for the bazaar they held each summer.*

(what were the events? was it just you?)

*Yes, just me*

what happened?

*He would have me jerk him off while he played with me.*

Did he ejaculate?

*Yes*

How old when it stopped?

*10 or 11*

How old were you when Dad passed away (that will tell us roughly when he went to the diocese).

*10 or 11, however, I will get the exact date for you.*

Who do you remember discussing the abuse with him at all?

*We discussed it with me but I never admitted to it with him.*

Did Laferriere ever take you on overnights anywhere?

*Yes*

7386

If so where? Rectory motels, etc.,

*All of the above. I worked at the church, cleaning etc. so I spent a lot of time there. He would take me on fishing trips to Northern NH as well as to the seacoast. Sometimes we would stay over in ME or some other place.*

what happened did other clergy members kitchen staff, etc., see you in these places?

*As far as Kitchen staff goes, there wasn't much in Milford. A couple cleaning ladies once in a while but no one that lived there.*

Did Laferriere ever photograph you?

*No*

I will be departing for the [REDACTED] 10 days starting on Monday. I will be doing some hyperbaric work there but should be checking e mails every so often. If for some reason I do not get right back to you, please bear with me, I will respond just as soon as I get back.  
[REDACTED]

Subj: **Re: A MESSAGE FROM THE ATTORNEY GENERALS OFFICE RE LAFERRIERE**  
Date: 10/3/2002 8:03:54 AM Eastern Daylight Time  
From: [REDACTED]  
To: [REDACTED]

7387

One last thing, who are the lawyers involved in this case? (if you wouldn't mind telling me)  
Thanks

