

Exhibit 2
CU 14 1289

REDACTED TIMELINE OF FR. JASON SIGLER

NOTE: THESE MATERIALS SUPPORT EARLY DRAFTS OF GRAPHICAL TIMELINES, AND ARE NOT INTENDED FOR ANALYSIS UNDER THE RULES OF EVIDENCE. THESE DOCUMENTS ARE SUPPORT FOR TIMELINES OF TRANSFERS OF PRIESTS, KNOWLEDGE OF ARCHDIOCESE OF PEDOPHILES IN ITS MIDST, AND WHEN VICTIMS WERE ABUSED.

September 6, 2017

Produced by:
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Chronological Timeline Fr. Jason Sigler

Date of Event	Description of Event	Supporting Document(s)	Tab
July 11, 1938	Jason Sigler was born in River Rouge, MI to Viola Perrenaud and Thomas Sigler.	ASF.FrSigler.00007	001
1940s-1950s	Jason Sigler attended St. Charles Grade School in Newport, MI.	ASF.FrSigler.00007-00008	002
1950s	Jason Sigler attended Airport Community High School in Carleton, MI and Our Lady of Lourdes High School in River Rouge, MI.	ASF.FrSigler.00007-00008	003
1950s	Jason Sigler attended the Sacred Heart Seminary in Detroit, MI.	ASF.FrSigler.00007-000008	004
1959-1962	Jason Sigler attended Resurrection College/St. Joseph's College in Kitchener, Ontario, Canada.	ASF.FrSigler.00007-00008 ASF.FrSigler.00043	005
1962-1963	Jason Sigler attended Mt. St. Mary's of the West Seminary in Cincinnati, OH.	ASF.FrSigler.00007-00008 ASF.FrSigler.00043	006
1964-1967	Jason Sigler allegedly abused his 12 yr. old cousin.	ASF.PRIEST.12955 ASF.DEPOS.19802	007
1964-1966	Jason Sigler attended St. Joseph's Major Seminary in Edmonton, Alberta, Canada.	ASF.FrSigler.00007-00008 ASF.FrSigler.00043	008
June 1964	Fr. Sigler was incardinated into the Archdiocese of Winnipeg.	ASF.FrSigler.00043-00045	009
April 1966	A rector at St. Joseph's Seminary wrote that Jason Sigler was preoccupied with sex while a seminarian.	SERVANTS-4968-4970	010
June 01, 1966	Fr. Sigler was ordained to the Priesthood by Archbishop George B. Flahiff, Archdiocese of Winnipeg. He was ordained in St. Mary's Cathedral in Winnipeg, Manitoba, Canada	ASF.FrSigler.00007-00008 SERVANTS-4967	011
June 21, 1966	Fr. Sigler was appointed Assistant Pastor at St. Mary's Cathedral.	ASF.FrSigler.00053 ASF.FrSigler.00044	012
January 09, 1967	Fr. Sigler was appointed Assistant Pastor at Our Lady of Victory Parish. He was also assigned to the hospital and nursing home as Chaplain.	ASF.FrSigler.00053 ASF.FrSigler.00039	013
October 04, 1968	With permission and <u>due to health concerns,</u> Fr. Sigler left the Archdiocese of Winnipeg and began working as a priest in the Diocese of Lansing, Michigan.	SERVANTS-4971 SERVANTS-4972 ASF.FrSigler.00035-00036	014
October 1968	Fr. Sigler was appointed Assistant Pastor at St. John the Evangelist Parish in Jackson, MI.	ASF.FrSigler.00039 ASF.FrSigler.00053	015

1969	Fr. Sigler allegedly abused several boys at St. John the Evangelist Parish.	ASF.FrSigler.00042 SERVANTS-5847	016
March 03, 1970 - March 25, 1970	Fr. Sigler briefly resided with a friend in the Detroit Diocese before moving on to the Via Coeli Monastery of the Servants of the Paraclete.	ASF.FrSigler.00053 ASF.FrSigler.00045 SERVANTS-5847 SERVANTS-5001 SERVANTS 5725 - 5727	017
March 05, 1970	Vice-Chancellor Rev. James Sullivan of the Diocese of Lansing told Archbishop Flahiff of the Archdiocese of Winnipeg that Fr. Sigler "had become involved in some homosexual activity" in the parish. Both parents and police agreed not to prosecute on the condition that Fr. Sigler leave the Diocese and not return.	SERVANTS-5847 ASF.FrSigler.00042 SERVANTS-5019	018
March 31, 1970	Fr. Sigler arrived for a one year stay at the Via Coeli Monastery of the Servants of the Paraclete in Jemez Springs, NM. Rev. Tobin wrote to Archbishop Flahiff noting that Fr. Sigler had arrived seeking treatment for "a problem of which you are familiar." ADSF Chancellor Hendren noted to Archbishop Davis that it was "the problem which was the cause of him leaving Lansing."	SERVANTS-5848 ASF.FrSigler.00045 ASF.FrSigler.00037-00038 SERVANTS-4979	019
Summer 1970	Fr. Sigler began supply ministry in the Archdiocese of Santa Fe.	SERVANTS-5816 ASF.FrSigler.00046	020
1970	Fr. Sigler allegedly abused Victim #1.	ASF.FrSigler.00412 - 413	021
1970-1971	Fr. Sigler allegedly abused Victim #2 in Northern NM.	ASF.DEPOS.09181 ASF.DEPOS.09190 ASF.049660	022
1970-1974	Fr. Sigler allegedly abused Victim #3 in Northern NM.	ASF.051661 ASF.051738	023
1970-1974	Fr. Sigler allegedly abused Victim #4 in over 100 separate incidents in Northern New Mexico which included trips to Denver, CO and Carlsbad, NM.	ASF.DEPOS.02889 ASF.DEPOS.02945 ASF.052411 ASF.052416	024
August 1970	Per Servants of the Paraclete Superior John Feit, s.P. Fr. Sigler was "away on extended supply in Wellington, Tx., for the entire month. He continued in therapy with Dr. John McCormack, MD, on a weekly basis,..."	SERVANTS-2599	025
December 07, 1970	Servants of the Paraclete Superior Rev. William Tobin advised Archbishop Davis that Fr. Sigler would like an assignment. He	ASF.FrSigler.00030	026

	however noted that "subsequent events have now seemed to indicate that he would not be ready for this assignment much before late January."		
March 1971	Fr. Sigler was appointed Assistant Pastor at St. Thomas the Apostle Parish and missions in Abiquiu, NM.	SERVANTS-5003 ASF.FrSigler.00034	027
1971	Fr. Sigler allegedly abused Victim #5 along with Fr. Bernard Bissonette.	ASF.050488 ASF.050507	028
1971	Fr. Sigler allegedly abused Victim #6 in Northern NM.	ASF.049309-049310	029
1971	Fr. Sigler allegedly abused Victim #7 in Northern NM.	ASF.039526 ASF.039546	030
1971 - 1973	Fr. Sigler allegedly abused Victim #8.	ASF.FrSigler.00299-300 ASF.FrSigler.00336 - 339	031
1971-1974	Fr. Sigler allegedly abused Victim #9 in Northern NM.	ASF.DEPOS.05373 ASF.DEPOS.05383 - 386 ASF.031717 ASF.031544	032
1971-1974	Fr. Sigler allegedly abused Victims #10, 11, and 12 in Northern NM.	ASF.038842 ASF.038656 ASF.038704 ASF.038780 ASF.FrSigler.00398 ASF.FrSigler.00456 ASF.FrSigler.00484	033
1971-1974	Fr. Sigler allegedly abused Victim #13 in Northern NM.	ASF.DEPOS.23689 ASF.DEPOS.23702 ASF.041481 ASF.041482	034
1971-1974	Fr. Sigler allegedly abused Victim #14 in Northern NM.	ASF.057966 ASF.058037-058038 ASF.058012 ASF.057967 ASF.DEPOS.23761 ASF.DEPOS.23784	035
1971-1974	Fr. Sigler allegedly abused Victim #15 in Northern NM.	ASF.033366 ASF.033367	036
1971-1974	Fr. Sigler allegedly abused Victim #16 in Northern NM.	ASF.049696	037
1971 - 1972	Fr. Sigler allegedly abused Victim #17 in Northern NM.	ASF.DEPOS.06914 ASF.DEPOS.06931 - 932 ASF.035525-035527 ASF.035471	038

1971-1974	Fr. Sigler allegedly abused Victim #18 in Northern NM.	John Doe S Deposition.029 John Doe S Deposition.095-099	039
1971-1977 1968?	Fr. Sigler allegedly abused Victim #19 in Northern NM.	ASF.049142-049145 ASF.FrSigler.00656	040
June 22, 1973	Fr. Sigler requested incardination into the Archdiocese of Santa Fe. Archbishop Davis requested background information on Fr. Jasou Sigler.	ASF.FrSigler.00011	041
June 26, 1973 - June 28, 1973	Archbishop Davis was formally informed of past sexual abuse of children by Fr. Sigler.	ASF.FrSigler.00042 ASF.FrSigler.00043-00045	042
1973	Fr. Sigler allegedly abused Victim #20 in Northern NM.	ASF.DEPOS.02841 ASF.DEPOS.02870 ASF.039181 ASF.039157	043
1973	Fr. Sigler allegedly abused Victim #21 in Northern NM.	ASF.041629 ASF.DEPOS.24005 ASF.DEPOS.24027 ASF.041610	044
1973	Fr. Sigler allegedly abused Victim #22 in Northern NM.	ASF.DEPOS.14924 ASF.057104-057105	045
1973-1974	Fr. Sigler allegedly abused Victim #23 in Northern NM.	John Doe O Settlement Agreement John Doe O Deposition.061 John Doe O Deposition.064	046
Early 1970s	Fr. Sigler allegedly abused Victim #24 in Northern NM.	ASF.DEPOS.23361 ASF.051609-051610	047
Mid 1970s	Fr. Sigler allegedly abused Victim #25 in Northern NM.	John Doe K Settlement Agreement John Doe K Deposition.067-068 John Doe K Deposition.088-90, 92-94	048
December 1973	Fr. Sigler made another formal request for incardination into the Archdiocese of Santa Fe and requested a different assignment within the Archdiocese.	ASF.FrSigler.00039-00041 ASF.FrSigler.00037-00038	049
December 24, 1973	Fr. Robert Kirsch of St. Thomas the Apostle Parish in Abiquiu, NM recommended incardination and a new parish assignment for Fr. Sigler.	ASF.FrSigler.00034	050
January 24, 1974	Fr. Sigler was appointed Administrator of St. Anthony Parish in Ft. Sumner, NM, effective February 04, 1974.	ASF.FrSigler.00006	051
1974	Fr. Sigler allegedly abused Victim #26 in Santa Rosa, NM	JD49_Depo45-46 JD49_Settlement	052

1974	Fr. Sigler allegedly abused Victim #27 at St. Anthony Parish in Ft. Sumner, NM.	ASF.DEPOS.14151 - 14153 ASF.DEPOS.14197 ASF.PRIEST.12926	053
May 09, 1974	The Archbishop read some letters concerning Fr. Sigler at the Archdiocesan Personnel Board meeting.	ASF.26478	054
August 22, 1974	Fr. Sigler planned to leave the Archdiocese of Santa Fe and return to the Diocese of Lansing, MI. This was announced to the Personnel Board by the Archbishop.	ASF.26484	055
September 13, 1974	Fr. Sigler resigned as Administrator of St. Anthony Parish in Ft. Sumner, NM, effective September 30, 1974.	ASF.FrSigler.00031-00032	056
October 1974	Fr. Sigler returned to the Diocese of Lansing, MI. He said this was out of concern for the "health and welfare of [his] parents".	ASF.FrSigler.00031-00032 ASF.FrSigler.00053-00054 ASF.FrSigler.00027	057
1974	Fr. Sigler was appointed Assistant Pastor at St. Robert Parish in Flushing, MI.	ASF.FrSigler.00031-00032	058
1974-1976	Fr. Sigler allegedly abused Victim #s 28 and 29 in Hazel Park and Flushing, MI.	ASF.Priest.12933	059
June 1975	Fr. Sigler was assigned as an associate at St. Mary Magdalene Parish in Hazel Park, MI.	ASF.FrSigler.00028 ASF.FrSigler.00053-00054	060
February 01, 1976	Fr. Sigler arranged to return to the Archdiocese of Santa Fe.	ASF.FrSigler.00029 SERVANTS-5009	061
February 17, 1976	Fr. Sigler was appointed Assistant Pastor at the Immaculate Conception Parish in Las Vegas, NM, effective February 23, 1976.	ASF.FrSigler.00005 ASF.FrSigler.00025-00026	062
1976	Fr. Sigler allegedly abused Victim #30 at Immaculate Conception Parish in Las Vegas, NM.	ASF.FrSigler.00299-300	063
1976	Fr. Sigler allegedly abused Victim #31 in Las Vegas, NM.	John Doe T Deposition. 056 John Doe T Deposition.058	064
1976	Fr. Sigler allegedly abused Victim #32 in Northern NM.	John Doe E Settlement Agreement John Doe E Deposition.109 John Doe E Deposition.068-071	065
1976	Fr. Bob Kirsch was made aware of Fr. Sigler's abuse.	John Doe E Deposition.073 ASF.DEPOS.06704 - 707	066
1976	Fr. Sigler allegedly abused Victim #33 at the Immaculate Conception Parish in Las Vegas, NM.	ASF.038364 ASF.038388 ASF.DEPOS.22497 ASF.038333	067
Mid 1970s	Fr. Sigler allegedly abused Victim #34 in Las Vegas, NM.	ASF.032607 ASF.FrSigler.00455	068

		ASF.032608	
1976	Fr. Sigler allegedly abused Victim #35 at the Immaculate Conception Parish in Las Vegas, NM.	ASF.031486 ASF.031491 ASF.DEPOS.32984 ASF.DEPOS.32994	069
1976-1977	Fr. Sigler allegedly abused Victim #36 in Las Vegas, NM.	ASF.045904	070
Mid 1970s	Fr. Sigler allegedly abused Victim #37.	ASF.PRIEST.12958	071
1976-1978	Fr. Sigler allegedly abused Victim #38 in Las Vegas, NM.	ASF.039917-039918 ASF.039922	072
1976-1984	Fr. Sigler allegedly abused Victim #39 at the Immaculate Heart of Mary Seminary in Santa Fe, NM.	ASF.058237 ASF.FrSigler.00416	073
1970s	Fr. Sigler allegedly abused Victim #40 in Las Vegas, NM.	ASF.052194 ASF.052196	074
1977	Fr. Sigler allegedly abused Victim #41 in Las Vegas, NM.	ASF.057070 ASF.057071 ASF.FrSigler.00455	075
1977-1978	Fr. Sigler allegedly abused Victim #42 at the Immaculate Conception Parish in Las Vegas, NM.	ASF.038613 ASF.038614	076
April 1978	Fr. Sigler returned to the Servants of the Paraclete facilities in Jemez Springs, NM.	ASF.FrSigler.00024	077
October 04, 1978	Servants of the Paraclete Superior Fr. Joseph McNamara requested permission to use Fr. Sigler for supply ministry work in the Archdiocese of Santa Fe.	ASF.FrSigler.00024	078
October 25, 1978	Fr. Sigler was granted faculties by Archbishop Sanchez for weekend and supply ministry work within the Archdiocese.	ASF.FrSigler.00004	079
February 13, 1979	Fr. Sigler began residing at Bethany House, an Archdiocese of Santa Fe facility in Albuquerque, NM.	SERVANTS-0558	080
July 30, 1979	Fr. Sigler was appointed Associate Pastor of St. Therese Parish in Albuquerque, NM, effective July 01, 1979.	ASF.FrSigler.00003	081
1979	Fr. Sigler allegedly abused Victim #43 at St. Therese Little Flower School and at Our Lady of Guadalupe Parish in Albuquerque, NM.	ASF.030588 ASF.DEPOS.32260 ASF.030590	082
1979	Fr. Sigler allegedly abused Victim #44.	ASF.041237 ASF.041238	083
1979	Fr. Sigler allegedly abused Victim #45.	ASF.047875- ASF.047876	084
Fall 1979	Fr. Sigler allegedly abused Victim #46.	ASF.055606	085

		SERVANTS-0558	
1970s	Fr. Sigler allegedly abused Victim #47.	ASF.051325	086
1979	Fr. Sigler allegedly abused Victim #48 in Albuquerque, NM.	ASF.034476 ASF.034482 ASF.034565 ASF.034508	087
1979	Fr. Sigler allegedly abused Victim #49.	ASF.050141 ASF.050142 ASF.FrSigler.00452	088
1979	Fr. Sigler allegedly abused Victim #50.	ASF.FrSigler.00454	089
1979-1981	Fr. Sigler allegedly abused Victim #51 at St. Therese Little Flower School in Albuquerque, NM.	ASF.049503 ASF.049505	090
1979-1981	Fr. Sigler allegedly abused Victim #52 at St. Therese Little Flower School in Albuquerque, NM	JD62_Interrog 10	091
1980-1982	Fr. Sigler allegedly abused Victim #53.	ASF.038642 ASF.038643	092
Early 1981	Fr. Ted Hunt reported Sigler's abuse to Archbishop Sanchez.	SERVANTS-2700-2705	093
Early 1981	Fr. Sigler again returned to the Servants of the Paraclete.	ASF.FrSigler.00022 ASF.FrSigler.00020-00021 ASF.FrSigler.00019	094
January 14, 1982	Fr. Sigler resigned from active ministry.	ASF.FrSigler.00018 ASF.FrSigler.00010 SERVANTS-5016	095
February 12, 1982	Fr. Sigler entered into a Civil Marriage.	ASF.FrSigler.00016	096
1982	Fr. Sigler allegedly abused Victim #54 at a house party in Albuquerque, NM.	ASF.049207-049208 ASF.049186	097
1982	Fr. Sigler allegedly abused Victim #55 at a house party in Albuquerque, NM.	ASF.052677	098
1983	Fr. Sigler allegedly abused Victim #56 at a house party in Albuquerque, NM.	ASF.032052 ASF.FrSigler.00415	099
1983	Fr. Sigler allegedly abused Victim #57 at a house party in Albuquerque, NM.	ASF.056238 ASF.FrSigler.00690-00691 ASF.056244 ASF.FrSigler.00414	100
July 20, 1983	Fr. Sigler signed a plea agreement in case CR-39860 (State of New Mexico vs. Jay B. Sigler). He pleaded guilty to Criminal Sexual Contact of a Minor and was sentenced to three years - deferred to probation, and sent to a priest-psychologist for counseling.	ASF.FrSigler.00223-00225 ASF.PRIEST.13036-13038	101

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December 1993	By this time, the Archdiocese of Santa Fe was aware of numerous instances of sexual abuse perpetrated by Fr. Sigler during his time as a priest, and their investigators unearthed another "eight confirmed victims", six of these eight survivors are not previously represented on this timeline.	ASF.FrSigler.00349 – 350 ASF.FrSigler.00453	102
February 23, 1998	Fr. Sigler requested dispensation from priestly obligation of celibacy in order to have his civil marriage validated in the Roman Catholic Church.	ASF.FrSigler.00108	103
April 03, 1998	In correspondence with the Archdiocese of Winnipeg, Archbishop Sheehan noted that there were fifty-seven (57) allegations of misconduct by Fr. Sigler with minors.	ASF.FrSigler.00111	104
February 1999	Jason Sigler was granted dispensation from Priesthood by the Roman Catholic Church in cooperation with the Archdiocese of Santa Fe and the Archdiocese of Winnipeg.	ASF.FrSigler.00103-00104 ASF.FrSigler.00105	105
2003	Jason Sigler served one year in prison in Michigan for Criminal Sexual Contact with a Minor that occurred in the 1960s.	ASF.FrSigler.00095-00096	106
August 04, 2003	Jason Sigler pleaded guilty and was sentenced to 7-15 years in prison for Criminal Sexual Contact with a Minor that occurred in 1974-75.	ASF.FrSigler.00058	107

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ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full..... JASON EMMANUEL SIGLER
Name of Father..... THOMAS SIELER
Name of Mother..... VIOLA PERRENAUD
Name of Next of Kin..... MR. & MRS. EARL LAFOUNTAIN (UNCLE & AUNT WITH WHOM I LIVE.)
Address..... 105 LERDY ST., RIVER ROUGE, 18, MICHIGAN
Place of birth..... DETROIT, MICHIGAN Date of birth..... JULY 11, 1938
Parish..... OUR LADY OF LOURDES (RIVER ROUGE) Diocese..... DETROIT
..... and Country of birth..... U.S.A.

Where did you receive your education?

Primary..... ST. CHARLES BRODE SCHOOL, NEWPORT, MICHIGAN
High School..... DU. LADY OF LOURDES HIGH SCHOOL, RIVER ROUGE, MICHIGAN (2 1/2 yrs)
College..... SACRED HEART SEMINARY, DETROIT - 1ST & 2ND COLLEGE
RESURRECTION COLLEGE, KITSUMBER, ONT. - 1YR. SPECIAL LAYING OF 2 yrs. PHLOSOPHY
Seminary..... MT. ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST YR. THEOL.

What degrees have you received and from what University ... NONE

Date of Ordination to the Priesthood..... JUNE 1, 1966

Place of Ordination..... ST. MARY'S CATHEDRAL, WINNIPEG, MAN.

Name of ordaining Bishop..... Most Rev. E. B. FLAHERTY, C.S.B., Archbishop of Winnipeg

For what diocese or Religious Congregation were you ordained..... N/A

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese..... N/A

Have you been incardinated into the Archdiocese of Winnipeg?..... Yes

If so, on what date?..... JUNE 1, 1966

Place and date of first appointment in the Archdiocese of Winnipeg...
Assistant, St. Mary's Cathedral, June 24, 1966

Subsequent appointments with date of each..... Assistant, Our Lady of Victory Parish, Winnipeg, JANUARY 9, 1967 - Oct 4, 1968

Have you made your Will..... No

Remarks..... Granted permission to leave the Archdiocese of Winnipeg on Oct. 7, 1968

2

ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full..... JASON EMMANUEL SIGLER
Name of Father..... THOMAS SIGLER
Name of Mother..... VIOLA PERRENAUD
Name of Next of Kin..... MR. & MRS. EARL LAFOUNTAIN (UNCLES AUNT WITH WHOM I LIVE.)
Address..... 105 LERDY ST., RIVER ROUGE, 18, MICHIGAN
Place of birth..... DETROIT, MICHIGAN Date of birth..... JULY 11, 1938
Parish..... OUR LADY OF LOURDES (RIVER ROUGE) Diocese..... DETROIT
..... and Country of birth..... U.S.A.

Where did you receive your education?

Primary..... ST. CHARLES BRODE SCHOOL, NEWPORT, MICHIGAN
High School..... AIRPORT COMMUNITY HIGH SCHOOL, CARLETON, MICHIGAN (1 1/2 YRS)
OUR LADY OF LOURDES HIGH SCHOOL, RIVER ROUGE, MICHIGAN (2 1/2 YRS)
College..... SACRED HEART SEMINARY, DETROIT - 1ST & 2ND COLLEGE
RESURRECTION COLLEGE, KITSCHENER, ONT. - 1YR. SPECIAL LATIN & 2 YRS. PHILOSOPHY
Seminary..... MT. ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST & 2ND YR.

What degrees have you received and from what University ... NONE

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Place of Ordination..... ST. MARY'S CATHEDRAL, WINNIPEG, MAN.

Name of ordaining Bishop..... Most Rev. E. R. FLAHEFF, C.S.B., Archbishop of Winnipeg

For what diocese or Religious Congregation were you ordained..... N/A

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese..... N/A

Have you been incardinated into the Archdiocese of Winnipeg?..... Yes

If so, on what date?..... JUNE 1, 1966

Place and date of first appointment in the Archdiocese of Winnipeg..... ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 21, 1966

Subsequent appointments with date of each..... ASSISTANT, OUR LADY OF VICTORY PARISH, WINNIPEG, JANUARY 9, 1967 - OCT 4, 1968

Have you made your Will..... Yes

Remarks..... Special Permission to leave the Archdiocese of Winnipeg on Oct. 4, 1968

No.

Full Name	SIGLER, Father Jason Emmanuel
Date and Place of Birth	July 11, 1938 River Rouge, Michigan
Date and Place of Ordination	June 1, 1966 Winnipeg, Manitoba, Canada
Ordained by Whom	George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg
For What Diocese or Religious Order	Archdiocese of Winnipeg (Manitoba, Canada)
If Incardinated, Date of Incardination	Diocese of Incardination: Archdiocese of Winnipeg. (May, 1965 at Ordin. to Subdiaconate)
Schools Attended	
Classics	Sacred Heart Seminary, Detroit, Michigan
Philosophy	St. Jerome's College, Kitchener, Ontario, Canada
Theology	Mt. St. Mary's Seminary of the West, Cincinnati, Ohio I Theology.
	St. Joseph's Major Seminary, Edmonton, Alberta, Canada
Special Studies	N/A
Degrees Received	none
Languages Spoken	English
Ecclesiastical, scholarly, civil, etc., honors received	N/A
<i>(Describe and give dates of award)</i>	
Appointments since ordination:	
1.	St. Mary's Cathedral - Winnipeg, Manitoba
2.	Our Lady of Victory Parish - Winnipeg, Manitoba
3.	St. John the Evangelist Parish - Jackson, Michigan
4.	St. Thomas Apostle Parish, Abiquiu, New Mexico
5.	Admin., St. Anthony Parish, Ft. Sumner, N.M.
Present Address: St Robert Church	
310 No. Cherry St.	
Fleshing, Mich. 48433	
March 1976 - assistant, Immac. Conception - Las Vegas	
June 1977 - sick leave (visiting at Vin Colli)	

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ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
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Name in full..... JASON EMMANUEL SIGLER
Name of Father..... THOMAS SIGLER
Name of Mother..... VIOLA PERRENAUD
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High School..... OUR LADY OF LOURDES HIGH SCHOOL, RIVER ROUGE, MICHIGAN (2 1/2 yrs)
College..... SACRED HEART SEMINARY, DETROIT - 1ST & 2ND COLLEGE
RESURRECTION COLLEGE, KITSUMBER, ONT. - 1YR. SPECIAL LATIN & 2 yrs. Philos & Phy
Seminary..... ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST & 2ND YR.

What degrees have you received and from what University ... NONE

Date of Ordination to the Priesthood..... JUNE 6, 1966

Place of Ordination..... ST. MARY'S CATHEDRAL, WINNIPEG, MAN.

Name of ordaining Bishop..... Most Rev. E. R. FLAHERTY, C.S.B., Archbishop of Winnipeg

For what diocese or Religious Congregation were you ordained..... N/A

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese..... N/A

Have you been incardinated into the Archdiocese of Winnipeg?..... Yes

If so, on what date?..... JUNE 7, 1966

Place and date of first appointment in the Archdiocese of Winnipeg...
ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 21, 1966

Subsequent appointments with date of each..... ASSISTANT, OUR LADY OF VICTORY PARISH, WINNIPEG, JANUARY 9, 1967 - OCT 4, 1968

Have you made your Will..... Yes

Remarks..... Granted permission to leave the Archdiocese of Winnipeg on Oct. 7, 1968

No.

Full Name SIGLER, Pather Jason Emmanuel

Date and Place of Birth July 11, 1938 River Rouge, Michigan

Date and Place of Ordination June 1, 1966 Winnipeg, Manitoba, Canada

Ordained by Whom George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg

For What Diocese or Religious Order Archdiocese of Winnipeg (Manitoba, Canada)
Diocese of Incardination; Archdiocese of

If Incardinated, Date of Incardination Winnipeg. (May, 1965 at Ordin. to Subdiaconate)

Schools Attended

Classics Sacred Heart Seminary, Detroit, Michigan

Philosophy St. Jerome's College, Kitchener, Ontario, Canada

Theology Mt. St. Mary's Seminary of the West, Cincinnati, Ohio
1 Theology.

St. Joseph's Major Seminary, Edmonton, Alberta, Canada

Special Studies N/A

Degrees Received none

Languages Spoken English

Ecclesiastical, scholarly, civil, etc., honors received N/A
(Describe and give dates of award)

Appointments since ordination:

1. St. Mary's Cathedral - Winnipeg, Manitoba

2. Our Lady of Victory Parish - Winnipeg, Manitoba

3. St. John the Evangelist Parish - Jackson, Michigan

4. St. Thomas Apostle Parish, Abiquiu, New Mexico

5. Admin., St. Anthony Parish, Ft. Sumner, N.M.

Present Address: St Robert Church
310 No. Cherry St.
Fleshing, Mich. 48433

March 1976 - assistant, Immac. Conception - Las Vegas

June 1979 - sick leave (visiting to Vin Colli)

4

ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full.....JASON EMMANUEL SIGLER.....
Name of Father.....THOMAS SIGLER.....
Name of Mother.....VIOLA PERRENAUD.....
Name of Next of Kin.....MR. & MRS. EARL LAFOUNTAIN (UNCLES & AUNT WITH WHOM I LIVE.).....
Address.....105 LERDY ST., RIVER ROUGE, 18, MICHIGAN.....
Place of birth.....DETROIT, MICHIGAN Date of birth.....JULY 11, 1938.....
Parish.....OUR LADY OF LOURDES (RIVER ROUGE)..... Diocese.....DETROIT.....
..... and Country of birth.....U.S.A......

Where did you receive your education?

Primary.....ST. CHARLES BRODE SCHOOL, NEWPORT, MICHIGAN
High School.....AIRPORT COMMUNITY HIGH SCHOOL, CARLETON, MICHIGAN (1 1/2 YRS)
OUR LADY OF LOURDES HIGH SCHOOL, RIVER ROUGE, MICHIGAN (2 1/2 YRS)
College.....SACRED HEART SEMINARY, DETROIT - 1ST & 2ND COLLEGE
RESURRECTION COLLEGE, KITSUMER, ONT. - 1YR. SPECIAL LATIN & 2 YRS. PHILOSOPHY
Seminary.....ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST YR. THEOL.
What degrees have you received and from what University.....NONE.....

Date of Ordination to the Priesthood.....JUNE 6, 1966.....
Place of Ordination.....ST. MARY'S CATHEDRAL, WINNIPEG, MAN.
Name of ordaining Bishop.....MOST REV. E. B. FLAHERTY, C.S.B., ARCHBISHOP OF WINNIPEG
For what diocese or Religious Congregation were you ordained.....N/A.....

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese.....N/A.....

Have you been incardinated into the Archdiocese of Winnipeg?.....YES.....

If so, on what date?.....JUNE 9, 1966.....

Place and date of first appointment in the Archdiocese of Winnipeg.....ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 21, 1966.....

Subsequent appointments with date of each.....ASSISTANT, OUR LADY OF VICTORY PARISH, WINNIPEG, JANUARY 9, 1967 - OCT 4, 1968.....

Have you made your Will?.....NO.....

Remarks.....Special permission to leave the Archdiocese of Winnipeg on Oct. 4, 1968.....

No.

Full Name	SIGLER, Father Jason Emmanuel
Date and Place of Birth	July 11, 1938 River Rouge, Michigan
Date and Place of Ordination	June 1, 1966 Winnipeg, Manitoba, Canada
Ordained by Whom	George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg
For What Diocese or Religious Order	Archdiocese of Winnipeg (Manitoba, Canada)
If Incardinated, Date of Incardination	Diocese of Incardination: Archdiocese of Winnipeg. (May, 1965 at Ordin. to Subdiaconate)
Schools Attended	
Classics	Sacred Heart Seminary, Detroit, Michigan
Philosophy	St. Jerome's College, Kitchener, Ontario, Canada
Theology	Mt. St. Mary's Seminary of the West, Cincinnati, Ohio I Theology.
	St. Joseph's Major Seminary, Edmonton, Alberta, Canada
Special Studies	N/A
Degrees Received	none
Languages Spoken	English
Ecclesiastical, scholarly, civil, etc., honors received	N/A <i>(Describe and give dates of award)</i>
Appointments since ordination:	
	1. St. Mary's Cathedral - Winnipeg, Manitoba
	2. Our Lady of Victory Parish - Winnipeg, Manitoba
	3. St. John the Evangelist Parish - Jackson, Michigan
	4. St. Thomas Apostle Parish, Abiquiu, New Mexico
	5. Admin., St. Anthony Parish, Ft. Sumner, N.M.
	<i>Present Address: St. Robert Church</i>
	<i>310 No. Cherry St.</i>
	<i>Flushing, Mich. 48433</i>
	March 1976 - assistant, Immac. Conception - Los Vegas
	<i>June 1977 - sick leave (working at Vin Colli)</i>

S

ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

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Place of birth...DETROIT, MICHIGAN Date of birth...JULY 11, 1938
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RESURRECTION COLLEGE, KITCHENER, ONT. - 1YR. SPECIAL LATIN & 2 YES. PAGES COPY
Seminary...Mt. ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST YR. THEOL.

What degrees have you received and from what University ... NONE

Date of Ordination to the Priesthood...JUNE 1, 1964

Place of Ordination...ST. MARY'S CATHEDRAL, WINNIPEG, MAN.

Name of ordaining Bishop...MOST REV. E. B. FLAHERTY, C.S.B., ARCHBISHOP of WINNIPEG

For what diocese or Religious Congregation were you ordained...N/A

If not ordained for the Archdiocese of Winnipeg, when did you begin

to work in the Archdiocese...N/A

Have you been incardinated into the Archdiocese of Winnipeg? ... YES

If so, on what date? ... JUNE 1, 1964

Place and date of first appointment in the Archdiocese of Winnipeg...

ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 20, 1964

Subsequent appointments with date of each ASSISTANT, CHURCH OF THE

OF THE VICTORY, WINNIPEG, JANUARY 9, 1967 - OCT. 4, 1968

Have you made your Will... YES

Remarks...Requested permission to leave the Archdiocese of Winnipeg on Oct. 4, 1968

No.

Full Name	SIGLER, Father Jason Emmanuel
Date and Place of Birth	July 11, 1938 River Rouge, Michigan
Date and Place of Ordination	June 1, 1966 Winnipeg, Manitoba, Canada
Ordained by Whom	George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg
For What Diocese or Religious Order	Archdiocese of Winnipeg (Manitoba, Canada)
If Incardinated, Date of Incardination	Diocese of Incardination: Archdiocese of Winnipeg. (May, 1965 at Ordin. to Subdiaconate)
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2.	Our Lady of Victory Parish - Winnipeg, Manitoba
3.	St. John the Evangelist Parish - Jackson, Michigan
4.	St. Thomas Apostle Parish, Abiquiu, New Mexico
5.	Admin., St. Anthony Parish, Ft. Sumner, N.M.
Present Address: <i>St. Robert Church</i>	
<i>310 70. Cherry St.</i>	
<i>Fleshing, Mich. 48433</i>	
March 1976 - assistant, Immac. Conception - Las Vegas	
<i>June 1977 - sick leave (residing at Vin Colli)</i>	

CONFIDENTIAL

*file
Fr. Sigler*

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG, MANITOBA
R3M 2V7

THE CHANCERY OFFICE

AREA CODE 204
TELEPHONE 474-2361

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James P. Davis,
Archbishop of Sante Fe,
202 Morningside Drive S.E.,
Albuquerque, New Mexico. 87108
U.S.A.

Your Excellency:

Re: Reverend Jason E. Sigler

Further to your letter of June 22, 1973, I am pleased to give you such information as I can concerning Father Sigler.

On September 11, 1963, Father Sigler wrote to me from River Rouge, Michigan, asking to be accepted as a clerical student for the Archdiocese of Winnipeg. Not knowing anything of him, I contacted Monsignor Glemet, Pastor of Our Lady of Lourdes Parish in River Rouge, who informed me that the then Mr. Sigler was a good young man of 25 years of age, very pious and religious. At the time, he had completed his first year of theology at Mount St. Mary's Seminary of the West in Cincinnati, apparently studying for the Diocese of Gary, Indiana, although not incardinated to it. Previous to his one year at Mount St. Mary's, he had spent three years at St. Jerome's College, Kitchener, Ontario, taking a special year of Latin and two years of Philosophy. After consultation with the Director of Vocations and myself, the Archbishop agreed to accept him as a student for the Archdiocese of Winnipeg on a one year trial, and he accordingly entered St. Joseph's Seminary in Edmonton, Alberta.

688.003247

ASF.FrSigler.00043

6

CONFIDENTIAL

ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full..... JASON EMMANUEL SIGLER
Name of Father..... THOMAS SIELER
Name of Mother..... VIOLA PERRENAUD
Name of Next of Kin..... MR. & MRS. EARL LAFOUNTAIN (UNCLE & AUNT WITH WHOM I LIVE.)
Address..... 105 LERDY ST., RIVER ROUGE, 18, MICHIGAN
Place of birth..... DETROIT, MICHIGAN Date of birth..... JULY 11, 1938
Parish..... OUR LADY OF LOURDES (RIVER ROUGE) Diocese..... DETROIT
..... and Country of birth..... U.S.A.

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RESURRECTION COLLEGE, KITCHENER, ONT. - 1YR. SPECIAL LATIN & 2 yrs. Philoscopy
Seminary..... MT. ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST & 2ND YR.
What degrees have you received and from what University ... NONE

Date of Ordination to the Priesthood..... JUNE 1, 1966
Place of Ordination..... ST. MARY'S CATHEDRAL, WINNIPEG, MAN.
Name of ordaining Bishop..... Most Rev. E.R. FLAHERTY, C.S.B., Archbishop of Winnipeg
For what diocese or Religious Congregation were you ordained..... N/A

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese..... N/A

Have you been incardinated into the Archdiocese of Winnipeg?..... Yes
If so, on what date?..... JUNE 1, 1966

Place and date of first appointment in the Archdiocese of Winnipeg.....
ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 21, 1966

Subsequent appointments with date of each..... ASSISTANT, OUR LADY OF VICTORY PARISH, WINNIPEG, JANUARY 9, 1967 - OCT. 4, 1968

Have you made your Will..... Yes

Remarks..... Granted permission to leave the Archdiocese of Winnipeg on Oct. 4, 1968



No.....

Full Name	SIGLER, Father Jason Emmanuel
Date and Place of Birth	July 11, 1938 River Rouge, Michigan
Date and Place of Ordination	June 1, 1966 Winnipeg, Manitoba, Canada
Ordained by Whom	George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg
For What Diocese or Religious Order	Archdiocese of Winnipeg (Manitoba, Canada)
If Incardinated, Date of Incardination	Winnipeg. (May, 1965 at Ordin. to Subdiaconate)
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CONFIDENTIAL

*file
Fr. Sigler*

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG, MANITOBA
R3M 2V7

THE CHANCERY OFFICE

AREA CODE 204
TELEPHONE 474-2361

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James P. Davis,
Archbishop of Sante Fe,
202 Morningside Drive S.E.,
Albuquerque, New Mexico. 87108
U.S.A.

Your Excellency:

Re: Reverend Jason E. Sigler

Further to your letter of June 22, 1973, I am pleased to give you such information as I can concerning Father Sigler.

On September 11, 1963, Father Sigler wrote to me from River Rouge, Michigan, asking to be accepted as a clerical student for the Archdiocese of Winnipeg. Not knowing anything of him, I contacted Monsignor Glemet, Pastor of Our Lady of Lourdes Parish in River Rouge, who informed me that the then Mr. Sigler was a good young man of 25 years of age, very pious and religious. At the time, he had completed his first year of theology at Mount St. Mary's Seminary of the West in Cincinnati, apparently studying for the Diocese of Gary, Indiana, although not incardinated to it. Previous to his one year at Mount St. Mary's, he had spent three years at St. Jerome's College, Kitchener, Ontario, taking a special year of Latin and two years of Philosophy. After consultation with the Director of Vocations and myself, the Archbishop agreed to accept him as a student for the Archdiocese of Winnipeg on a one year trial, and he accordingly entered St. Joseph's Seminary in Edmonton, Alberta.

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boy in bed with him. Benjamin has admitted guilt to the archdiocese, ██████ said.

Benjamin agreed to leave the priesthood, but as recently as this spring was saying mass in the Washington, D.C., area.

More charges possible

Jason Sigler is no longer a priest and has lived in New Mexico for about three decades. But when Sigler was a priest, he was accused of damaging young lives in parishes in Michigan and New Mexico.

Sigler, who was born in River Rouge but ordained in Winnipeg, Canada, was laicized in the early 1980s. ██████ said he will be charged today with assaulting his 12-year-old third cousin at the boy's home in River Rouge and other places from 1964 to 1967.

Sigler would tell the boy's parents he was going upstairs to bless him at bedtime and then would perform oral sex on the youth, ██████ said.

Genesee County Prosecutor Arthur Busch said his office has been investigating the former priest for months and will decide this week whether to charge him with abusing two boys in the Diocese of Lansing.

One of those boys was ██████ of Macomb Township, now 40. On Tuesday, ██████ said Sigler repeatedly molested him in 1975 when the priest was at St. Robert Bellarmine Parish in Flushing.

"This man had no business being free to begin with," said ██████

In New Mexico, Sigler was sentenced to probation on a criminal charge and faced several civil suits over the alleged abuse of minors, Busch said.

Sigler's attorney, Ray Twohig of Albuquerque, said his client will return to Michigan to fight the charges. "It's hard to imagine a charge that old being brought," Twohig said.

1 MR. PASTERNAK: Do you want to talk about
2 it?

3 MR. KOCH: Yes. Let me talk to him for
4 just a second.

5 MR. GOFFE: The time is 10:10. We will go
6 off the record.

7 [A discussion was held off the record.]

8 MR. PASTERNAK: All right, let's go back
9 on the record.

10 MR. GOFFE: The time is 10:15. We are back
11 on the record.

12 Q. (By Mr. Pasternack) Mr. Sigler, what are you
13 willing to tell me about family members with whom you had
14 sex after Robert was gone?

15 A. I always had viewed anything that took place as
16 a consensual thing. I don't believe I ever, in my mind,
17 forced myself on anybody or intended to harm anybody. I
18 always viewed whatever took place as a consensual thing.

19 Q. Were these cousins?

20 A. Primarily.

21 Q. And which side of the family tree were they on?
22 Both sides, or --

23 A. Mostly the Sigler side. There may have been one
24 or two occasions on the other side.

25 Q. Are you able to quantify the number of cousins

RUSSIN REPORTING
317 COMMERCIAL, NE SUITE 200-GARDEN LEVEL
ALBUQUERQUE, NEW MEXICO 87102
(505) 843-7789

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CONFIDENTIAL

ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full.....JASON EMMANUEL SIGLER.....

Name of Father.....THOMAS SIGLER.....

Name of Mother.....VIOLA PERRENAUD.....

Name of Next of Kin.....MR. & MRS. EARL LAFOUNTAIN (UNCLE & AUNT WITH WHOM I LIVE).....

Address.....105 LEROY ST., RIVER ROUGE, 18, MICHIGAN.....

Place of birth.....DETROIT, MICHIGAN Date of birth.....JULY 11, 1938.....

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..... and Country of birth.....U.S.A......

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What degrees have you received and from what University ...NONE.....

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Date of Ordination to the Priesthood.....JUNE 1, 1966.....

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For what diocese or Religious Congregation were you ordained.....N/A.....

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If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese.....N/A.....

Have you been incardinated into the Archdiocese of Winnipeg?.....Yes.....

If so, on what date?.....JUNE 1, 1966.....

Place and date of first appointment in the Archdiocese of Winnipeg.....Assistant, St. Mary's Cathedral, June 21, 1966.....

Subsequent appointments with date of each.....Assistant, Our Lady of Victory Parish, Winnipeg, JANUARY 9, 1967 - Dec 4, 1968

Have you made your Will.....Yes.....

Remarks.....Special permission to leave the Archdiocese of Winnipeg on Oct. 7, 1968

No.....

Full Name SIGLER, Father Jason Emmanuel

Date and Place of Birth July 11, 1938 River Rouge, Michigan

Date and Place of Ordination June 1, 1966 Winnipeg, Manitoba, Canada

Ordained by Whom George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg

For What Diocese or Religious Order Archdiocese of Winnipeg (Manitoba, Canada)

If Incardinated, Date of Incardination Diocese of Incardination: Archdiocese of Winnipeg. (May, 1965 at Ordin. to Subdiaconate)

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Flushing, Mich. 48433*

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June 1977 - sick leave (visiting a Vin Colli)

CONFIDENTIAL

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Fr. Sigler*

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ASF.FrSigler.00043

9

CONFIDENTIAL

*file
Fr. Sigler*

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2.

PERSONAL AND
CONFIDENTIAL

June 26, 1973

His Excellency,
Most Reverend James P. Davis.

On May 23, 1964, Jason took the Oath "Perpetuo manendi" in the Archdiocese of Winnipeg according to the norms of Canon 956 of the Code of Canon Law, and was subsequently tonsured and incardinated into the Archdiocese of Winnipeg in the month of June. During the course of his seminary studies, he did have a great deal of difficulty with his studies.

Father Sigler had some difficulty in the Seminary in Edmonton, but this was straightened out and the Archbishop was pleased to ordain him to the Priesthood on June 1, 1966.

On June 21, 1966, Father Sigler was named a curate at St. Mary's Cathedral and on January 9, 1967, he was named curate at Our Lady of Victory Memorial Parish, also in Winnipeg. His transfer from the Cathedral to Our Lady of Victory Parish after only six months was not a reflection on Father Sigler but due to other circumstances in the Archdiocese at the time.

During Father Sigler's time in the Diocese, a little over two years, he showed himself always to be an excellent young priest, devoted and zealous. Cardinal Flahiff was extremely sorry to lose him, but two doctors, one in Detroit and one in Winnipeg, had recommended that because of an upper respiratory infection, starting with a sinus condition and extending into his upper bronchial tubes, it would be better for him to seek a milder climate, because of the extreme variations in our weather, ranging from 40 degrees below zero in the winter to 95 degrees above zero in the summer. Accordingly, on October 4, 1968, His Eminence, George Cardinal Flahiff, Archbishop of Winnipeg, granted him "permission to leave the Archdiocese of Winnipeg in order to be accepted into the Diocese of Lansing 'ad experimentum'". Father Sigler has not been excardinated from the Archdiocese of Winnipeg.

SASF.FrSigler.00044

CONFIDENTIAL

3.

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James F. Davis.

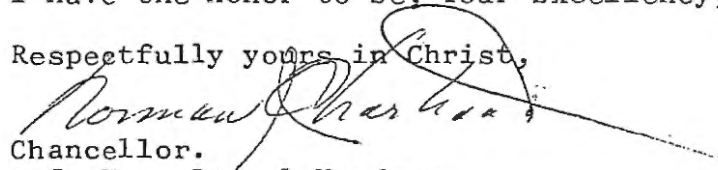
Since that time, we have had no direct communication to or from Father Sigler. However, on March 5, 1970, Reverend James Sullivan, Vice-Chancellor of the Diocese of Lansing wrote to Cardinal Flahiff informing him that Bishop Zaleski had found it necessary to ask Father Sigler to leave the Diocese, and he had gone to St. Mary's Parish, North Branch, Michigan, with the approval of Bishop Gumbleton. On March 31, 1970, Father Tobin, S.P., Superior of Viae Coeli at Jemez Springs, New Mexico, in your Archdiocese wrote to the Cardinal that Father Sigler had arrived at Viae Coeli that afternoon requesting help for the problem which was the cause of his leaving Lansing. It is my understanding that Father Sigler was at Viae Coeli from March 31, 1970, to February, 1971. During his stay there the Archdiocese of Winnipeg expended \$1,099.70 for his expenses there, since no other Diocese would look after him and since he was canonically incardinated in this Archdiocese. However, as I mentioned above, we have not heard from Father Sigler since 1968.

Undoubtedly Your Excellency will wish to write to Bishops Zaleski and Gumbleton, and you are probably aware of his stay at Viae Coeli.

I am enclosing a photocopy of Father Sigler's "elenchus vitae" as Your Excellency requested. I trust Your Excellency will find this information adequate and satisfactory. In closing, I would like to add to what was quoted from a letter of the Cardinal's above, namely that during his more than two years in the Archdiocese, Father Sigler always acted as an admirable young priest and everyone in the Archdiocese was sorry to see him go. I do hope that he can be accepted into Your Excellency's Archdiocese since I do believe he is really committed to the priesthood and the priestly ministry.

I have the honor to be, Your Excellency,

Respectfully yours in Christ,


Chancellor.

C.C. Very Rev. L. Hendren,
Chancellor.

899 003249
ASF.FrSigler.00045

10

Report of my visit to St. Joseph's seminary, Edmonton following the receipt of Father Schoen's letter of April 19, 1966.

P.S.O.

Re: Jason Sigler

April 20, 1966: A letter was received from the rector of St. Joseph's Seminary. In the letter he informed us of allegations made to him by one of the seminarians which revealed an excessive preoccupation with sex in conversation on Jason's part. Part of that letter was as follows:

"Some information has come to our attention which places the suitability of Rev. Jason Sigler for ordination to the priesthood in some doubt. A first year student with whom he has had too close a friendship despite advice to the contrary has felt compelled to reveal an excessive preoccupation with sex in conversation on Jason's part. The student has sworn to statements of Jason's which are unpriestly to say the least. They are probably only a front but one suspects that when a man vocalizes the ideals of a Don Juan on the eve of ordination, there must be something amiss."

"In view of this unfortunate turn of events the Staff feels that his ordination should be deferred until the situation can be more fully assessed. This is our recommendation at the moment"

Monsignor Chartrand discussed the letter with me. It was decided I should go to St. Joseph's to get a more complete picture of what the situation was and ^{LEARN} what exactly the allegations were.

April 21, 1966: I visited St. Joseph's Seminary. The purpose of my visit, as I understood it, was twofold:

- a) to find out specifically what the allegations were:
- b) to ascertain, if possible, whether or not there was any indication or evidence of a basic weakness in the character of Jason in this area which would be the cause of excessive preoccupation with sex in conversation.

While at St. Joseph's I spoke with the following persons:
Father Schoen - rector of the seminary
Jason Sigler
Bob Bucher - the seminarian who made the allegations
Father Mueller - Jason's spiritual advisor.

WIN 0073

SERVANTS -4968

Re: Jason Sigler (con't)

Father Schoen: I first spoke with Father Schoen who confirmed the allegations which were made in regard to Jason. He showed the allegations which had been made (he had the seminarian put in writing the allegations). The allegations confirmed that Mr. Sigler was using a vocabulary that showed an excessive preoccupation with sex. I did not take a copy of the allegations with me but from memory I recall that in his talk there was repeated references to various parts of a woman's anatomy. The use of the word "fuck" was prevalent. At times of depression or boredom or when he was feeling down-in-the-dumps he would visit his friends room. At these times he had said "what I need now is a good piece of....." or "I think I'll go down to (such and such a street) and find a whore".

When confronted with this by the rector, Jason was very much surprised - to say the least. He confessed - and did not deny - that he had been using such language. Father Schoen said that it seemed that at the time he was using such language he did not avert to the possible scandal involved or to that fact that it was most unfitting and improper for one about to be ordained. After the confrontation Jason told Father Schoen that he now realized how improper and unpriestly ~~xxxxxx~~ it was.

Father Schoen explained briefly how the allegations came to be made. Briefly the circumstances were as follows:

During Jason's absence from the seminary for rest, in the latter part of February and most of March, he stayed with a priest friend of his in Calgary. While in Calgary he visited the home of Bob Bucher and his conversation with the family led the mother of Bob to be somewhat concerned over his friendship with Jason. She spoke to a priest who was a family friend. He advised her to speak to her pastor about it. She did. When Bob went home for his Easter holidays his pastor (Monsignor Anderson) spoke to him about it. Monsignor wrote to Father Schoen who called ~~xx~~ Bob to his office for a first hand report concerning the language Jason was using. He asked Bob to put it in writing.

In discussing this Father Schoen did tell me that he felt that there might be nothing ^{basic} behind this manner of speech on Jason's part. He said "it is so difficult to assess this." It could be due to his background and his American way of talking big. Jason told him a priest had advised him not to be afraid to talk about sex, that most of the priests who leave the priesthood because of it are the ones who keep it bottled up inside. He said he might be just using it to make an impression when he talks. He seemed inclined to think that probably there was no basic weakness of character behind it. In the early part of my conversation he did say to me that the situation didn't seem to be as bad as it first seemed, when he wrote the letter to the Archbishop.

SERVANTS-4969

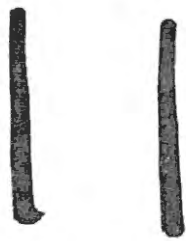
Jason Sigler: After speaking to Father Schoen I had an interview with Jason. He was quite alarmed by this time - since Father Schoen had informed him that I was coming to St. Joseph's to investigate the matter. He seemed very worried when he came into the room. There was no doubt by this time that we considered the matter to be a very serious one. And I sincerely think the seriousness of it was now understood by Jason. He readily admitted that he had used the language mentioned in the allegations. He admitted that he did not avert to the seriousness of it at the time, though now - since all this had transpired - he could see the seriousness of it. He recalled that he had heard priests using similar language when kibitzing together...but he felt they did not at all mean what they were saying. We discussed the matter of priestly behaviour and language, especially when among lay people - even those laity we know so well and with whom we are close friends. He admitted that this did teach him a lesson, that he realized a priest did have to use a certain reserve and prudence in behaviour and language. He asked me to speak to his spiritual advisor, Father Mueller.

Bob Bucher I had a short talk with Bob who confirmed the allegations and said the improper language was rather regular thing with Jason - not in the sense of frequent, but that it did not occur just once or twice. He said he was surprised to hear a 4th year seminarian speak that way and that once or twice he had mentioned to Jason that this sort of language just didn't seem right.

Father Mueller Father Mueller spoke with me briefly about the matter. He had discussed it with Jason at some length. He felt that this did not indicate a basic defect in Jason's character in this area, but rather that it was probably ~~more~~ due to his way of "sounding off" from time to time, to his manner of seeming to want to make an impression when with others. I asked him about his ability and willingness to accept correction. He told me that Jason was quite frank and would willingly acknowledge and faults when brought to his attention and that he did make serious efforts to improve behaviour when requested to do so. He also said that he thought the Fathers at the seminary would likely take a less serious view of the matter when they would consider all the factors involved, such as Jason's personality, his way of speaking, his desire to impress, etc. At the end of the conversation he mentioned that in his judgement Jason should be given an assignment in his first year as a priest, with an understanding pastor where he would have a certain amount of freedom to use the energy and initiative he has.

Peter G. ...
April SERVANTS-4970

WIN 0075



ARCHDIOCESE OF WINNIPEG
353 St. Mary's Avenue
Winnipeg 1, Manitoba.

Kindly fill in this form
and return it to the Chancery Office

Name in full.....JASON EMMANUEL SIGLER.....

Name of Father.....THOMAS SIGLER.....

Name of Mother.....VIOLA PERRENAUD.....

Name of Next of Kin.....MR. & MRS. EARL LAFOUNTAIN (UNCLE & AUNT WITH WHOM I LIVE.).....

Address.....105 LERDY ST., RIVER ROUGE, 18, MICHIGAN.....

Place of birth.....DETROIT, MICHIGAN Date of birth.....JULY 11, 1938.....

Parish.....OUR LADY OF LOURDES (RIVER ROUGE)..... Diocese.....DETROIT.....

..... and Country of birth.....U.S.A......

Where did you receive your education? .

Primary.....ST. CHARLES BRODE SCHOOL, NEWPORT, MICHIGAN
(AIRPORT COMMUNITY HIGH SCHOOL, CARLETON, MICHIGAN (1 1/2 yrs))

High School.....OUR LADY OF LOURDES HIGH SCHOOL, RIVER ROUGE, MICHIGAN (2 1/2 yrs)

College.....SACRED HEART SEMINARY, DETROIT - 1ST & 2ND COLLEGE
RESURRECTION COLLEGE, KITSWEMER, ONT. - 1YR. SPECIAL LATIN & 2 YRS. PHILOSOPHY

Seminary.....ST. MARY'S OF THE WEST SEMINARY, CINCINNATI, OHIO - 1ST YR. THEOL.

What degrees have you received and from what University ...NONE.....

.....

.....

Date of Ordination to the Priesthood.....JUNE 1, 1966.....

Place of Ordination.....ST. MARY'S CATHEDRAL, WINNIPEG, MAN.

Name of ordaining Bishop.....MOST REV. E. B. FLAHERTY, C.S.B., ARCHBISHOP OF WINNIPEG

For what diocese or Religious Congregation were you ordained.....N/A.....

.....

If not ordained for the Archdiocese of Winnipeg, when did you begin to work in the Archdiocese.....N/A.....

Have you been incardinated into the Archdiocese of Winnipeg?.....YES.....

If so, on what date?.....JUNE 1, 1966.....

Place and date of first appointment in the Archdiocese of Winnipeg.....ASSISTANT, ST. MARY'S CATHEDRAL, JUNE 21, 1966.....

Subsequent appointments with date of each.....ASSISTANT, OUR LADY OF VICTORY PARISH, WINNIPEG, JANUARY 9, 1967 - OCT. 4, 1968.....

Have you made your Will.....NO.....

Remarks.....Granted permission to leave the Archdiocese of Winnipeg on Oct. 7, 1968

[Handwritten signature]

No.

Full Name	SIGLER, Father Jason Emmanuel
Date and Place of Birth	July 11, 1938 River Rouge, Michigan
Date and Place of Ordination	June 1, 1966 Winnipeg, Manitoba, Canada
Ordained by Whom	George B. Cardinal Flahiff, C.S.B., D.D. Archbishop of Winnipeg
For What Diocese or Religious Order	Archdiocese of Winnipeg (Manitoba, Canada)
If Incardinated, Date of Incardination	Winnipeg. (May, 1965 at Ordin. to Subdiaconate)
Schools Attended	
Classics	Sacred Heart Seminary, Detroit, Michigan
Philosophy	St. Jerome's College, Kitchener, Ontario, Canada
Theology	Mt. St. Mary's Seminary of the West, Cincinnati, Ohio I Theology.
	St. Joseph's Major Seminary, Edmonton, Alberta, Canada
Special Studies	N/A
Degrees Received	none
Languages Spoken	English
Ecclesiastical, scholarly, civil, etc., honors received	N/A
<i>(Describe and give dates of award)</i>	
Appointments since ordination:	
1. St. Mary's Cathedral - Winnipeg, Manitoba	
2. Our Lady of Victory Parish - Winnipeg, Manitoba	
3. St. John the Evangelist Parish - Jackson, Michigan	
4. St. Thomas Apostle Parish, Abiquiu, New Mexico	
5. Admin., St. Anthony Parish, Ft. Sumner, N.M.	
Present Address: St Robert Church	
310 No. Cherry St.	
Flushing, Mich. 48433	
March 1976 - assistant, Immac. Conception - Las Vegas	
June 1977 - sick leave (working at Vin Celli)	

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG 9, MANITOBA

THE CHANCERY OFFICE

AREA CODE 204
TELEPHONE 474-2361

Re: Jason Sigler:

April 25/66

I had an interview of an hour and a half with FATHER TIMOTHY SULLIVAN, assistant at Our Lady of Lourdes Parish, River Rougez, Michigan, home parish of Jason Sigler. (VI2-0625)

Apparently Jason had great respect for Father Sullivan as a priest and even though Father has been in the parish only two years they have become good friends. I exposed the problem to Father Sullivan and asked him what he thought.

Father was surprised at this report and somewhat disturbed b- it, he could not give any definite reason for Jason's actions as reported to the Superior of the Seminary. He made the following remarks on Jason's character and behavior as a seminarian.

- He said Jason was not a fake, that he came out strong to establish his image, at times was critical of the system of the seminary and imprudent in sounding off or bucking authority. His way of talking big - he is somewhat of a blow hard - could be pretence, might be a result of certain feelings of inadequacy, of being unwanted in his childhood. The people who raised him did their best and they are very good people.

- Father Sullivan has talked to Jason sometimes about his imprudence and he has found that Jason has always been receptive to direction and correction. He has been imprudent in his way of talking in Father's presence but never in the line of sex.

- Father Sullivan says he never had a worry about Jason in the matter of sex and never had a doubt as to Jason's vocation and as to the suitability of his character. He feels that Jason has worked very hard to become a priest and that ~~had~~ if he had wanted to abandon this pursuit he could have done it very easily over the years.

- During holidays Jason has shown himself proud of being a seminarian, conscious of the dignity of the priesthood - wearing his collar, helping in the parish and being above board in everything. The whole parish is looking forward to the day when Jason will be ordained. If the ordination was deferred it would be very difficult for all concerned.

Father Sullivan was very open with me and showed great confidence in Jason.

Charles A. Halpin

- when a decision is reached
I should call Fr. Sullivan
- he is willing to help in any way necessary

SERVANTS-4967

12

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

- Classics: Sacred Heart Seminary, Detroit, Michigan
- Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
- Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/21/66-1/9/67	Curate	St. Mary's Cathedral, Winnipeg
1/9/67-10/4/68	Curate	Our Lady of Victory, Winnipeg
10/68-3/70		St. John the Evangelist, Jackson, Michigan
3/3/70-3/25/70		St. Mary's Burnside, North Branch, Michigan
3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan. Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

ASF.FrSigler.00053

2.

PERSONAL AND
CONFIDENTIAL

June 26, 1973

His Excellency,
Most Reverend James P. Davis.

On May 23, 1964, Jason took the Oath "Perpetuo manendi" in the Archdiocese of Winnipeg according to the norms of Canon 956 of the Code of Canon Law, and was subsequently tonsured and incardinated into the Archdiocese of Winnipeg in the month of June. During the course of his seminary studies, he did have a great deal of difficulty with his studies.

Father Sigler had some difficulty in the Seminary in Edmonton, but this was straightened out and the Archbishop was pleased to ordain him to the Priesthood on June 1, 1966.

On June 21, 1966, Father Sigler was named a curate at St. Mary's Cathedral and on January 9, 1967, he was named curate at Our Lady of Victory Memorial Parish, also in Winnipeg. His transfer from the Cathedral to Our Lady of Victory Parish after only six months was not a reflection on Father Sigler but due to other circumstances in the Archdiocese at the time.

During Father Sigler's time in the Diocese, a little over two years, he showed himself always to be an excellent young priest, devoted and zealous. Cardinal Flahiff was extremely sorry to lose him, but two doctors, one in Detroit and one in Winnipeg, had recommended that because of an upper respiratory infection, starting with a sinus condition and extending into his upper bronchial tubes, it would be better for him to seek a milder climate, because of the extreme variations in our weather, ranging from 40 degrees below zero in the winter to 95 degrees above zero in the summer. Accordingly, on October 4, 1968, His Eminence, George Cardinal Flahiff, Archbishop of Winnipeg, granted him "permission to leave the Archdiocese of Winnipeg in order to be accepted into the Diocese of Lansing 'ad experimentum'". Father Sigler has not been excardinated from the Archdiocese of Winnipeg.

SASF.FrSigler.00044

13

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

Classics: Sacred Heart Seminary, Detroit, Michigan
 Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
 Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
 St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/21/66-1/9/67	Curate	St. Mary's Cathedral, Winnipeg
1/9/67-10/4/68	Curate	Our Lady of Victory, Winnipeg
10/68-3/70		St. John the Evangelist, Jackson, Michigan
3/3/70-3/25/70		St. Mary's Burnside, North Branch, Michigan
3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan. Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

ASF.FrSigler.00053

CONFIDENTIAL

St. Thomas Apostle Parish
Abiquiu, New Mexico, 87510

December 14, 1973

Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

The two-fold purpose of this letter is to officially apply for incardination into the Archdiocese of Santa Fe and to request another assignment within the Archdiocese.

Further to our conversation of December 4, 1973 on the subject, I have written to the Diocese for which I was ordained requesting that a transcript of my service record be sent to you. I wrote today asking George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg, to contact you in this regard.

I was born July 11, 1938 in River Rouge, Michigan and was raised in Southern Michigan. I was ordained to the Priesthood June 1, 1966 for the Archdiocese of Winnipeg (in Manitoba, Canada).

While serving in the Archdiocese of Winnipeg my first assignment was as Assistant at St. Mary's Cathedral Parish in Winnipeg. St. Mary's is a large, downtown city parish. My second assignment was to Our Lady of Victory Parish in Winnipeg. It is a residential (suburban) parish of over 600 families. While there, in addition to being Assistant in the parish, I was Chaplain to ten nursing homes and four hospitals.

In October of 1968 I was permitted to exercise my priestly ministry in the Diocese of Lansing, Michigan. This change was due to reasons of health. While in Western Canada I was not able to physically adjust to the severe winter climate and extremely cold temperatures. Hence, my physicians advised that I return to the more temperate climate of Southern Michigan.

While serving in the Diocese of Lansing I was assigned as Assistant at St. John's Parish in Jackson, Michigan. St. John's is a large parish of over 1,600 families and covered a portion of a city of 45,000 people plus a suburban and rural area of the surrounding county. I was there from October, 1968 until March, 1970. While at St. John's I served under three successive pastors. During the period I

ASF.FrSigler.00039

14

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG 2, MANITOBA

OFFICE OF THE ARCHBISHOP

October 4, 1968.

Most Reverend Alexander Saleski, D.D.,
Bishop of Lansing,
200 West Ottawa Street,
Lansing, Michigan, 48933,
U.S.A.

Your Excellency:

Pursuant to our telephone conversation late in August, and also pursuant to your letter of September 10, 1968, to Father Jason Sigler, I wish to inform you of my willingness to release Father Sigler to the Diocese of Lansing. You have indicated to Father Sigler in your letter that you are accepting him "ad experimentum", and this is most acceptable to me for the present time.

Father Sigler was ordained on June 1, 1966, for the Archdiocese of Winnipeg, served for six months as assistant at St. Mary's Cathedral and since January 9, 1967, has been assistant at Our Lady of Victory Parish, Winnipeg. Father Sigler is an excellent young priest, devoted and zealous, and will assuredly be an asset to your Diocese. I am indeed sorry to lose him but of course his health and his service to the Church in the broadest sense is of greater importance than his staying in the Archdiocese of Winnipeg.

I wish to assure Your Excellency that if and when the time comes that you are ready to incardinate him into the Diocese of Lansing, we will give you every cooperation.

Yours devotedly in Christ,

+ G.M. Healy, C.S.B.

Archbishop of Winnipeg

SERVANTS -4971

LC

October 4, 1968.

Reverend Jason E. Sigler,
Our Lady of Victory Parish,
254 Arnold Avenue,
Winnipeg 13, Manitoba.

Dear Father Sigler:

Further to our several conversations on the subject, you are herewith granted permission to leave the Archdiocese of Winnipeg in order to be accepted into the Diocese of Lansing "ad experimentum" as stated by His Excellency, Bishop Zaleski, in his letter to you of September 10, 1968.

As you know, I am indeed sorry to lose you but the question of your health and your long time service to the Church is of paramount importance. I hope that you will find the milder climate of Michigan easier to bear than our Manitoba climate, and I also want to assure you that if and when His Excellency, Bishop Zaleski, is ready to incardinate you into his Diocese, we will expedite the letters of excommunication from the Archdiocese of Winnipeg.

I do hope that you will always consider Winnipeg as part of your home and I know that all our priests will always assure you of a welcome when ever you come to visit.

May God bless you in your new field of apostolate and grant you many years of good health in His service.

Yours devotedly in Christ,

Archbishop of Winnipeg

SERVANTS -4972

EXHIBIT G

CONFIDENTIAL

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG 8, MANITOBA
CANADA R3M 2V7

OFFICE OF THE ARCHBISHOP

December 19, 1973.

Most Reverend James P. Davis, D.D.,
Archbishop of Sante Fe,
Chancery Office,
202 Morningside Drive, S.E.,
Albuquerque, New Mexico 87108
U.S.A.

PERSONAL AND CONFIDENTIAL

Dear Archbishop Davis,

Reverend Jason E. Sigler has just written to inform me that he wrote to you on December 14th formally seeking incardination in the Archdiocese of Sante Fe. He asks that I write to you.

I have followed his career with considerable interest since ill health obliged him to withdraw from active ministry in the Archdiocese of Winnipeg in 1968. He has remained canonically a priest of this Archdiocese, but the unfortunate combination of his lack of resistance to cold and our severe climate precluded all possibility of his resuming his ministry here.

After three years as an assistant in the parish of St. Thomas Apostle in Abiquin, N.M., he seems to find the climate in New Mexico favorable for his health and, thanks to your own kindness as well as that of priests and people in the Archdiocese of Sante Fe, he feels entirely at home there.

888.003256

ASF.FrSigler.00035

CONFIDENTIAL

2.

December 19, 1973.

Most Reverend James P. Davis, D.D.

PERSONAL AND CONFIDENTIAL

After due prayer and reflection, he is now seeking incardination in your Archdiocese. It would be a more normal situation for him. I am therefore happy to recommend him to you and would be ready, upon hearing from you, to issue the necessary letters of excardination.

The letter that our Chancellor, Monsignor Norman J. Chartrand, wrote to you on June 26 of this year during my absence contains all the pertinent details relating to Father Sigler's studies, incardination, ordination and service in the Archdiocese of Winnipeg. I concur heartily with the opinion of Father Sigler expressed in Monsignor Chartrand's letter, especially in the last paragraph on page 3. His work here was entirely satisfactory; during all the time he was with us, he showed himself a zealous, devoted and loyal priest and we were indeed sorry to lose him. It was the state of his health alone and the strong recommendation of two different doctors that led in October, 1968 to his departure from Winnipeg.

If I can be of further help in any way, I am entirely at your service.

Meanwhile, may I extend best wishes for a blessed and truly happy Christmas, hoping that the graces of the great feast of the Nativity may continue throughout the New Year.

Sincerely yours in Christ,

+ George B. Card. Flahiff,

Archbishop of Winnipeg.

899.003257

ASF.FrSigler.00036

15

CONFIDENTIAL

St. Thomas Apostle Parish
Abiquiu, New Mexico, 87510

December 14, 1973

Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

The two-fold purpose of this letter is to officially apply for incardination into the Archdiocese of Santa Fe and to request another assignment within the Archdiocese.

Further to our conversation of December 4, 1973 on the subject, I have written to the Diocese for which I was ordained requesting that a transcript of my service record be sent to you. I wrote today asking George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg, to contact you in this regard.

I was born July 11, 1938 in River Rouge, Michigan and was raised in Southern Michigan. I was ordained to the Priesthood June 1, 1966 for the Archdiocese of Winnipeg (in Manitoba, Canada).

While serving in the Archdiocese of Winnipeg my first assignment was as Assistant at St. Mary's Cathedral Parish in Winnipeg. St. Mary's is a large, downtown city parish. My second assignment was to Our Lady of Victory Parish in Winnipeg. It is a residential (suburban) parish of over 600 families. While there, in addition to being Assistant in the parish, I was Chaplain to ten nursing homes and four hospitals.

In October of 1968 I was permitted to exercise my priestly ministry in the Diocese of Lansing, Michigan. This change was due to reasons of health. While in Western Canada I was not able to physically adjust to the severe winter climate and extremely cold temperatures. Hence, my physicians advised that I return to the more temperate climate of Southern Michigan.

While serving in the Diocese of Lansing I was assigned as Assistant at St. John's Parish in Jackson, Michigan. St. John's is a large parish of over 1,600 families and covered a portion of a city of 45,000 people plus a suburban and rural area of the surrounding county. I was there from October, 1968 until March, 1970. While at St. John's I served under three successive pastors. During the period I

ASF.FrSigler.00039

CONFIDENTIAL

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

- Classics: Sacred Heart Seminary, Detroit, Michigan
- Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
- Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/21/66-1/9/67	Curate	St. Mary's Cathedral, Winnipeg
1/9/67-10/4/68	Curate	Our Lady of Victory, Winnipeg
10/68-3/70		St. John the Evangelist, Jackson, Michigan
3/3/70-3/25/70		St. Mary's Burnside, North Branch, Michigan
3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu
		Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan.
		Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

ASF.FrSigler.00053

16

CONFIDENTIAL

THE DIOCESE OF LANSING
CHANCERY
300 W. OTTAWA ST.
LANSING, MICHIGAN 48933

June 28, 1973

file
John Sigler

Most Reverend James P. Davis
Archbishop of Santa Fe
202 Morningside Dr. S. E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

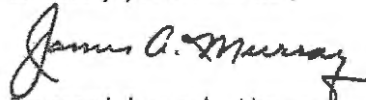
In response to your letter of June 22, 1973 requesting the service record of Father John (Jason) E. Sigler while he served in the Lansing Diocese, I am happy to provide the following information:

Father Sigler came to this Diocese in October, 1968 with a release from his Ordinary, Archbishop George B. Flahiff of the Archdiocese of Winnepeg. He was released to serve "ad experimentum" in the Diocese of Lansing. His reason for seeking a new Diocese was one of poor health and it was hoped that the climate here would prove more compatible than the rigors of Winnepeg winters. (Enclosed please find a copy of Archbishop Flahiff's letter of October 4, 1968).

He was assigned as an Assistant Pastor in St. John Parish, Jackson, Michigan, where he remained until he left the Diocese in March, 1970. During his assignment, he was well received by the people and was generally effective in the exercise of his ministry. Unfortunately, he allegedly became involved 'in re turpi' with some boys in the parish. The matter had been brought to the attention of the local police by the parents of one of the youngsters. Both the parents and the police agreed not to prosecute on the condition that he leave the Diocese, never to return. To the best of my knowledge, the allegations had some basis in fact. Father Sigler's reaction was one of genuine humility and honesty. He evidenced a sincere desire to seek professional help in overcoming his problem.

If I can be of further assistance, feel free to call upon me.

Sincerely yours in Christ,



Reverend James A. Murray
Chancellor

585.003250

ASF.FrSigler.00042

CONFIDENTIAL

THE DIOCESE OF LANSING
213 SEYMOUR AVENUE
LANSING, MICHIGAN 48933

March 5, 1970

Most Reverend George B. Flahiff, C. S. B., D. D.
Archbishop of Winnipeg
50 Stafford Street
Winnipeg 9, Manitoba

Dear Archbishop Flahiff:

Unfortunately, early this week Father Elmer Wieber, the pastor of St. John's Parish in Jackson where Father Jason Sigler was assigned, came to see Bishop Zaleski and report that Father Sigler had become involved in some homosexual activity in the parish. To avoid any conflict with the law, Bishop Zaleski found it necessary to ask Father Sigler to leave. It was Bishop Zaleski's intention to ask him to return to you, but Father Sigler asked if it would be possible to search out another solution.

At Father Sigler's request, I called Father Petho in St. Mary's Parish, North Branch, in the Archdiocese of Detroit. Father Petho is a close friend and graciously consented to take Father Sigler for the time being. Thereupon I contacted Bishop Gumbleton from Detroit who said that he would take Father Sigler for the present providing that he would obtain psychiatric help. I am sure that Father Sigler would agree to any recommendations offered him since he is very definitely committed to the priesthood.

If we can be of any help, feel free to contact us.

With every good wish, I remain

Sincerely yours in Christ.

Reverend James S. Sullivan
Vice-Chancellor

cc: Bishop Gumbleton
Rev. Elmer Wieber
Rev. Jason Sigler

SERVANTS -5847

17

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

- Classics: Sacred Heart Seminary, Detroit, Michigan
- Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
- Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/21/66-1/9/67	Curate	St. Mary's Cathedral, Winnipeg
1/9/67-10/4/68	Curate	Our Lady of Victory, Winnipeg
10/68-3/70		St. John the Evangelist, Jackson, Michigan
3/3/70-3/25/70		St. Mary's Burnside, North Branch, Michigan
3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan.
		Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

ASF.FrSigler.00053

CONFIDENTIAL

3.

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James F. Davis.

Since that time, we have had no direct communication to or from Father Sigler. However, on March 5, 1970, Reverend James Sullivan, Vice-Chancellor of the Diocese of Lansing wrote to Cardinal Flahiff informing him that Bishop Zaleski had found it necessary to ask Father Sigler to leave the Diocese, and he had gone to St. Mary's Parish, North Branch, Michigan, with the approval of Bishop Gumbleton. On March 31, 1970, Father Tobin, s.P., Superior of Viae Coeli at Jemez Springs, New Mexico, in your Archdiocese wrote to the Cardinal that Father Sigler had arrived at Viae Coeli that afternoon requesting help for the problem which was the cause of his leaving Lansing. It is my understanding that Father Sigler was at Viae Coeli from March 31, 1970, to February, 1971. During his stay there the Archdiocese of Winnipeg expended \$1,099.70 for his expenses there, since no other Diocese would look after him and since he was canonically incardinated in this Archdiocese. However, as I mentioned above, we have not heard from Father Sigler since 1968.

Undoubtedly Your Excellency will wish to write to Bishops Zaleski and Gumbleton, and you are probably aware of his stay at Viae Coeli.

I am enclosing a photocopy of Father Sigler's "elenchus vitae" as Your Excellency requested. I trust Your Excellency will find this information adequate and satisfactory. In closing, I would like to add to what was quoted from a letter of the Cardinal's above, namely that during his more than two years in the Archdiocese, Father Sigler always acted as an admirable young priest and everyone in the Archdiocese was sorry to see him go. I do hope that he can be accepted into Your Excellency's Archdiocese since I do believe he is really committed to the priesthood and the priestly ministry.

I have the honor to be, Your Excellency,

Respectfully yours in Christ,


Chancellor.

C.C. Very Rev. L. Hendren,
Chancellor.

888 003249
ASF.FrSigler.00045

THE DIOCESE OF LANSING
215 SEYMOUR AVENUE
LANSING, MICHIGAN 48933

March 5, 1970

Most Reverend George R. Flahiff, C. S. B., D. D.
Archbishop of Winnipeg
50 Stafford Street
Winnipeg 9, Manitoba

Dear Archbishop Flahiff:

Unfortunately, early this week Father Elmer Wieber, the pastor of St. John's Parish in Jackson where Father Jason Sigler was assigned, came to see Bishop Zaleski and report that Father Sigler had become involved in some homosexual activity in the parish. To avoid any conflict with the law, Bishop Zaleski found it necessary to ask Father Sigler to leave. It was Bishop Zaleski's intention to ask him to return to you, but Father Sigler asked if it would be possible to search out another solution.

At Father Sigler's request, I called Father Petho in St. Mary's Parish, North Branch, in the Archdiocese of Detroit. Father Petho is a close friend and graciously consented to take Father Sigler for the time being. Thereupon I contacted Bishop Gumbleton from Detroit who said that he would take Father Sigler for the present providing that he would obtain psychiatric help. I am sure that Father Sigler would agree to any recommendations offered him since he is very definitely committed to the priesthood.

If we can be of any help, feel free to contact us.

With every good wish, I remain

Sincerely yours in Christ.

Reverend James S. Sullivan
Vice-Chancellor

cc: Bishop Gumbleton
Rev. Elmer Wieber
Rev. Jason Sigler

SERVANTS -5847

THE DIOCESE OF LANSING
215 SEYMOUR AVENUE
LANSING, MICHIGAN 48933

March 5, 1970

Most Reverend Thomas J. Gumbleton, D. D.
1234 Washington Boulevard
Detroit, Michigan 48226

Dear Bishop Gumbleton:

Following our telephone conversation of yesterday, I am writing to inform you that Father Jason Sigler is presently at St. Mary's Church, Burnside in North Branch. Father Sigler came to the Diocese of Lansing upon his personal request for medical reasons and also with the authorization of his Archbishop.

I am enclosing a copy of Archbishop's Plahiff's recommendation. Recently, because of the situation that developed in Jackson, Bishop Zaleski found it necessary to ask Father Sigler to leave immediately. Thereupon at Father Sigler's suggestion and in his presence, I called Father Petho who graciously consented to take Father Sigler in since he knew him and the family.

Father Sigler was most cooperative in following all of our recommendations, realizing that it was a difficult situation. I am sure that he would be most anxious to search out proper guidance and help.

With every good wish, I remain

Sincerely yours in Christ,

Reverend James E. Sullivan
Vice-Chancellor

JSS:t
cc: Rev. Jason Sigler
enclosure

WIN 0087

SERVANTS -5001

EXHIBIT X

C
O
P
Y

Via Coeli

MONASTERY OF THE SERVANTS OF THE PA. CLETE

JESUIT SPRINGS, NEW MEXICO 87002

July 2, 1970

[Handwritten scribbles and notes in the left margin]

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg
The Archbishop's Office
50 Stafford Street
Winnipeg 9, Manitoba

Your Eminence:

My sincere apologies for the long delay in replying to your very kind letter of April 29, 1970. This delay was due to my inability to have the courage to take pen in hand and write to you. I suppose it was a lack of humility on my part. However, I just did not know where or how to begin a letter to you. At the time your letter arrived I had just completed a psychological evaluation, a physical examination and had my first psychiatric interview. I was filled with ambivalent feelings and thoughts and to be very truthful was not able to express my thoughts clearly. The acute stage of anxiety which brought on the nervous breakdown and the difficulty which arose left me in a state in which I was unable to function mentally and physically.

Another reason for the hesitation in answering your letter was that I myself did not know where I stood with Lansing, Detroit or Winnipeg. When the breakdown occurred and the situation arose Bishop Zaleski's intention was that I return to you. However, I didn't feel as though I could do that because of the reasons of health which caused me to leave the Archdiocese of Winnipeg in October of 1968. As a result, Father James S. Sullivan, the Vice-Chancellor of Lansing, suggested that I find a place to stay where I could have peace and quiet for the time being in order to allow myself to calm down and view things more objectively.

At my request and in my presence he called Father Emery Petho, the pastor of St. Mary's Burnside Church in North Branch, Michigan asking if I could go there temporarily. Father Petho most generously agreed to take me for the time being. It was necessary for Father Sullivan to obtain faculties for me from Detroit because he thought I should continue to function as a priest. He thereupon called or contacted Bishop Thomas Gumbelton, Auxiliary Bishop of Detroit (a friend of Father Sullivan's) and the Bishop agreed to allow me to stay with Father Petho for the present providing that I seek psychiatric help in the

Via Coeli is Under the Authority of the Archbishop of Santa Fe

WIN 0094

EXHIBIT M

SERVANTS -5725

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

OFFICE OF THE SERVANT GENERAL

Ibex Springs, New Mexico

near future. The communication between Bishop Gumbleton and Father Sullivan of Lansing was personal and secretive. Bishop Gumbleton agreed to the matter and granted me faculties until April 4, 1970 at which time I was to see him personally if I was to remain with Father Petho beyond that date. No one else in Detroit knew I was with Father Petho. Bishop Gumbleton was informed so that he would know the circumstances of the situation.

I spent three weeks with Father Petho in his rural parish, from March 3 to the 25th. After much prayer and thought and on my own initiative I wrote to Via Coeli for professional help. This was a short time after I arrived at Father Petho's. Father Tobin responded to my letter immediately upon its receipt via telephone and informed me that I could come to Via Coeli. He was not able to accommodate me until March 30th.

I did not seek entry into the Archdiocese of Detroit but merely went to stay with Father Petho because of our friendship and to have time to make a proper decision. I came to Via Coeli entirely upon my own initiative. No one suggested that I go to Via Coeli. I had heard of Via Coeli some years ago and I thought that this would be the best move for me. It was a difficult decision since I did not come here under the sponsorship of anyone. No one in Lansing or Detroit suggested that I come to Via Coeli - the decision was made entirely by myself in the hope that I could receive the necessary professional help which I needed.

Father Tobin mentioned yesterday that he had heard from you and spoke of the agreement you had reached concerning my presence at Via Coeli. I am deeply grateful to your Eminence and the Archdiocese for the interest and desire to help in this situation.

My family and relatives and friends are not aware of this situation or where I am located at present. They merely have been informed that I had a nervous breakdown and have gone away for treatment. Father Sullivan in Lansing, Bishop Gumbleton in Detroit and Father Petho and Father John M. Fackler (a former pastor of mine in Jackson) know the details of the breakdown and where I am at present. I have been advised not to reveal the circumstances or my whereabouts to anyone outside of the above mentioned persons. I have been told by Father Petho that the situation was not too public and he felt it wise for me to quietly work at restoring my mental and physical health.

Therefore, your Eminence, I would very much appreciate it if the details of this situation and my location be kept a

Via Coeli is Under the Authority of the Archbishop of Santa Fe

SERVANTS -5726

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

OFFICE OF THE SERVANT GENERAL

Jemez Springs, New Mexico

secret. Some of my relatives have attempted to locate me through Fathers Fackler and Petho. Someone might have the impudence to call or write to you or your Chancery about me. Should this happen I would be grateful if no information whatsoever be released to them. Perhaps friends in Winnipeg might enquire about me also. The statement that you know nothing about me would be appreciated. My foster parents, Mr. & Mrs. LaFountain have Father Fackler as the channel of information regarding me. Father Fackler can be reached by them if it should become necessary to contact me.

The situation looks very hopeful at present. The psychiatrist seems to indicate that the resulting situation was merely the result of a deeply entrenched anxiety state. He does not feel that the situation which developed was the main problem but that the anxiety state resulted (and the mental and physical exhaustion also resulted) in a nervous breakdown. The nervous breakdown rapidly resulted in an inability to function.

In closing may I again apologize to your Eminence for not writing and replying much sooner to your communication of April 29, 1970. I assure you that it was not deliberate. I just found that I couldn't contact you for the many reasons mentioned in this letter mainly because I did not know the situation or my standing.

Please keep me and my mental and physical health in your prayers.

Respectfully yours in Christ,



Father Jason E. Sigler

WIN 0096

18

THE DIOCESE OF LANSING
111 SEYMOUR AVENUE
LANSING, MICHIGAN 48933

March 5, 1970

Most Reverend George B. Flahiff, C. S. B., D. D.
Archbishop of Winnipeg
50 Stafford Street
Winnipeg 9, Manitoba

Dear Archbishop Flahiff:

Unfortunately, early this week Father Elmer Wieber, the pastor of St. John's Parish in Jackson where Father Jason Sigler was assigned, came to see Bishop Zaleski and report that Father Sigler had become involved in some homosexual activity in the parish. To avoid any conflict with the law, Bishop Zaleski found it necessary to ask Father Sigler to leave. It was Bishop Zaleski's intention to ask him to return to you, but Father Sigler asked if it would be possible to search out another solution.

At Father Sigler's request, I called Father Petho in St. Mary's Parish, North Branch, in the Archdiocese of Detroit. Father Petho is a close friend and graciously consented to take Father Sigler for the time being. Thereupon I contacted Bishop Gumbleton from Detroit who said that he would take Father Sigler for the present providing that he would obtain psychiatric help. I am sure that Father Sigler would agree to any recommendations offered him since he is very definitely committed to the priesthood.

If we can be of any help, feel free to contact us.

With every good wish, I remain

Sincerely yours in Christ.

Reverend James S. Sullivan
Vice-Chancellor

cc: Bishop Gumbleton
Rev. Elmer Wieber
Rev. Jason Sigler

SERVANTS -5847

CONFIDENTIAL

THE DIOCESE OF LANSING
CHANCERY
300 W. OTTAWA ST.
LANSING, MICHIGAN 48933

June 28, 1973

Most Reverend James P. Davis
Archbishop of Santa Fe
202 Morningside Dr. S. E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

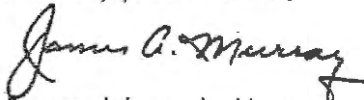
In response to your letter of June 22, 1973 requesting the service record of Father John (Jason) E. Sigler while he served in the Lansing Diocese, I am happy to provide the following information:

Father Sigler came to this Diocese in October, 1968 with a release from his Ordinary, Archbishop George B. Flahiff of the Archdiocese of Winnepeg. He was released to serve "ad experimentum" in the Diocese of Lansing. His reason for seeking a new Diocese was one of poor health and it was hoped that the climate here would prove more compatible than the rigors of Winnepeg winters. (Enclosed please find a copy of Archbishop Flahiff's letter of October 4, 1968).

He was assigned as an Assistant Pastor in St. John Parish, Jackson, Michigan, where he remained until he left the Diocese in March, 1970. During his assignment, he was well received by the people and was generally effective in the exercise of his ministry. Unfortunately, he allegedly became involved 'in re turpi' with some boys in the parish. The matter had been brought to the attention of the local police by the parents of one of the youngsters. Both the parents and the police agreed not to prosecute on the condition that he leave the Diocese, never to return. To the best of my knowledge, the allegations had some basis in fact. Father Sigler's reaction was one of genuine humility and honesty. He evidenced a sincere desire to seek professional help in overcoming his problem.

If I can be of further assistance, feel free to call upon me.

Sincerely yours in Christ,



Reverend James A. Murray
Chancellor

995.003250

ASF.FrSigler.00042

CONFIDENTIAL



CATHOLIC DIOCESE OF LANSING

300 WEST OTTAWA STREET
LANSING, MI 48933-1183
PH. (517) 342-2440
FAX (517) 342-2515

CONFIDENTIAL

March 22, 1994

Rev. Msgr. Ward Jamieson, J.C.L., V.E.
Archdiocese of Winnipeg
1495 Pembina Highway
Winnipeg, Manitoba
Canada R3T 2C6

Dear Monsignor Jamieson:

As per our phone conversation today I am enclosing photocopies of pertinent correspondence from the file of the Reverend Jason E. Sigler.

To answer your specific questions as best as my memory allows:

- Bishop Zaleski was aware at the time of the allegations made against Jason Sigler.
- Either Bishop Zaleski or Fr. Sullivan (now Bishop James S. Sullivan of the Fargo Diocese) did inform Cardinal Flahiff of the accusation.
- As my letter of June 10, 1970, to Msgr. Chartrand indicates, I had informed him by phone and by that letter that the Jackson County (Michigan) prosecutor insisted that Jason Sigler must leave the diocese permanently as a condition to avoid criminal prosecution. While I can no longer recall the phone conversation with Msgr. Chartrand, the letter confirms that we had talked by phone prior to June 10, 1970.

If I can be of further assistance, you need only let me know.

Sincerely yours in Christ,

Rev. Msgr. James A. Murray
Moderator of the Curia

Enclosures

WIN 0177
SERVANTS -5019

19

1111

31 March 1970

His Eminence
George Cardinal Flahiff, C.S.B., D.D.
50 Stafford St.
Winnipeg 9
CANADA

Your Eminence,

This afternoon Fr. Jason E. Sigler of your archdiocese arrived at Via Coeli requesting our help on a problem of which you are familiar.

We are referring Father to our screening unit in Albuquerque, N.Mex., where he will receive psychological, psychiatric, medical and counseling help. Pending this evaluation we will determine whether or not he should then come to Via Coeli.

We will be more than pleased to try to help Father, and would only ask whether or not you envisioned providing Father with any type of support during his stay. Our customary billing, exclusive of professional help, is \$350 per month.

Knowing that you will be pleased to hear that Father is seeking help, and asking your prayers for this apostolate, I remain,

Respectfully in the Holy Spirit,

Wm. F. Tobin
Rev. Wm. F. Tobin S.F.
superior

cc: Fr. James Sullivan,
Vice Chancellor, Lansing
Bishop Thomas Gumbleton
Detroit Chancery

SERVANTS -5848

1111

CONFIDENTIAL

3.

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James F. Davis.

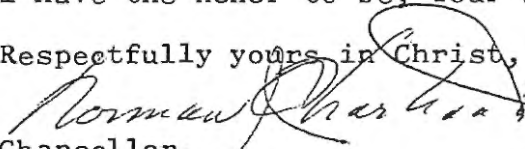
Since that time, we have had no direct communication to or from Father Sigler. However, on March 5, 1970, Reverend James Sullivan, Vice-Chancellor of the Diocese of Lansing wrote to Cardinal Flahiff informing him that Bishop Zaleski had found it necessary to ask Father Sigler to leave the Diocese, and he had gone to St. Mary's Parish, North Branch, Michigan, with the approval of Bishop Gumbleton. On March 31, 1970, Father Tobin, s.P., Superior of Viae Coeli at Jemez Springs, New Mexico, in your Archdiocese wrote to the Cardinal that Father Sigler had arrived at Viae Coeli that afternoon requesting help for the problem which was the cause of his leaving Lansing. It is my understanding that Father Sigler was at Viae Coeli from March 31, 1970, to February, 1971. During his stay there the Archdiocese of Winnipeg expended \$1,099.70 for his expenses there, since no other Diocese would look after him and since he was canonically incardinated in this Archdiocese. However, as I mentioned above, we have not heard from Father Sigler since 1968.

Undoubtedly Your Excellency will wish to write to Bishops Zaleski and Gumbleton, and you are probably aware of his stay at Viae Coeli.

I am enclosing a photocopy of Father Sigler's "elenchus vitae" as Your Excellency requested. I trust Your Excellency will find this information adequate and satisfactory. In closing, I would like to add to what was quoted from a letter of the Cardinal's above, namely that during his more than two years in the Archdiocese, Father Sigler always acted as an admirable young priest and everyone in the Archdiocese was sorry to see him go. I do hope that he can be accepted into Your Excellency's Archdiocese since I do believe he is really committed to the priesthood and the priestly ministry.

I have the honor to be, Your Excellency,

Respectfully yours in Christ,


Chancellor.

C.C. Very Rev. L. Hendren,
Chancellor.

888 003249
ASF.FrSigler.00045

December 14, 1973

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg
Chancery Office
50 Stafford Street
Winnipeg, Manitoba R3M 2W7

Dear Cardinal Flahiff:

The purpose of this letter is to inform you that I have decided to apply for incardination into the Archdiocese of Santa Fe in New Mexico.

As you are aware I have been in New Mexico since April of 1970. In March of 1971 when my doctor allowed me to return to full priestly duties I came to St. Thomas Apostle Parish at the invitation of the Pastor, Reverend Father Robert J. Kirsch. I have been in this parish for almost three years now.

The medical and professional advice given me when I first came to New Mexico was that I ought to wait at least three or four years before making or reaching any decision concerning remaining here permanently.

In June of this year I indicated to Archbishop James P. Davis, Archbishop of Santa Fe, that I was considering applying for incardination into this Archdiocese.

This decision to apply for incardination into the Archdiocese of Santa Fe was reached after much deliberation, prayer and thought. The climate of New Mexico has been extremely beneficial towards my physical health and general well-being.

On Tuesday, December 4, 1973 I had an appointment with Archbishop Davis at which time I verbally informed him of my wish to apply for incardination into the Archdiocese of Santa Fe. The Archbishop advised me at that time to make my request to him officially in writing. He likewise advised that I write to you and request that you send him a transcript of my service record since the Archdiocese of Winnipeg is the Diocese for which I was ordained.

Therefore, your Eminence, would you kindly send a transcript of my service record to Archbishop Davis? Please send the transcript to Archbishop Davis personally at the following address:

SSS.003251

ASF.FrSigler.00037

Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

(Telephone: 505 268-4572)

Please accept my sincere thanks and heartfelt appreciation for your many favors and acts of kindness towards me. Your fraternal interest in me and the exercise of my priestly ministry has always been an inspiration and a great source of consolation to me.

I am extremely grateful to you, your Eminence, for your kind cooperation and assistance in this matter.

May God bless you abundantly at the Holy Season of Christmas and in the New Year.

With every best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

c.c. Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe

SSS.003252

ASF.FrSigler.00038

Via Coeli

MONASTERY OF THE SERVANTS OF THE PARACLETE

JENIEZ SPRINGS, NEW MEXICO 87025

30 Nov 1970

Handwritten notes:
The letter was
sent in 1970
and the office
of the Paraclete
was not responsible?

Via Eminence
George Cardinal Flahiff, C.S.B., D.D.
50 Stafford St.
Winnipeg 9
CANADA

Your Eminence,

Re: Father Jason E. Sigler

On 27 April we replied to your Chancellor's letter of 22 April requesting additional information in regard to Father Sigler; who came to us for help on 31 March 1970.

You will be receiving a regular monthly progress report on Father within a week, and hence will merely state that Father is doing very well indeed. He is cooperating with professional help, and with the program established at Via Coeli. He has been used on several supply assignments, and as a matter of fact is in Questa, N.Mex. this week-end in response to a call for a priest due to the sudden illness of the pastor.

In writing you only to insure that you did receive my letter, and to ascertain whether or not the Archdiocese of Winnipeg intends to assume any financial responsibility for Father. As Your Eminence is quite aware, the Paraclete Fathers will accept any priest in need and that our efforts are supported by the financial generosity of the American hierarchy, clergy, and laity. Hence, because of the large numbers of priests for whom we are totally responsible financially, we must appeal to each and every ordinary or superior for a commitment as to whether they intend to become involved in the support of one of their priests.

Respectively seeking your support for this very worth-while priest, I remain,

Sincerely in the Holy Spirit,

Wm F. Tobin
Rev. Wm. F. Tobin S.P.
superior

SERVANTS-4979

WIN 0082

20

30 May 1970

His Eminence
George Cardinal Flahiff, O.S.B., D.D.
50 Stafford St.
Winnipeg 9
CANADA

Your Eminence,

Re: Father Jason E. Sigler

On 27 April we replied to your Chancellor's letter of 22 April requesting additional information in regard to Father Sigler, who came to us for help on 31 March 1970.

You will be receiving a regular monthly progress report on Father within a week, and hence will merely state that Father is doing very well indeed. He is cooperating with professional help, and with the program as established at Via Coeli. He has been used on several supply assignments, and as a matter of fact is in Quetta, N.Mex. this week-end in response to a call for a priest due to the sudden illness of the pastor.

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Respectively seeking your support for this very worth-while priest,
I remain,

Sincerely in the Holy Spirit,

NOTE: This information is disclosed to you from records where confidentiality is protected by Federal Law. Federal regulations prohibit you from making any further disclosure of this information without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is not sufficient for this purpose.

Rev. Wm. F. Tobin S.P.
superior

SERVANTS -5816

FOUNDATION HOUSE

Corpus Christi Paraclete

Our Mother of Mercy Church

P. O. Box 351
WELLINGTON, TEXAS 79095

Aug. 17, 1970

Dear Father Tobin,

My sincere thanks for sending the check from Abiquiu on to me. Bob is quite generous. He gives \$35⁰⁰ for Salary + \$20⁰⁰ travelling expenses (10¢ per mi) to & from Via Coeli + the mass & baptismal stipends. Then one uses parish gas while there. I presume he sends the mileage check to you when someone goes there using a house car.

Yes Bob must be a bit "daffy" to heap on the praise. His people are wonderful & I'm sure that it all is a reflection of his ministry there. I really felt a "boost" there and a feeling that the labors of the Priesthood are worthwhile.

The heat here isn't bad. I enjoy summer & detest cold winters so I find the climate bearable. The house has an evaporator cooler & 2 room refrigerated air-conditioners. The house is comfortable. Can only use 1 air-conditioner at a time but still the other cooler helps.

The parish is dead! He has 45 or so families here & 35 in Shamrock. People claim they only see the pastor on Sunday. Was here 1 full week & had only 1 visitor & 1 phone call. All is well. I have daily mass at 6:30 at the Hospital & 2 on Sunday. Sisters give me my meals at Hospital.

Sincerely,
JAY SIGLER

ASF.FrSigler.00046

21

CONFIDENTIAL



DAN MC DONNELL



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102, Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Address: [REDACTED]

Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] Work:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:

Incident Information: [REDACTED] was an altar boy at the Immaculate Conception Parish in Las Vegas, New Mexico. [REDACTED] was molested on and off for a couple of years by Father Sigler. [REDACTED] was fondled in church, catechism, during events, in his (Father Sigler's) car and in [REDACTED] home. [REDACTED] was offered counseling and it was explained to him how to contact the Chancellor if he decided he would like counseling. It appeared that [REDACTED] was more concerned about his marriage annulment proceedings before the tribunal at present.
Perpetrator: Father Jason Sigler
Occurred at: Immaculate Conception Parish
Incident date: Early 1970
Age at time of incident: 12 or 13 Years of age
Interviewed by: Investigator Dan Mc Donnell on 7/12/93

CONFIDENTIAL



DAN MC DONNELL



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102, Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Address: [REDACTED]

Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] Work:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:

Incident Information: [REDACTED] was an altar boy at the Immaculate Conception Parish in Las Vegas, New Mexico. [REDACTED] was molested on and off for a couple of years by Father Sigler. [REDACTED] was fondled in church, catechism, during events, in his (Father Sigler's) car and in [REDACTED] home. [REDACTED] was offered counseling and it was explained to him how to contact the Chancellor if he decided he would like counseling. It appeared that [REDACTED] was made concerned about his marriage annulment proceedings before the tribunal at present.

Perpetrator: Father Jason Sigler
Occurred at: Immaculate Conception Parish
Incident date: Early 1970
Age at time of incident: 12 or 13 Years of age
Interviewed by: Investigator Dan Mc Donnell on 7/12/93

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Page 1

1 SECOND JUDICIAL DISTRICT COURT
 2 COUNTY OF BERNALILLO
 3 STATE OF NEW MEXICO

4 NO: [REDACTED]
 5 [REDACTED],
 6 Plaintiff,
 7 vs.
 8 ROMAN CATHOLIC CHURCH OF THE
 9 ARCHDIOCESE OF SANTA FE, INC., a
 10 New Mexico Corporation; JASON E.
 11 SIGLER a/k/a JAY B. SIGLER; BISHOP
 12 ROBERT SANCHEZ; THE SERVANTS
 13 OF THE PARACLETE, INC., a New Mexico
 14 Corporation; LOVELACE HEALTH SYSTEMS,
 15 INC.; and ROMAN CATHOLIC CHURCH OF THE
 16 ARCHDIOCESE OF WINNIPEG, INC., a
 17 Canadian Corporation,
 18 Defendants.

19 DEPOSITION OF [REDACTED]
 20 Thursday, June 13, 1996
 21 8:30 a.m.
 22 425 Sandoval
 23 Santa Fe, New Mexico 87501

24 PURSUANT TO THE NEW MEXICO RULES OF CIVIL PROCEDURES,
 25 this deposition was:

26 TAKEN BY: ARTHUR O. BEACH, ESQ.
 27 ATTORNEY FOR THE DEFENDANTS

28 REPORTED BY: Amy L. Anderson, NMCCR #271
 29 Blasing Court Reporters, Inc.
 30 105 14th Street, Southwest
 31 Albuquerque, New Mexico 87102

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2 EXAMINATION OF [REDACTED] PAGE

3 By Mr. Beach 4

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Page 2

1 APPEARANCES

2 For the Plaintiff:

3 TINKLER & BENNETT
 4 Attorneys at Law
 5 425 Sandoval
 6 Santa Fe, New Mexico 87501
 7 BY: MR. STEPHEN E. TINKLER

8 For the Defendants:

9 KELEHER & McLEOD, P. A.
 10 Attorneys at Law
 11 Suite 3000
 12 2155 Louisiana Boulevard, Northeast
 13 P. O. Drawer AA
 14 Albuquerque, New Mexico 87110
 15 BY: MR. ARTHUR O. BEACH

16

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Page 4

1 [REDACTED]

2 After having been first duly sworn under oath, was
 3 questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, sir?
 7 A. I am [REDACTED].

8 Q. What is your current address?
 9 A. [REDACTED].

10 Q. How long have you lived in [REDACTED] ?
 11 A. Life.

12 Q. All your life?
 13 A. Yes.

14 Q. What is your birth date?
 15 A. [REDACTED].

16 Q. I want to ask you a few questions about your
 17 background, and then we'll talk about the priest. Okay?
 18 A. (Witness nodded head.)

19 Q. What are your parents' names?
 20 A. My father's name is [REDACTED], and my
 21 mother's name is [REDACTED].

22 Q. Is your father still alive?
 23 A. Yes.

24 Q. Approximately how old is he?
 25 A. He is 68.

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1 A. Yes.
 2 Q. You were born in 1958. You would have been 12 at
 3 approximately August of 1970?
 4 A. I think so.
 5 Q. Do you remember what grade you were in when Father
 6 Sigler first came there?
 7 A. It was probably like in the sixth, seventh grade.
 8 Q. Do you have any specific recollection of which one
 9 it was?
 10 A. I think it was sixth grade.
 11 Q. You would have been going to school in Hernandez
 12 at that time?
 13 A. Yes.
 14 Q. All right. You would have been out of St. Thomas?
 15 A. Yes.
 16 Q. At some point in time, did they close the school
 17 in St. Thomas?
 18 A. They closed it after the sixth grade there, after
 19 I had gone to Hernandez. I went to Hernandez in the sixth
 20 grade, and some students there in Abiquiu still stayed in
 21 sixth grade, and that was the end of the school there.
 22 Q. So it lasted one more year after you left?
 23 A. Yes.
 24 Q. And then it closed?
 25 A. Yes.

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1 Q. And it's never reopened?
 2 A. No.
 3 Q. Do you know what happened to any of the nuns that
 4 were teaching there?
 5 A. Well, last time I heard was when they had come to
 6 Santa Fe and Albuquerque.
 7 Q. Have you seen any of them since then?
 8 A. Years past I seen a few up in Abiquiu just to
 9 visit the church.
 10 Q. What about Father Sigler? Have you seen him at
 11 all in the last ten years?
 12 A. No.
 13 Q. What about Father Kirsch? Have you seen him at
 14 all in the last ten years?
 15 A. In the last ten years, I saw him about twice.
 16 Q. Where was it that you have seen Father Kirsch?
 17 A. Up in Abiquiu.
 18 Q. What kind of occasions?
 19 A. Visiting, I guess.
 20 Q. You just happened to run into him?
 21 A. Yes.
 22 Q. He didn't come by to specifically visit you?
 23 A. No.
 24 Q. When was it that Father Sigler first did anything
 25 to you that you thought was wrong or not right?

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1 MR. TINKLER: Object to the form. I'm not
 2 sure what you mean by "wrong or not right."
 3 Q. Something you didn't like.
 4 A. Something I didn't like?
 5 Q. Yes.
 6 A. I don't remember.
 7 Q. Did he ever do anything to you that you didn't
 8 like?
 9 A. Then or now that I know what he did?
 10 Q. Whatever. I'm just looking for a point in time.
 11 MR. TINKLER: Why don't you ask him when he
 12 first sexually abused him rather than this right or wrong
 13 stuff.
 14 Q. When did he first sexually abuse you?
 15 A. He was at the church, St. Thomas Church, and at
 16 the rectory. It was after a Mass, Sunday Mass.
 17 Q. Okay. How old were you at the time?
 18 A. About 12, 13.
 19 Q. How long after Sigler came to Abiquiu was it that
 20 this happened?
 21 A. About a year.
 22 Q. Do you remember what time of year it was?
 23 A. It was in the summer the first time.
 24 Q. About grades were you between at that time?
 25 A. Seventh, eighth grade.

Page 40

1 Q. Are you confident that that incident, the first
 2 incident, happened when you were in between the seventh and
 3 eighth grade?
 4 MR. TINKLER: I think what he means is, "Are
 5 you sure?"
 6 A. Am I sure?
 7 Q. Are you sure that's when this happened, the summer
 8 between the seventh and the eighth grade?
 9 A. I think so, yes.
 10 Q. Okay. Tell me what happened.
 11 A. Well, we were in Mass. The Mass ended. All the
 12 altar boys have to put the chalice and the bread away, and
 13 the people left. We were three altar boys then. He invited
 14 us to the rectory, have Cokes and coffee, cookies, and we
 15 were there, just kids.
 16 Q. Okay. Which three altar boys were there?
 17 A. It was [redacted] and [redacted].
 18 Q. And you?
 19 A. And myself.
 20 Q. Okay. So the Mass ended, and you had to put up
 21 the chalices and other things. What happened then?
 22 A. We took off our white veil and we took his, folded
 23 it, handed it. Then he invited us to the rectory for some
 24 Cokes and cookies, and then the parents of the other altar
 25 boys came, knocked on the door. They left with their Cokes

CONFIDENTIAL

December 29, 1995
Summary of Meeting

██████████ & Sr. Nancy Kazik, OSF

██████████ (AKA ██████████ is 37 years old, he was born on ██████████ ██████████, grew up and continues to live in ██████████ He was baptized and celebrated the other sacraments including his marriage at ██████████
Phone! ██████████

He was an altar boy, and when he was 12 or 13 years old approximately in 1970 or '71, Fr. Sigler arrived and assisted Fr. Kirsch who was pastor. The altar boy served his masses at Abiquiu and also traveled with him to the neighboring parishes. At first he seemed like a good man to be around and then in time he began to "play around". That proceeded to having the boys come to the rectory where he punched them and grabbed them in the genital area. He took off their clothing and proceeded to abuse them. ██████████ did not go into any greater detail, he found this very difficult to discuss. He thinks that this began in the Fall of the year because the weather was getting cold and this continued for a year or so. He never told anyone about this, the first time he told anyone was when he left a note for his wife a week ago.

██████████
██████████

about Fr. Sigler in the paper he said that he had thought about it but that he didn't have the courage to do it.

██████████
██████████

When asked whether he had ever received any help, one time in the past he did go to Los Alamos to a psychiatrist but he really did not talk to him about the situation with the priest. He is very anxious to get on with his life.

He did not speak about any attorneys, he did not speak about any monetary arrangements. I told ██████████ that we're interested in healing and reconciliation and I recommended a therapist in Santa Fe. He is anxious to call this therapist, in fact agreed to make a phone call on his way through Santa Fe as they return to Abiquiu and hopefully will be able to begin counseling as soon as possible. He also agreed to stay in contact with me.

ASF.049660

CONFIDENTIAL

23

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 16th day of June, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1 A. I think I did. I don't know.

2 Q. Okay. How many times do you remember that there was
3 oral sex, either performed by you on him or by him on you?

4 A. Well, let me phrase it another way.

5 Q. Okay.

6 A. I remember him being around me once, sometimes twice a
7 week for the amount of time he was there, and I remember him being
8 there from late '70 to '74 when I left. And any time that I came
9 in contact with him, I can recall -- or I can feel confident
10 enough to say that every time I had contact with him, it came down
11 to any kind of sexual relationship. It came down to that.

12 Q. So it's easier for you to pinpoint by a time period,
13 rather than numbers of times?

14 A. Numbers of times I cannot tell you.

15 Q. So the way that it ended, that the abuse ended, was that
16 you moved away?

17 A. My [REDACTED] passed away, and I remember that was the
18 last time, because we were at church. He was performing the
19 services. My [REDACTED] body was in the coffin. I was sitting
20 in the front pew. He leaned over and kissed my [REDACTED] body
21 on the lips and looked at me. I walked out of church and went
22 home after the burial. We had, you know, the traditional food
23 after the burial. He went over, called me outside, performed oral
24 sex on me. That was the last time that he was there that I can
25 recall. We moved away when my [REDACTED] passed away. My

HUGHES SOUTHWEST COURT REPORTERS
Anne E. Dehon, CCR
(505) 843-8211

ASF.051738

24

5/1/95

CondenseIt™

, et al. v. Archdiocese, et al.

Page 1

1 SECOND JUDICIAL DISTRICT COURT
 COUNTY OF BERNALILLO
 2 STATE OF NEW MEXICO

3 NO: [REDACTED]

4 [REDACTED]

5 [REDACTED]

6 Plaintiffs,

7 -vs-

8 ROMAN CATHOLIC CHURCH OF THE
 ARCHDIOCESE OF SANTA FE, INC.,
 9 a New Mexico Corporation, THE SERVANTS
 OF THE PARACLETE, INC., a New Mexico
 Corporation, JASON E. SIGLER a/k/a JAY B.
 10 SIGLER, BISHOP ARTHUR TAFOYA,
 CLARENCE GALLI, LOVELACE HEALTH
 11 SYSTEMS, INC., a New Mexico Corporation,
 and DONALD H. CUMMINGS, M.D.,
 12 Defendants.

13 DEPOSITION OF [REDACTED]
 14 May 1, 1995
 15 9:00 a.m.
 16 Suite 1100, 414 Silver, Southwest
 17 Albuquerque, New Mexico

18 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 19 PROCEDURE this deposition was:

20

21

22 TAKEN BY: ARTHUR O. BEACH, ESQ.
 ATTORNEY FOR THE DEFENDANT ARCHDIOCESE
 23 OF SANTA FE

24

25

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1 I N D E X

2 EXAMINATION OF [REDACTED] PAGE

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Page 2

1 REPORTED BY: Ron D. Blasing, CCR #163
 Blasing Court Reporters, Inc.
 Suite 6300, 2155 Louisiana, Northeast
 Albuquerque, New Mexico 87110

2

3

4 A P P E A R A N C E S

5

6 For the Plaintiffs:

7 BRUCE E. PASTERNAK, P.C.
 Attorneys at Law
 Suite 100, Two Woodward Center
 8 700 Lomas Boulevard, Northeast
 Albuquerque, New Mexico 87102
 9 By: Mr. Neil R. Blake

10

11 For the Defendant Archdiocese of Santa Fe:

12 KELEHER & McLEOD, P.A.
 Attorneys at Law
 Suite 1100
 13 414 Silver, Southwest
 P. O. Drawer 2A
 14 Albuquerque, New Mexico 87103
 By: Mr. Arthur O. Beach

15

16 For the Defendant Servants of the Paraclete:

17 MILLER, STRATVERT, TORGERSON & SCHLENKER, P.A.
 Attorneys at Law
 Suite 1100
 18 500 Marquette, Northwest
 P. O. Box 25667
 19 Albuquerque, New Mexico 87125
 By: Mr. Alan Konrad

20

21 For the Defendant Lovelace Health Systems:

22 RODEY, DICKASON, SLOAN, AKIN & ROBB, P.A.
 Attorneys at Law
 Suite 2200
 23 201 Third Street, Northwest
 Albuquerque, New Mexico 87102
 24 By: Mr. Travis R. Collier

25

Page 4

1 [REDACTED]

2 After having been first duly sworn under oath,
 3 was questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, sir?

7 A. [REDACTED]

8 Q. What is your current home address?

9 A. [REDACTED]

10 [REDACTED]

11 Q. How long have you lived at that address?

12 A. Since February of last year.

13 Q. I have your Answers to Interrogatories, but
 14 I'm going to go back and sort of supplement those a
 15 little bit with some other of your background
 16 information, if I can.

17 A. Okay.

18 Q. As I understand it, you were born on [REDACTED]
 19 [REDACTED], 1962, is that correct?

20 A. That's correct.

21 Q. So you're currently, what, [REDACTED] years old?

22 A. Yes, sir.

23 Q. Where did you basically grow up?

24 A. In [REDACTED], New Mexico, [REDACTED], the northern
 25 part of the state.

1 you're including representations that Father Sigler
 2 made to him as representations that may have been
 3 made by Servants of the Paraclete, then I think we
 4 have a different issue.
 5 Q. (BY MR. KONRAD) Well, when you met and
 6 dealt with Father Sigler, he was a priest in a
 7 parish, correct?
 8 A. Yes, he was.
 9 Q. And you never heard of Servants of the
 10 Paraclete in connection with Jason Sigler at all
 11 until you asserted this claim in 1994, is that
 12 correct?
 13 A. That's correct.
 14 Q. Okay. And I'm back to the question that
 15 led to the objection. Servants have never said
 16 anything or written anything to you that you've
 17 relied upon, is that true?
 18 MR. BLAKE: Same objection, but you
 19 can answer.
 20 A. No, I've never received anything from the
 21 Paraclete.
 22 Q. When you talked to Father Wolf, what did he
 23 say to you?
 24 A. All he basically did was set me up for the
 25 counseling. That's -- That was mostly the extent of

1 A. Most of them were.
 2 Q. Now, were you an altar boy anytime you went
 3 to a Mass performed by Sigler?
 4 A. Just about.
 5 Q. Just about. And this is true from either
 6 the summer of '70 or '71 to late 1974?
 7 A. Until he left, you know. I don't know. I
 8 don't know the specific dates when he left.
 9 Q. And I think in your Answers to
 10 Interrogatories you indicated that virtually every
 11 time you served as an altar boy, Sigler would molest
 12 you after the service. Is that correct?
 13 A. Yes.
 14 Q. And was that true throughout this entire,
 15 approximately, three-year period?
 16 A. Yes, it was.
 17 Q. Did he ever ask other altar boys to stay
 18 after the service?
 19 A. Not that I know of. Not that I can
 20 remember.
 21 Q. Who were some of the other altar boys?
 22 A. When I first started, there was a bunch,
 23 and they kind of dwindled. As a matter of fact,
 24 toward the last, it was just me and my -- saying the
 25 masses most of the time, and he'd go home and I'd

1 it.
 2 Q. You only talked to him the one time?
 3 A. Once.
 4 Q. You made a phone call to him and then went
 5 right down to see him, basically.
 6 A. Yes. I called him like at 11:00, and by
 7 2:00 I was in his office.
 8 Q. Did he say anything at all about Jason
 9 Sigler himself?
 10 A. Not really. He -- No.
 11 Q. And I'm going to ask you some questions; I
 12 apologize if they were asked before.
 13 A. Okay.
 14 Q. So I'll be very brief.
 15 A. All right.
 16 Q. After I got here, I heard you say that you
 17 and your family normally went to church about three
 18 times a month; this is in the early seventies. Is
 19 that accurate? Three Sundays out of the month?
 20 A. No, we went to the Mass every Sunday.
 21 Q. Every Sunday.
 22 A. It was --
 23 Q. And from either summer of '70 or summer of
 24 '71 until about '74, were those Masses performed by
 25 Sigler?

1 stay behind.
 2 Q. Do you remember the names of any of the
 3 other altar boys?
 4 A. It was [REDACTED], [REDACTED],
 5 [REDACTED], [REDACTED] -- Who else used to
 6 serve there? I remember those guys. There was a lot
 7 of them, but I don't remember who they were.
 8 MR. KONRAD: That's all I have. Thank
 9 you.
 10 MR. BEACH: Just about two more
 11 questions.
 12 FURTHER EXAMINATION
 13 BY MR. BEACH:
 14 Q. Did Father Kirsch ever tell you anything
 15 about Jason Sigler?
 16 A. No.
 17 Q. Did any other priest ever tell you anything
 18 about Jason Sigler?
 19 A. No, I never heard anything.
 20 Q. Did you ever talk to any other priest about
 21 Jason Sigler?
 22 A. No.
 23 Q. And that's particularly true back in the
 24 1970's, isn't that correct?
 25 A. Yes, it is.

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack, Esq.

SETTLEMENT/CONDITIONS: [REDACTED] to give settlement & satisfaction of all claims

PERPETRATOR/STATUS: Jason Sigler - no longer a priest.

DESCRIPTION OF ABUSE: From 1970 to 74, sodomy once & numerous incidents of oral sex and masturbation again on trip to Denver 1995 & Carlsbad in 1997 (claims) over 100 incidents. 7 to 9 years of age.

ARCHBISHOP/CONTACT DATE: 8/24/95

COMMENTS: I called the number & it didn't ring. I called "Repair" & Information. They don't have that number as a working number. Nor is there a number for a person that name in Escondido. Dead end!

ARCHBISHOP SIGNATURE: [Signature]

CONFIDENTIAL

RECEIVED AUG 04 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

25

THE SERVANTS OF THE PARACLETE
VIA COELI MONASTERY

CONFIDENTIAL

AUGUST, 1970
MONTHLY REPORT

Guest-Priest: Rev. Jason R. Sigler Age: 32 (7-11-38)
Diocese or Community: Winnipeg, Manitoba Date arrived Via Coeli: 4-20-70
Length of current stay at Via Coeli: four months

REPORT MADE IN TERMS OF RESPONSE TO VIA COELI PROGRAM - Please note additional remarks

SPIRITUAL:
(fidelity to the community exercises)

PHYSICAL:
(well-being; any current illnesses)

SOCIAL:
(ability to relate to brother-priests; use of leisure time; the willingness to serve)

THERAPY:
(Psychiatric care; AA; Recovery, Inc.)

ADDITIONAL REMARKS:
(Incidents, favorable or not, worth reporting; outlook for this man at this time)

Fr. S. has been away on extended supply in Wellington, Tx., for the entire month of August. He continued in therapy with Dr. John McCormack, MD, on a weekly basis, and shows signs of improvement in all areas.

OUTLOOK: good at this time.

"NOTE: This information is disclosed to you from records where confidentiality is protected by Federal Law. Federal regulations prohibit you from making any further disclosure of this information without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is not sufficient for this purpose."

FOUNDATION HOUSE
Servants of the Paraclete

SERVANTS -2599

J. B. F. P.
House Director

26

7 December 1970.

Most Rev. James Peter Davis, D.D.
Archbishop of Santa Fe
202 Morningside Drive S.E.
Albuquerque, N.Mex. 87108

Dear Archbishop Davis,

The other day when in your office I discussed with you the fact that Father Jason Sigler, a guest here, and a priest of the Archdiocese of Winnipeg, would certainly like to be considered for assignment in the Archdiocese with an ultimate goal of incardination.

Subsequent events have now seemed to indicate that he would not be ready for this assignment much before late January. This has been occasioned by a recent discussion with his doctor.

Therefore, presuming that you would be open to interviewing Father when he is available for assignment, I will close,

With gratitude,

Rev. Wm. F. Tobin S.P.
superior

27

VIA COELI MONASTERY

MONTHLY REPORT - February 1971

Guest-Priest: Rev. Jason E. Sigler Age: 32 -- 7/11/38
 Diocese or Community: Winnipeg, Manitoba Date arrived Via Coeli 4/20/70
 Length of current stay at Via Coeli: 10 months

REPORT MADE IN TERMS OF RESPONSE TO VIA COELI PROGRAM - Please note additional remarks

SPIRITUAL: (fidelity to the community exercises) Good when here - has been on supply work most of this month.

PHYSICAL: (well-being; any current illnesses) Good.

SOCIAL: (ability to relate to brother-priests; use of leisure time; the willingness to serve) Outgoing personality and cheerful.

THERAPY: (Psychiatric care; AA; Recovery, Inc.) Has completed therapy with Dr. Cummings, M.D. psych., for the time being and been given clearance for temporary assignment in a parish. Attends Recovery meetings.

ADDITIONAL REMARKS: (Incidents, favorable or not, worth reporting; outlook for this man at this time) Is at present working in Abiquiu, N.M. and will shortly be assigned there for three month period.

WIN 0110

SERVANTS -5003

Fr. Matt Feit, S.S.

House Director

J. B. Feit, S.S. Asst. Superior

CONFIDENTIAL

A.M.D.G.

December 24, 1973

ST. THOMAS APOSTLE CHURCH

ABIQUIU, NEW MEXICO

87510

Most Rev. James Peter Davis, D.D.
Office of the Archbishop of Santa Fe
202 Morningside Drive, S.E.
Albuquerque, N.M. 87108

My very dear big brother in our Lord: His Birthday Peace to you!

After prayerful preparation I would confidently ask for a few minutes of your valuable time to consider my comments upon the two-fold request made by Father Jason E. Sigler, and now pending.

With reference to the request for Incardination into our Archdiocese: I am sure that Father Sigler is an asset to our Lord's work here in New Mexico, as, indeed, he has proven to be for these past going on three years in this parish.

I would hasten to add that in the seventeen years in which I have been privileged to share in our Lord's Priesthood I have never had any priest share with me in the pastoral ministry who was more devoted, dedicated, and hard-working as Father Sigler has been. I am sure that the people of this parish could and would give ample corroboration to this endorsement. Furthermore, many of our Archdiocesan Apostolates, including the Archdiocesan Pastoral Council, the Cursillo and Search Movements, the JESU CARITAS Movement among our priests, and other apostolic works have profited by Father's generosity in that he has carried the load while I was able to share with our people and priests throughout the Archdiocese. Father has also become personally experienced in the Cursillo and Search Movements.

As for his request for a change in assignment: I do feel that the time is right for him to acquire some wider experience in our Archdiocese. I feel that he is well capable of handling one of our smaller semi-rural parishes at any time you would deem proper. Over the past almost three years I have been privileged to share with Father Sigler many of the extremely important lessons in Pastoral Theology which you yourself so generously took your own time to teach me. Also I feel that with the current shortage of working priests it is not exactly considerate and fair to have two of us working in this small country parish while much larger parishes go begging for priestly services. I thank our Lord for the too short time I have had to share with Father, and would be delighted to work with him for souls again anytime and in any place!

Thanks much for the consideration which you have accorded to Father Sigler which I consider as a kindness shown to me personally. You are truly a Christian gentleman, and a priest's priest!

With grateful devotion,

Your little brother in His Service,

cc: Fr. J.S. Sigler
Fr. F.X. Eggert

Bob
(Rev.) Fr. Robert J. Kirsch

ASF.FrSigler.00034
000.000200

28

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of May, 2003, by and between [REDACTED] [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc. a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father Jason Sigler and Father Bernard Bissonnette and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father Jason Sigler and Father Bernard Bissonnette alleged to have taken place in New Mexico in approximately 1971;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Claimant" shall include:

A. [REDACTED] [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators,

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T-837 P.13/14 F-778

TINKLER & BENNETT

Attorneys at Law

MERIT BENNETT
New Mexico - Hawaii - Colorado

STEPHEN E. TINKLER
New Mexico - Colorado

JENNIFER JANULEWICZ
New Mexico

New Mexico Office
309 Johnson Street
Santa Fe, New Mexico 87501
Telephone: (505) 986-0264
Fax: (505) 982-6698

February 19, 2003

Hawaii Office:
220 South King, Suite 2200
Honolulu, Hawaii 96813
Telephone: (808) 523-0072
Fax: (808) 550-2544

BY FACSIMILE TRANSMISSION

Paul Bardacke, Esq.
Faves, Bardacke, Baugh,
Kierst & Kiernan
6400 Uptown Boulevard, N.E., Suite 110-W
Albuquerque, New Mexico 87110

Re: [Redacted] v. Archdiocese of Santa Fe,
Father Jason Sigler and Father Barney Bissonnette

Mr. Bardacke:

I am responding to the Archdiocese's offer of only Redacted to settle the claims of Mr. [Redacted]

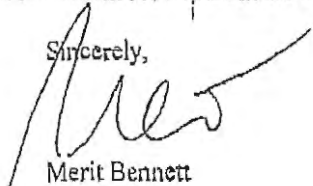
The Archdiocese is taking the position that the statute of limitations is a viable defense, and the abuse "was not substantial."

With respect to the statute of limitations defense, no jury will invoke it as a complete bar to Mr. [Redacted] claims. The disclosure to others must be coupled with an understanding that the molestation caused life damage, and Mr. [Redacted] had no comprehension of the adverse effect upon his life until last year.

The abuse, and the consequent damage, was indeed substantial. [Redacted] was subjected to criminal sexual contact by two priests in the same weekend, and these particular priests were the worst of the worst. Any expert in this field will easily attest to the compounded psychological damage caused by Father Sigler's pimping for Father Bissonnette.

Mr. [Redacted] has authorized this office to counteroffer in the amount of Redacted. Mr. [Redacted] is willing to negotiate, but any further movement is specifically conditioned upon a clear indication by the Archdiocese that there is interest in achieving a settlement for a reasonable amount.

Sincerely,



Merit Bennett

MB:dsg

ASF.050507

29

3/29/95

ARCHBISHOP FOLLOW-UP

NAME: [redacted] (age 36)

ADDRESS: 2 Hollins, NW

PHONE: [redacted] or [redacted] Trailer in Bellin

ATTORNEY: Stephen Kirkear

SETTLEMENT/CONDITIONS: [redacted] no counsel fees

fees were paid. June 94 settled

PERPETRATOR/STATUS: Jason Sigler

DESCRIPTION OF ABUSE: 2 occasions of Abuse. - In the summer of 1971 - found Greg black out, does not remember what else happened. - 12 yrs. old.

ARCHBISHOP/CONTACT DATE: 4/4/95

COMMENTS: We spoke had a good visit by phone. [redacted] which is not going too well. Now unemployed lives in trailer near [redacted] not active in the church but I encouraged him to talk to pastor Fr. Cherry & get involved again. I apologized for what happened & assured him that priests are out of priesthood.

ARCHBISHOP SIGNATURE: Michael J. Sheehan

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 16th day of June, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

30

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 15th day of August, 2002, by and between [REDACTED] (" [REDACTED] [REDACTED] (" [REDACTED] [REDACTED] (" [REDACTED] (hereinafter collectively "Claimants") and the Archdiocese of Santa Fe, a corporation sole (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Fr. Jason Sigler and others for damages for personal injuries arising from one incident of alleged sexual contact between [REDACTED] and Father Jason Sigler, alleged to have taken place in approximately 1971 in New Mexico; and

WHEREAS [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Fr. Jason Sigler and others for damages for personal injuries arising from incidents of alleged sexual contact between [REDACTED] and Father Jason Sigler, alleged to have taken place in approximately 1976 and 1977 in New Mexico; and

WHEREAS [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Father Philip Martin, also known as Philip Peralta ("Fr. Martin/Peralta"), for damages for personal injuries arising from incidents of alleged sexual contact between [REDACTED] and Fr. Martin/Peralta, alleged to have taken place in approximately 1982 in New Mexico; and

WHEREAS, the allegations of the sexual contact by Claimants are disputed by the Archdiocese of Santa Fe; however, the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which have been raised, or which could have been raised by Claimants;

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TINKLER & BENNETT
Attorneys at Law

MERIT BENNETT
New Mexico - Hawaii

STEPHEN E. TINKLER
New Mexico - Colorado

LAURA IVES
New Mexico

Arthur O. Beach, Esq.
Keleher & McLeod
Post Office Drawer AA
Albuquerque, New Mexico 87103

April 22, 2002

New Mexico Office:
309 Johnson Street
Santa Fe, New Mexico 87501
Telephone: (505) 986-0269
Fax: (505) 982-6698

Hawaii Office:
220 South King, Suite 2290
Honolulu, Hawaii 96813
Telephone: (808) 523-0077
Fax: (808) 550-2544

Re: [REDACTED] v. Archdiocese of Santa Fe

Mr. Beach:

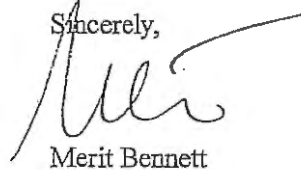
This office has been retained by Mr. [REDACTED] a 44-year-old man residing in Santa Fe, New Mexico, who has recently come to us concerning sexual abuse perpetrated upon him by Father Jason Sigler between 1970 and 1972 while Father Sigler was assigned to Abiquiu, New Mexico.

We have carefully screened Mr. [REDACTED] claims, and have concluded that legal action against your client is not barred by the applicable statute of limitations.

Please advise us by no later than Thursday, May 2, 2002, if your client has any interest in resolving Mr. [REDACTED] claims prior to the filing of a lawsuit.

If we do not hear from you or your client by May 2, 2002, a lawsuit will be filed in District Court.

Sincerely,



Merit Bennett

MB:dsg

cc: [REDACTED]
Paul Bardacke, Esq.

e-mail: tinklerandbennett@hotmail.com website: www.tinklerandbennett.com

ASF.039546

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J. C. INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102 Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Address: [REDACTED]
Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] Work Phone:
Psychologist/Therapist: Ransom (Christian counselor)
at [REDACTED] church
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:
Incident Information: Oral and anal penetration
through the ages of 8 to 10 (three times a week)
Perpetrator: Father Jason Sigler
Occurred at: [REDACTED], New Mexico, [REDACTED], New
Mexico, and Jason's vehicle while going to visit
friends
Incident date: 1973
Age at time of incident: 8 to 10 years of age
Interviewed by: Investigator Joseph Cordova on
October 3, 1992

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PERPETRATOR PROFILE

NAME	Jason Emmanuel Sigler
ADDRESS	
ASSIGNMENT	
TELEPHONE	
DOB	07-11-38, River Rouge, Michigan
SSN	
DRIVER'S LICENSE	
SEMINARY ATTENDED	Mt. St. Mary's Seminary of the West, Cincinnati, Ohio and St. Joseph's Major Seminary, Edmonton, Alberta, Canada
RECORD OF SERVICE	<p>*06-01-66: Ordained, Winnipeg, Manitoba, Canada</p> <p>*06-21-66: St. Mary's Cathedral, Winnipeg, Manitoba</p> <p>*01-09-67 to 10-04-68: Our Lady of Victory Parish, Winnipeg, Manitoba</p> <p>*Late 68 to Spring 70: St. John the Evangelist Parish, Jackson, MI</p> <p>*April 70: Via Coeli, Jemez Springs, NM</p> <p>*03-71 to 12-73: St. Thomas Apostle Parish, Abiquiu</p> <p>*02-04-74 to 09-30-74: Administration, St Anthony Parish, Ft. Sumner</p> <p>*02-23-76: Asst., Immaculate Conception, Las Vegas, NM</p> <p>*04-78 to 10-78: Sick leave, residing at Via Coeli</p> <p>*07-01-79: St Therese Parish, Albuquerque</p>
CURRENT STATUS (active, retired, etc.)	Left the priesthood
HISTORY OF ALLEGATIONS	<p>[REDACTED] confirmed, (1971-1973)</p> <p>[REDACTED] confirmed, (1975-1976)</p> <p>[REDACTED] confirmed, (1974-1975)</p> <p>[REDACTED] (1979)</p> <p>[REDACTED] confirmed, (1971-1973)</p> <p>[REDACTED] filed law suit</p> <p>[REDACTED] filed law suit</p> <p>[REDACTED] (1979-1980)</p> <p>[REDACTED] filed law suit, (1979-1980)</p>
DATE INTERVIEWED/BY WHOM	
INFORMATION VERIFIED Date/By Whom	

ASF.FrSigler.00299

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	Jason Emmanuel Sigler - Page two
FILE NUMBER	AR93-043

ASF.FrSigler.00300

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11/19/96

CondensetTM

v. Roman Catholic Church, et al

Page 1

1
2 IN RE:
3
4
5 -vs-
6 ROMAN CATHOLIC CHURCH OF THE
7 ARCHDIOCESE OF SANTA FE, INC.,
8 a New Mexico corporation, and
9 FATHER JASON SIGLER,
10
11 SWORN INTERVIEW OF
12 November 19, 1996
13 8:19 a.m.
14 425 Sandoval Street
15 Santa Fe, New Mexico 87501
16
17 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
18 PROCEDURE, this sworn interview was:
19
20
21 TAKEN BY: ARTHUR O. BEACH, ESQ.
22 ATTORNEY FOR THE ROMAN CATHOLIC
23 CHURCH OF THE ARCHDIOCESE OF SANTA FE, INC.
24
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Page 3

1 I N D E X
2 EXAMINATION OF [REDACTED] PAGE
3 By Mr. Beach 4
4
5 CERTIFICATE OF COMPLETION OF SWORN INTERVIEW 115
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Page 2

1 A P P E A R A N C E S
2
3 For [REDACTED]:
4 TINKLER & BENNETT
5 Attorneys at Law
6 425 Sandoval Street
7 Santa Fe, New Mexico 87501
8 BY: MR. MERIT BENNETT
9
10 For the Roman Catholic Church of the
11 Archdiocese of Santa Fe, Inc.:
12 RELEHER & MCLEOD, P.A.
13 Attorneys at Law
14 414 Silver, Southwest
15 P.O. Drawer AA
16 Albuquerque, New Mexico 87103
17 BY: MR. ARTHUR O. BEACH
18
19
20
21
22
23
24
25

Page 4

1 [REDACTED]
2 After having been first duly sworn, under oath was
3 questioned and testified as follows:
4 EXAMINATION
5 BY MR. BEACH:
6 Q. What is your name, sir?
7 A. My name is [REDACTED].
8 Q. And your current home address?
9 A. Current home address is [REDACTED]
10 in [REDACTED].
11 Q. How long have you lived at that address?
12 A. About eight years.
13 Q. Who do you live there with?
14 A. Myself. Just by myself.
15 Q. You live by yourself?
16 A. Yeah.
17 Q. I know it is a P.O. box, but is it a house
18 or --
19 A. No, it's a postal office. I work at [REDACTED]
20 [REDACTED], [REDACTED]. Ever since I
21 moved out of my apartment the last time, I got that.
22 Since I got in [REDACTED], actually, I got that
23 address.
24 Q. But the actual physical location where you
25 live, is that a home? Is it an apartment? Is it a

Page 41

1 A. My uncle?
 2 Q. Yes.
 3 A. That he might touch me there. That he might
 4 touch me. That he might touch my nuts.
 5 Q. Did he tell you to watch out for him or stay
 6 away from him or --
 7 A. No.
 8 Q. Did you tell anybody else what was happening
 9 at that time?
 10 A. No.
 11 Q. Did you tell [REDACTED] that he had done it
 12 or --
 13 A. No.
 14 Q. What else happened on that occasion?
 15 A. That's the only thing in relation to me. I
 16 mean, everything else was a party. Proceeded with
 17 playing.
 18 Q. Did you see Father Sigler touch anyone else
 19 in a sexual manner?
 20 A. No.
 21 Q. Did Sigler say anything to you?
 22 A. No.
 23 Q. I take it you had not met Sigler before this
 24 occasion.
 25 A. I had seen him, and I -- I don't think I

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1 knew who he was. Just a priest in town, basically.
 2 Q. Did you know where he was living at that
 3 point in time?
 4 A. No.
 5 Q. What I'd like to do now is sort of trace
 6 your contacts and your relationship with Sigler from
 7 that point, which is when I understand you first met
 8 him, you know, all the way to the present, really, as
 9 far as you can come. What's the next thing that you
 10 remember about Sigler after this incident?
 11 A. Pulling my pants down in church, in the
 12 sacristy.
 13 Q. When did that happen?
 14 A. That happened soon after that, so probably
 15 the same summer.
 16 Q. Was that the same day or a different day
 17 or --
 18 A. Different day.
 19 Q. Tell me about that. What happened?
 20 A. He started with -- When people were still
 21 there in the sacristy, he was just hugging me from
 22 behind, and same thing, you know, rubbing my hand
 23 against his penis. And I was trying to put things
 24 away or finish up, and then he -- and he got his hand
 25 in my pants, and then eventually unbuckled it, and

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1 pulled out my penis and gave me oral sex. Gave me a
 2 blow job, I guess.
 3 Q. Was anybody else there?
 4 A. No.
 5 Q. When did this occur?
 6 A. After Mass. Probably the same -- Later on
 7 that spring.
 8 Q. 1971?
 9 A. Yeah, yeah.
 10 Q. How long had you been an altar boy?
 11 A. From -- For about two years.
 12 Q. And had you ever been an altar boy for him
 13 before?
 14 A. I think so.
 15 Q. But this is the first time --
 16 A. Yeah, that's when I remember being one.
 17 Definitely so.
 18 Q. Who else had you served as an altar boy
 19 for?
 20 A. Father Kirsch.
 21 Q. And I think you already said no problems
 22 with Kirsch.
 23 A. Never.
 24 Q. Any other priests that you remember being an
 25 altar boy for?

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1 A. No.
 2 Q. How long were you an altar boy?
 3 A. Until I was about 13, maybe.
 4 Q. So what age was it that you started?
 5 A. About nine.
 6 Q. So a total of about four years?
 7 A. Yeah.
 8 Q. I think you already told me you were born in
 9 1961, so you would have been nine in about 1970.
 10 A. Uh-huh.
 11 Q. And you remained an altar boy until 1974,
 12 roughly?
 13 A. Yeah.
 14 Q. Do you remember what grade you were in at
 15 the time you were an altar boy?
 16 A. About 4th through about 8th grade.
 17 Q. Was anybody else around when this incident
 18 happened with you and Father Sigler in the sacristy?
 19 A. No.
 20 Q. You said there were some other people there,
 21 so --
 22 A. As they left. It was after church, so it
 23 was all clear. Everybody had left.
 24 Q. Were there any other altar boys serving with
 25 you at that time?

Page 45

1 A. Not to my knowledge. There's usually two,
 2 and there might have been another one, but I don't
 3 recall who it would have been.
 4 Q. Who else do you remember being altar boys
 5 during this time frame in 1971-'72?
 6 A. [REDACTED]; [REDACTED], and his
 7 brother [REDACTED].
 8 Q. [REDACTED]?
 9 A. [REDACTED], yeah. [REDACTED]. Let me see who
 10 else. [REDACTED], [REDACTED]. I don't know
 11 anybody else. I can't remember anybody else. Those
 12 are the ones that I know were.
 13 Q. I'm sorry?
 14 A. I know those people were. [REDACTED] brother
 15 was also. [REDACTED] is his name.
 16 Q. [REDACTED]?
 17 A. Yes. I don't remember anybody else at this
 18 time.
 19 Q. Going back to this incident you were
 20 describing that happened in the sacristy, what did
 21 Father Sigler say to you?
 22 A. He asked me if it felt good.
 23 Q. Did he say anything else?
 24 A. No.
 25 Q. Did you say anything to him?

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1 A. No.
 2 Q. How long did it last?
 3 A. Probably about 15 minutes.
 4 Q. What were you doing during this period of
 5 time? Were you trying to get away? Were you telling
 6 him anything?
 7 A. No, I didn't tell him anything either. I
 8 stood there. I didn't know what to do.
 9 Q. What did you think at that point in time?
 10 What do you remember thinking about?
 11 A. I don't know. I just thought it was
 12 awkward. "Wow."
 13 Q. Did you know what he was doing to you at
 14 that time?
 15 A. No.
 16 Q. Had anyone ever done anything like that to
 17 you before?
 18 A. No.
 19 Q. Had you ever been sexually abused by anyone
 20 before?
 21 A. Had I been?
 22 Q. Yes.
 23 A. No. Not to my knowledge.
 24 Q. By any other boys or men or women or
 25 anybody?

Page 47

1 A. No.
 2 Q. What about subsequent to that time? Other
 3 than Sigler, were you ever sexually abused by anyone
 4 else?
 5 A. No, nothing -- Now that I know it's sexual
 6 abuse, no. Now that I know that's called sexual
 7 abuse, no. Nothing like that ever happened to me by
 8 anybody else.
 9 Q. Did you ever feel that anyone else was
 10 sexually abusing or harassing you other than Sigler?
 11 A. No.
 12 Q. And that's true to this day?
 13 A. Yeah.
 14 Q. You said this lasted about 15 minutes. Do
 15 you remember anything that was happening during that
 16 period of time?
 17 A. No. The doors were shut. His car was
 18 the only one outside, so nobody was around. I mean,
 19 the road was kind of close-by, and people passed by,
 20 but --
 21 Q. Was this the church in [REDACTED]?
 22 A. Yeah, [REDACTED].
 23 Q. How far away from your home was the church?
 24 A. [REDACTED].
 25 Q. And how did you get home that day?

Page 48

1 A. He took me home.
 2 Q. He gave you a ride home?
 3 A. Uh-huh.
 4 Q. Why was it that you stayed there?
 5 A. He told my dad that I -- that he'd take me
 6 home after I put everything away, that it would just
 7 be shortly.
 8 Q. Your dad said it was okay?
 9 A. He said yeah.
 10 Q. Did you resist staying?
 11 A. No.
 12 Q. Did you have any expectation what was going
 13 to happen?
 14 A. Absolutely not.
 15 Q. Other than recalling that Sigler asked you
 16 if it felt good, do you have any other recollection of
 17 him saying anything at all to you, regardless of what
 18 it was?
 19 A. No.
 20 Q. On the ride from the church to your home, do
 21 you remember him saying anything to you?
 22 A. Nothing in particular, no. I know he just
 23 talked a lot. I think he asked me more like how
 24 school was, what grade I was in, if I had any chores
 25 that day, maybe. That was all. I mean, the rest was

1 pretty much elaborating. It's just five minutes away,
 2 so --
 3 Q. Do you remember saying anything to him?
 4 A. I told him, you know, what grade I was in
 5 and how old I was. That's all.
 6 Q. Was anything else said, that you can recall
 7 at all, that day about the sexual incident itself?
 8 A. No.
 9 Q. Did Sigler stay when he took you home?
 10 A. When he took me home, he stayed about five
 11 or ten minutes.
 12 Q. What did he do during that time?
 13 A. Just walked through the house, all the way
 14 to the kitchen, talked to everybody, and left to his
 15 next Mass.
 16 Q. Did you tell anybody what had happened?
 17 A. No.
 18 Q. Why was that?
 19 A. I don't know.
 20 Q. What did you think about what had happened?
 21 A. I thought it was awkward. I just didn't
 22 know what to think.
 23 Q. Did you have a feeling as to whether you
 24 thought it was right or wrong?
 25 A. No.

1 that, just go along with it.
 2 Q. Did you have any concern that he would do
 3 the same thing to you again?
 4 A. I don't think I thought about it.
 5 Q. So you asked your father if you could stay
 6 and --
 7 A. If I could stay with him and go with him to
 8 [REDACTED] and serve the Mass over there, and that he
 9 said he'd drop me off on the way back.
 10 Q. You said something about a second Mass.
 11 What did you mean?
 12 A. The second Mass that day. The second Mass
 13 that day but at a different church. In [REDACTED] at
 14 [REDACTED] or something.
 15 Q. [REDACTED]?
 16 A. Yes.
 17 Q. Let me see if I understand. You're saying
 18 he had one Mass in [REDACTED] and then another Mass in
 19 [REDACTED]?
 20 A. Yes. His second Mass was around noon.
 21 Q. And he asked you to go with him to serve
 22 that Mass.
 23 A. Yes, that he didn't, you know, have
 24 service.
 25 Q. Tell me what happened on that occasion.

1 Q. Was it something that you wanted to happen
 2 again or didn't want to happen again or --
 3 A. I don't know. I don't remember thinking if
 4 I wanted it to happen again.
 5 Q. Had you ever been told by your father or
 6 anyone else not to let somebody touch you?
 7 A. No.
 8 Q. After this incident, were you upset or mad
 9 or angry or depressed or -- How would you describe
 10 your mood?
 11 A. My mood. I think I considered it something
 12 that -- "Oh, it's something that just happened," you
 13 know, and set it aside. Set it aside and keep going.
 14 Q. When was your next contact of any kind with
 15 Father Sigler after that?
 16 A. Same summer. Probably about two weeks
 17 later.
 18 Q. Tell me what happened then.
 19 A. After Mass, he offered to take me home
 20 again. This was after his second Mass in Gallina.
 21 You know, we'd go over there and come back. On his
 22 way home, he'd drop me off. He told me to ask my dad,
 23 and my dad said it was okay.
 24 Q. Did you have any reluctance to do that?
 25 A. No. I just thought I was supposed to do

1 A. He undid my pants, my zipper, and stuck his
 2 hand in, as well as him undoing his zipper, and pretty
 3 much reached my left hand over to touch him there.
 4 You know, he put my hand on his penis and told me to
 5 just tickle him as he tickled mine, driving at the
 6 same time.
 7 Q. Driving? He was in the car?
 8 A. Yeah. And this car was a -- I think it was
 9 a red car with white interior. It was like a Pontiac,
 10 Oldsmobile, something like that. And that lasted --
 11 It's about a 15-minute drive, so that lasted about --
 12 I remember -- I guess about five minutes. And then as
 13 I would, you know, just kind of get tired of reaching,
 14 I'd just kind of slowly bring my hand back. If curves
 15 or cars were coming or passing us, he'd quit and
 16 proceed after that, and then at the same time kind of
 17 pull my hand over for another couple of minutes. And
 18 then we got to the church.
 19 Q. This was on the way to the church?
 20 A. On the way to [REDACTED] to church, yeah. It's
 21 a paved road, about 15, 20 miles away. And then
 22 served the Mass and came home. On the way home, the
 23 same thing happened.
 24 Q. Nothing happened in the church itself?
 25 A. No, no, because there were people in and

1 Q. So '78-'79 would be your senior year.
 2 A. Uh-huh.
 3 Q. '77-'78 your junior year.
 4 A. Uh-huh.
 5 Q. '76-'77 your sophomore year. '75-'76
 6 your --
 7 A. So up to '75, '76.
 8 Q. Are you confident of that? It was when you
 9 were in the 9th grade?
 10 A. Pretty confident.
 11 Q. Why is that?
 12 A. Because I had gone through puberty, and I
 13 was bigger and taller and -- I remember one time there
 14 in [REDACTED].
 15 Q. Now, you earlier said you remained an altar
 16 boy until 1974, you thought.
 17 A. Yeah.
 18 Q. Did this continue even after you were no
 19 longer an altar boy?
 20 A. Yes, uh-huh.
 21 Q. What other incidents do you remember?
 22 A. Do you have enough paper? Other incidents.
 23 I remember him masturbating in the bathroom at that
 24 one mobile home one other time. And he had me touch
 25 him while he did that. This was standing up in front

1 of the other incidents that you remember. Do you have
 2 any recollection of the specific order that they took
 3 place in or anything like that?
 4 A. Pretty much, because he would tell me as I
 5 was growing that I was getting bigger. That my tally
 6 whacker -- he'd call it that -- or pecker was getting
 7 bigger.
 8 One of the next ones that I do remember
 9 specifically was [REDACTED]. He was going to
 10 spend the night, planned on spending the night. We
 11 pretty much occupied all beds, so he -- He got to
 12 sleep in mine. [REDACTED]
 13 [REDACTED]
 14 The usual happened. I mean, he pretty much
 15 started touching me, and he asked me to touch him or,
 16 you know, put my hand on him. And he -- He gave me a
 17 blow job. This time he did -- It's called, I guess, a
 18 sixty-nine. Anyway, I was laying down, and he put
 19 his, you know, knees around here (witness indicating),
 20 butt facing that way, so his penis was right above my
 21 face. And he, you know, would make my hand just touch
 22 him up and down.
 23 After he gave me a blow job, he told me that
 24 I could -- that I could fuck him, I guess. That I
 25 could put my penis in his ass, in his rectum. And he

1 of the toilet.
 2 I remember another time when I started
 3 driving, which was about -- I started driving pretty
 4 young, around ten, just with my dad or just real short
 5 distances, picking up hay and stuff like that. So he
 6 found that out, or he knew that I was starting to
 7 drive, so he -- after Mass in [REDACTED] also, he'd tell
 8 me to tell my dad to -- that I was going to go with
 9 him after Mass, and he'd let me drive to my dad's and
 10 undo my pants and give me a blow job.
 11 Q. In the car?
 12 A. Yeah. Of course, both hands were busy, my
 13 hands, so -- This was only a mile, so -- Of course, I
 14 was driving slow, and this was a dirt road. So he'd
 15 do that until we almost got home, until there were
 16 residential homes that he could -- people could see
 17 that somebody was down.
 18 Another incident was --
 19 MR. BEACH: Can we take a couple of
 20 minutes?
 21 MR. BENNETT: Sure. Absolutely. You
 22 bet.
 23 (A recess was taken from
 24 10:45 a.m. to 10:52 a.m.)
 25 Q. [REDACTED] I asked you to tell me about some

1 told me about how ladies got pregnant. He said that
 2 you put it actually in their vagina. But he said I
 3 was welcome to do that anytime I wanted to, in his
 4 rectum. I didn't do it, and I think I just ignored it
 5 or -- I guess I couldn't see myself doing that.
 6 Q. You're saying he tried to get you to perform
 7 anal sex on him, and you wouldn't?
 8 A. I didn't refuse, but he gave me the
 9 opportunity. He said I could if I wanted to. And
 10 then I masturbated him, ejaculated him, and he came.
 11 The next time that we slept [REDACTED]
 12 [REDACTED]
 13 [REDACTED]
 14 [REDACTED]
 15 [REDACTED].
 17 He got up after he went to bed, he shut the
 18 door, and he did the same exact thing, another
 19 sixty-nine and blow job, and offered me -- You know,
 20 he told me I could do that. And then he started
 21 telling me to let him know when I was going to come.
 22 I think I started experiencing ejaculation at this
 23 time, and he --
 24 Q. This was the first time?
 25 A. Yeah. He told me to tell him, but I was

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VICTIM PROFILE

NAME	[REDACTED]
ADDRESS	(Home) [REDACTED] [REDACTED]
ASSIGNMENT/EMPLOYMENT	[REDACTED]
TELEPHONE	[REDACTED] (w)
DOB	[REDACTED]
SSN	[REDACTED]
DRIVER'S LICENSE	
CHRONOLOGY OF RESIDENCE	Raised in [REDACTED], NM [REDACTED] - 2 years [REDACTED] - 3 years [REDACTED] - 1 year (1985) [REDACTED] (1985-1991) [REDACTED] - 1991 to present
CHRONOLOGY OF EMPLOYMENT	Student at [REDACTED], Arizona [REDACTED]
CHRONOLOGY OF PARISH AFFILIATION	St Thomas Apostle, Abiquiu Holy Cross, Espanola, Santa Cruz
CHRONOLOGY OF PARISH ACTIVITY	Altar boy at St. Thomas Attends Mass
CHRONOLOGY OF ALLEGATIONS	Perpetrator Name Fr. Jason Sigler <i>30-40 Incident</i> Dates of Occurrence 3/71 to 12/73 Location of Occurrence Trailer house in [REDACTED], Rectory in [REDACTED], Sigler's car, victim's house Age at time of occurrence 10-12 Description of Occurrence Fondling, oral sex on victim, masturbation
STATUS OF COMPLAINT	Active
DATE INTERVIEWED/BY WHOM	12-15-93: Brandt
INFORMATION VERIFIED	Sigler was assigned in Abiquiu during this time (Per Curriculum Vitae) Date/By Whom January 18, 1994 / D. Brandt
FILE NUMBER	AR93-043

ASF.031717

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SETTLEMENT AGREEMENT AND RELEASE

MAY 1 1997

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 1st day of March, 1997, by and between [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] (hereinafter collectively "Plaintiffs"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiffs have made certain claims against the Archdiocese of Santa Fe, Jason Sigler, Bernard Bissonette, and Rudy Blea for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiffs' claims and allegations are expressed and described in Cause Nos. [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuits");

WHEREAS, the allegations of the Lawsuits are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuits;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

ASF.031544

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33

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EAVES, BARDACKE & BAUGH, P.A.

ATTORNEYS AT LAW

6400 UPTOWN BLVD. N.E.

SUITE 110-W CITY CENTRE

ALBUQUERQUE, NEW MEXICO 87110

505 888-4300

FAX: 505 883-4406

June 23, 1994

HAND-DELIVERED

PETER S. KIERST

MAILING ADDRESS
POST OFFICE BOX 35670
ALBUQUERQUE, NEW MEXICO 87176

OUR FILE NO.
PR13-001
TINBEN08.LTR

Stephen E. Tinkler, Esq.
Merit Bennett, Esq.
425 Sandoval
Santa Fe, New Mexico 87501

Re: Archdiocese of Santa Fe

Dear Steve and Merit:

We hand you herewith the following documents with regard to the above matter:

1. [REDACTED]: Settlement Agreement and Release
Motion and Order of Dismissal
Archdiocese of Santa Fe check #043540
in the sum of Redacted
2. [REDACTED]: Settlement Agreement and Release
Motion and Order of Dismissal
Archdiocese of Santa Fe check #043541
in the sum of Redacted
3. [REDACTED]: Settlement Agreement and Release
Motion and Order of Dismissal
Archdiocese of Santa Fe check #043542
in the sum of Redacted

Each Settlement Agreement has been signed by the Archdiocese. Please have each of your clients sign both original Settlement Agreements and Releases, return one original to our firm and retain one for your records.

Each of you should sign the Motions and Orders of Dismissal for each case and return them to our office as well. We will

ASF.038842

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 23rd day of June, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:



SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 16th day of June, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:



SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 23rd day of June, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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J. C. INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102 Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED] /60)
Address: [REDACTED]
Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] Work Phone:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:
Incident Information: Father Sigler invited [REDACTED]
into the rectory, where fondling, masturbation, and
oral sex occurred. Masturbation, fondling and oral
sex would also occur in a camper trailer, which was
parked by the school Father Sigler used to rent
Perpetrator: Father Jason Sigler
Occurred at: St. Thomas Parish, Abiquiui, NM, a
camper trailer
Incident date: 1972 or 1973
Age at time of incident: 13 years of age
Interviewed by: Investigator Joseph Cordova on
October 3, 1992, at 6:39 Washington time.

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J. C. INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102 Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Address: [REDACTED]
Insured by:
Address of Insurance Company:
Home Phone: None Work Phone:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:
Incident Information: Fondled and masturbated and mutual oral and anal sex (occurred twice a week)
Perpetrator: Father Jason Sigler
Occurred at: [REDACTED] parents' home in [REDACTED], New Mexico, Father Jason Sigler's vehicle while on trips to [REDACTED], New Mexico; also occurred in the church in [REDACTED], New Mexico, and also in a trailer in [REDACTED], New Mexico
Incident date: 1971
Age at time of incident: 11 years old
Interviewed by: Investigator Joseph Cordova

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34

5/17/95

CondenseIt™

, et al., v. Archdiocese, et al.

Page 1

1 SECOND JUDICIAL DISTRICT COURT
 COUNTY OF BERNALILLO
 2 STATE OF NEW MEXICO

3 NO: [REDACTED]

4 [REDACTED]

5 [REDACTED]

6 Plaintiffs,

7 -vs-

8 ROMAN CATHOLIC CHURCH OF THE
 ARCHDIOCESE OF SANTA FE, INC.,
 9 a New Mexico Corporation, THE SERVANTS
 OF THE PARACLETE, INC., a New Mexico
 10 Corporation, JASON E. SIGLER a/k/a JAY B.
 SIGLER, BISHOP ARTHUR TAFOYA,
 11 CLARENCE GALLI, LOVELACE HEALTH
 SYSTEMS, INC., a New Mexico Corporation,
 12 and DONALD H. CUMMINGS, M.D.,

13 Defendants.

14

15 DEPOSITION OF [REDACTED]
 May 17, 1995
 16 9:00 a.m.
 Suite 1100, 414 Silver, Southwest
 17 Albuquerque, New Mexico

18

19 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 PROCEDURE this deposition was:

20

21

22 TAKEN BY: ARTHUR O. BEACH, ESQ.
 ATTORNEY FOR THE DEFENDANT ARCHDIOCESE
 23 OF SANTA FE

24

25

Page 3

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12 EXHIBITS	MARKED
13 Defendant's Exhibit:	
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Page 2

1 REPORTED BY: Ron D. Blasing, CCR #163
 Blasing Court Reporters, Inc.
 Suite 6300, 2155 Louisiana, Northeast
 2 Albuquerque, New Mexico 87110

3

4 A P P E A R A N C E S

5

6 For the Plaintiffs:

7 BRUCE E. PASTERNAK, P.C.
 Attorneys at Law
 Suite 100, Two Woodward Center
 8 700 Lomas Boulevard, Northeast
 Albuquerque, New Mexico 87102
 9 By: Mr. Neil R. Blake

10

11 For the Defendant Archdiocese of Santa Fe:

12 KELEHER & McLEOD, P.A.
 Attorneys at Law
 Suite 1100
 13 414 Silver, Southwest
 P. O. Drawer AA
 14 Albuquerque, New Mexico 87103
 By: Mr. Arthur O. Beach

15

16 For the Defendant Servants of the Paraclete:

17 MILLER, STRATVERT, TORGERSON & SCHLENKER, P.A.
 Attorneys at Law
 Suite 1100
 18 500 Marquette, Northwest
 P. O. Box 25687
 19 Albuquerque, New Mexico 87125
 20 By: Mr. Alan Konrad

21

22 For the Defendant Lovelace Health Systems:

23 RODEY, DICKASON, SLOAN, AKIN & ROBB, P.A.
 Attorneys at Law
 Suite 2200
 24 201 Third Street, Northwest
 Albuquerque, New Mexico 87102
 25 By: Mr. Travis R. Collier

Page 4

1 [REDACTED]

2 After having been first duly sworn under oath,
 3 was questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, please?

7 A. [REDACTED]

8 Q. What is your current home address, sir?

9 A. [REDACTED]

10 Q. How long have you lived at that address?

11 A. All my life.

12 Q. [REDACTED]

13 [REDACTED]

14 [REDACTED]

15 [REDACTED]

16 [REDACTED]

17 [REDACTED]

18 [REDACTED]

19 Q. Maybe I misunderstood you. You gave me an
 20 address in [REDACTED] and you said you lived there all
 21 your life, and I just --

22 A. Yeah, well, it's the same place.

23 Q. The same town.

24 A. [REDACTED]

25 [REDACTED]

1 A. Yeah. Yeah. And I remember he used to --
 2 he used to go over there and give us like small --
 3 like a small sermon. You know, he'd put the
 4 chairs. And sometimes he'd take out like a camera
 5 with those -- like a -- like what would I say -- He
 6 would show us like movies on the wall, like we had
 7 white walls on the house, he would like put a camera,
 8 you know, a movie camera on there, and he'd show us
 9 like different -- different things that -- like the
 10 Pope and, you know --

11 Q. He showed you some kind of a movie about
 12 the Pope?

13 A. It was -- It was just different things
 14 that -- like saints and stuff, you know, of the
 15 Catholic Church, the -- what do you call that -- Mary
 16 of Fatima or something. I'm not sure where, but I
 17 remember watching, you know, things like this on
 18 that.

19 Q. How old were you at that time?

20 A. I don't know.

21 Q. Had you started the first grade?

22 A. I don't know.

23 Q. Do you have any idea what year it was?

24 A. No, I don't.

25 Q. Who was at your home at that time?

1 time?

2 A. No. No, we were always raised with, you
 3 know, outdoor -- We had to haul our water and
 4 everything.

5 MR. BLAKE: Can we go off the record
 6 for just a second?

7 (A discussion was had off the record.)

8 Q. Would you be out at the outhouse by
 9 yourself and then he would just come out there? Is
 10 that what you're saying?

11 A. Yeah, he would just show up there.

12 Q. How many times did that happen?

13 A. I can't remember.

14 Q. More than ten or less than ten?

15 A. I can't remember how many times. I just
 16 remember that happened to me, you know. I can't tell
 17 you.

18 Q. Do you remember if it happened once or
 19 more?

20 A. Probably more than once.

21 Q. You're saying "probably." Do you have any
 22 recollection of it happening more than --

23 A. No, I don't. I can't tell you. It could
 24 have been 20, 30. I don't know.

25 Q. What do you remember in the outhouse?

1 A. I don't remember. I know my dad and mom
 2 were, but I can't remember. Just little visions that
 3 I can remember, you know.

4 Q. What else do you remember about Father
 5 Sigler?

6 A. I remembered he used to take me out to the
 7 outhouse, when I was in the outhouse he'd go in the
 8 outhouse, and then he would give me oral sex in the
 9 outhouse.

10 Q. He took you to the outhouse?

11 A. Yeah. I remember he would get me and put
 12 me on his laps.

13 Q. Okay. You've lost me. He would pick you
 14 up and put you on his lap?

15 A. Yeah.

16 Q. Where?

17 A. In the outhouse.

18 Q. In the outhouse. How old were you at that
 19 time?

20 A. I don't know. I can't tell you that.

21 Q. Why were you going to the outhouse with
 22 him?

23 A. I wouldn't go with him. I would be using
 24 the bathroom, and he'd go where I was at.

25 Q. Did you have any indoor plumbing at that

1 A. I remember him picking me up and laying me
 2 down on top of his laps. Then he would give me oral
 3 sex. That's all I remember.

4 Q. He would perform oral sex on you?

5 A. Yeah.

6 Q. Were you doing anything to him?

7 A. I can't remember.

8 Q. Do you know how old you were at that time?

9 A. I can't remember any --

10 Q. Do you know whether or not you were even in
 11 school at that time?

12 A. I don't know.

13 Q. Do you know if it was before you went to
 14 school?

15 A. Huh-uh.

16 Q. So correct me if I'm wrong and I misstate
 17 this. I just want to make sure I'm understanding.

18 Are you saying you can remember -- You remember at
 19 least one incident where you were in the outhouse and
 20 Father Sigler picked you up and performed oral sex on
 21 you, is that right?

22 A. Yeah.

23 Q. When you say he picked you up, what do you
 24 mean? How did he pick you up?

25 A. Well, I remember he laid me down. I don't

Bruce P.

8/24

ARCHBISHOP FOLLOW-UP

NAME: [redacted] ([redacted] brother?)
 ADDRESS: [redacted] *Need Mexico*
 PHONE: [redacted] *may not be home*
 ATTORNEY: *Bruce Pasternack, Esq. (during week days)*
 SETTLEMENT/CONDITIONS: [redacted] *In full settlement and satisfaction of all claims.*

PERPETRATOR/STATUS: *Jason Siger - no longer a priest*

DESCRIPTION OF ABUSE: *Occurred from 1971-74, the alleged abuse consisted of fondling and at least one attempted oral sex. [redacted] was 2 to 5 years old at the time of the abuse.*

ARCHBISHOP/CONTACT DATE: *8/24/95 (6:30PM)*

COMMENTS: *no answer will call again called again 8/25/95 at 8AM, still no answer. no reply!*

ARCHBISHOP SIGNATURE: *[Signature]*

RECEIVED AUG 04 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

35

✓

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]
ADDRESS: [REDACTED] Non [REDACTED]
PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack, Esq.

SETTLEMENT/CONDITIONS: In full settlement and satisfaction of all claims age 33.

PERPETRATOR/STATUS: Jason Sigler

DESCRIPTION OF ABUSE: Claims abuse at least 50 times, age 9 to 12 years, consisted of fondling and oral sex. Occurred when Fr. Sigler was assigned to St. Thomas Apostle in Albuquerque

ARCHBISHOP/CONTACT DATE: 8/24/95

COMMENTS: Not satisfied but studied the file. [REDACTED] I apologized to her and had a good visit on the phone - He has a family, but her anger is not doing too well.

ARCHBISHOP SIGNATURE: [Signature]

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INTERROGATORY NO. 15: Identify the dates and locations of each instance of battery, molestation or abuse which you allege was committed upon you by Jason Sigler, describe each such instance, and identify each and every witness to each such instance.

ANSWER:

I first met Father Sigler in the Summer of 1971, when he was assisting Father Kirsch at St. Thomas parish.

Father Sigler immediately ingratiated himself into my family, and soon he was treated as a member of the family. Often he would live at my house for two (2) to three (3) days at a time. Father Sigler even brought his parents from Michigan to visit our family. I recall that Father Sigler often gave my family books which he blessed.

I remember that the sexual contact started almost immediately after meeting Father Sigler. The first episodes occurred when Father Sigler would say goodnight to me. After saying goodnight, he would fondle me under the covers, and make me fondle him. [REDACTED] and I recall Father Sigler fondling me while I was [REDACTED]. This fondling progressed to episodes in which Father Sigler performed oral sex on me, and then had me perform oral sex on him. I recall that Father Sigler would ask me to "lick him."

Father Sigler engaged me in this type of contact very frequently. We served Mass together on numerous occasions, and Father Sigler performed sexual acts on me both before and after

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Mass. The sexual contact surrounding Mass usually consisted of Father Sigler fondling me and performing oral sex on me.

There was a period of time when I did not see Father Sigler. However, when he returned he told my family that he had been assigned to St. Anthony's parish in Ft. Sumner. Nonetheless, Father Sigler still visited my family, and continued to engage me in sexual contact during these visits. During one such visit, Father Sigler asked me "if I had any pubic hair." It never occurred to me to tell my parents what Father Sigler was doing because he was a trusted priest, and because my family and I believed that he was an angel of God.

I estimate that there were at least fifty (50) episodes of sexual contact from the Summer of 1971 through the Summer of 1974. I would have been nine (9) through twelve (12) years old during these years. [REDACTED]

[REDACTED] In addition to the Church and my home, Father Sigler performed sexual acts on me during trips to [REDACTED].

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RECEIVED MAY 5 1995

SECOND JUDICIAL DISTRICT COURT

COUNTY OF BERNALILLO

STATE OF NEW MEXICO

[REDACTED]

Plaintiffs,

vs.

Cause No. CV [REDACTED]

ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE
OF SANTA FE, INC., a New Mexico corporation,
THE SERVANTS OF THE PARACLETE, INC., a New
Mexico corporation, JASON E. SIGLER a/k/a
JAY B. SIGLER, BISHOP ARTHUR TAFOYA,
CLARENCE GALLI, LOVELACE HEALTH SYSTEMS,
INC., a New Mexico corporation, and DONALD H.
CUMMINGS, M.D.,

Defendants.

PLAINTIFF [REDACTED] ANSWERS TO
ARCHDIOCESE'S FIRST INTERROGATORIES TO PLAINTIFF

TO: Plaintiff [REDACTED]
c/o Bruce Pasternack, Esq.
700 Lomas Boulevard, N.E.
Suite 100
Albuquerque, New Mexico 87102

COMES NOW Defendant Roman Catholic Church of the Archdiocese
of Santa Fe, Inc., by and through its attorneys of record,
Keleher & McLeod, P.A., pursuant to SCRA 1-033 and herewith
propounds the following Interrogatories to Plaintiff to be
answered separately and fully in writing, under oath, within
thirty (30) days of service.

INSTRUCTIONS

These Interrogatories seek all information available to you
and in your possession, custody and control from any source,
wherever situated, including but not limited to information from

ASF.058012

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RECEIVED AUG 04 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1 Q. Do you ever remember fondling Father
 2 Sigler?
 3 A. I remember him getting my hand and having
 4 me touch him.
 5 Q. And what do you remember doing when you
 6 touched him?
 7 A. Well, he would just put my hand on his
 8 penis.
 9 Q. Do you remember anything else happening?
 10 A. (Witness shakes head.)
 11 Q. Do you remember whether you left your hand
 12 there or you pulled it away, you fondled him? What
 13 happened?
 14 A. I don't remember if I left it or took it
 15 away or what.
 16 Q. Do you ever remember Father Sigler
 17 performing anal sex on you of any kind?
 18 A. No.
 19 Q. Or you performing any kind of anal sex on
 20 Father Sigler?
 21 A. No.
 22 Q. Do you ever remember ejaculating during any
 23 of these incidents with Father Sigler?
 24 A. No.
 25 Q. So -- But you do remember getting an

1 last?
 2 A. I'm not sure what was last.
 3 Q. Do you ever remember any kind of sexual
 4 contact with Father Sigler after he left Abiquiu or
 5 Gallina and went someplace else?
 6 A. Yeah, I remember him coming back that one
 7 time that he asked me about the pubic hair, and he
 8 stayed there for a few days, and I feel like he had
 9 some kind of sexual contact then.
 10 Q. Why do you say that?
 11 A. Because he was there, and it always
 12 happened every time that he was there.
 13 Q. But you don't have any specific
 14 recollection of him doing anything to you?
 15 A. No.
 16 (A recess was taken.)
 17 Q. Mr. [REDACTED] do you remember any other
 18 incidents other than the ones we've discussed with
 19 Father Sigler?
 20 A. I don't think so.
 21 Q. Did you ever tell anyone what Father Sigler
 22 was doing to you?
 23 A. I told my attorneys.
 24 Q. Before you told your attorneys, did you
 25 tell anybody else?

1 erection.
 2 A. Yeah.
 3 Q. Do you remember any other incidents at all
 4 that you haven't described for me? I want to be as
 5 thorough as I can. I don't want to overlook
 6 something that you remember.
 7 A. No, I don't think I remember anything
 8 else.
 9 Q. Now, in your Answers to Interrogatories,
 10 you say that you think there were at least 50
 11 episodes of sexual contact from the summer of 1971
 12 through the summer of 1974, is that right?
 13 A. I feel like that happened more than 50
 14 times, and I think it was before '71, because of
 15 that -- because when I was in the fourth grade, at
 16 that time they took me, I know that my grandfather --
 17 he had been around for awhile before then, but
 18 that's the first time I remember him taking me to
 19 school or -- I know he had been around for awhile.
 20 Q. Do you remember whether that incident
 21 happened before or after your grandfather died?
 22 A. I don't remember. I think it was before,
 23 but I'm not sure.
 24 Q. What's the last incident you remember with
 25 Father Sigler? Which one do you think happened

1 A. Well, my wife, she reminded me that I had
 2 told her once when I was drunk, I told her that I
 3 think some priest had tried to touch me. But that's
 4 about it.
 5 Q. When was it that you told your wife that
 6 some priest had tried to touch you?
 7 A. It was in '89.
 8 Q. What did you tell your wife?
 9 A. Well, she told me that I had told her that
 10 I think that somebody had -- that a priest had tried
 11 to touch me.
 12 Q. Did you tell her that it was Father
 13 Sigler?
 14 A. No, I didn't.
 15 Q. Did you tell her in what way the priest had
 16 tried to touch you?
 17 A. That's all I said, is that I think a priest
 18 tried to touch me.
 19 Q. I'm sorry, I didn't mean to cut you off.
 20 A. That's --
 21 Q. Why was it you told her that at that time?
 22 A. When I first met my wife, I was always
 23 drunk, and for a couple of years she didn't know me
 24 but drunk. And I told her during that time that I
 25 was drunk. But I don't really remember exactly what

36

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack, Esq. [REDACTED]

SETTLEMENT/CONDITIONS: Redacted In full settlement
and satisfaction of all claims
Insurance

PERPETRATOR/STATUS: Jason Sigler - no longer priest

DESCRIPTION OF ABUSE: Occurred 1971-74, consisted
of fondling, sodomy & attempted sodomy
occurred at least 15 times, [REDACTED] was four
to eight years old at the time of the
abuse - St. Thomas the Apostle, Aiguine

ARCHBISHOP/CONTACT DATE: 8/24/95

COMMENTS: I left message on tape to call, a child
had made the phone message, finally [REDACTED] finally, & presume

ARCHBISHOP SIGNATURE: [Signature]

RECEIVED AUG 21 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

37

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 21st day of April, 2008 by and between [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc., a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father Jason Sigler and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father Jason Sigler alleged to have taken place in New Mexico from approximately 1971 to 1974 when Claimant was a minor;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. **Definitions**

1.01 As used herein, "Claimant" shall include:

A. [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through

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Page 1

1 SECOND JUDICIAL DISTRICT COURT
 COUNTY OF BERNALILLO
 2 STATE OF NEW MEXICO

3 NO: [REDACTED]
 4 JOHN DOE [REDACTED]
 5 Plaintiff,
 6 vs.
 7 ROMAN CATHOLIC CHURCH OF THE
 ARCHDIOCESE OF SANTA FE, INC.,
 8 a New Mexico corporation;
 JASON E. SIGLER, a/k/a JAY B.
 9 SIGLER; BISHOP ROBERT SANCHEZ;
 THE SERVANTS OF THE PARACLETE, INC.,
 10 a New Mexico corporation; LOVELACE
 HEALTH SYSTEMS, INC., a New Mexico
 11 corporation; and ROMAN CATHOLIC CHURCH
 OF THE ARCHDIOCESE OF WINNIPEG, INC.,
 12 a Canadian corporation,
 13 Defendants.

14
 15
 16 SWORN INTERVIEW OF [REDACTED]
 Wednesday, March 13, 1996
 9:00 a.m.
 17 425 Sandoval Street
 Santa Fe, New Mexico 87501

18
 19 PURSUANT TO THE NEW MEXICO RULES OF CIVIL PROCEDURE, this
 20 sworn interview was:
 21
 22
 23 TAKEN BY: ARTHUR O. BEACH, ESQ.
 ATTORNEY FOR THE DEFENDANT ROMAN CATHOLIC CHURCH
 OF THE ARCHDIOCESE OF SANTA FE, INC.
 24
 25

Page 3

1 INDEX

2 EXAMINATION OF [REDACTED] PAGE

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4 By Mr. Bennett 115

5

6 CERTIFICATE OF COMPLETION OF SWORN INTERVIEW 119

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Page 2

1 REPORTED BY: Amy L. Anderson, NMCCR #271
 Blasing Court Reporters, Inc.
 Suite 6300, 2155 Louisiana, Northeast
 Albuquerque, New Mexico 87110

2
 3 *****

4
 5 A P P E A R A N C E S

6
 7 For the Plaintiff:

8 TINKLER & BENNETT
 Attorneys at Law
 425 Sandoval Street
 Santa Fe, New Mexico 87501
 BY: MR. MERIT BENNETT

9
 10
 11 For the Defendant Roman Catholic Church of the Archdiocese
 of Santa Fe, Inc.:

12 KELEHER & McLEOD, P.A.
 Attorneys at Law
 Suite 3000, CityPlace
 2155 Louisiana Boulevard, Northeast
 P. O. Drawer AA
 Albuquerque, New Mexico 87103
 BY: MR. ARTHUR O. BEACH

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 23
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Page 4

1 [REDACTED]

2 After having been first duly sworn under oath, was
 3 questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, sir?

7 A. [REDACTED]

8 Q. What is your current home address?

9 A. [REDACTED]

10 Q. Where?

11 A. [REDACTED]

12 Q. How long have you lived at that address?

13 A. About a year and a half.

14 Q. Let me go back and ask you some background questions
 15 on you and your family and things of that nature. All right?
 16 Where were you born?

17 A. [REDACTED]

18 [REDACTED]

19 [REDACTED]

20 [REDACTED]

21 A. Yeah.

22 Q. [REDACTED]

23 [REDACTED]

24 A. That's correct.

25 Q. What are your parents' names?

1 A. Yeah.
 2 Q. Would you tell your parents that you didn't want to
 3 go?
 4 A. I did a few times, but they'd make me go.
 5 Q. Was Sigler seeing any of your brothers and sisters
 6 during this same period of time?
 7 A. No.
 8 Q. Just you?
 9 A. (Witness nodded head.)
 10 Q. What's the next incident that you remember after you
 11 went to the [REDACTED]
 12 A. The same thing, he took me to [REDACTED]
 13 Q. When was that?
 14 A. During the same time, we just went for a ride up
 15 there.
 16 Q. This is the summer of 1971?
 17 A. Yeah.
 18 Q. What happened on that occasion?
 19 A. Just the same thing. He raped me again.
 20 Q. Was there any oral sex on that occasion?
 21 A. Yeah, there was.
 22 Q. Tell me about that.
 23 A. Same thing. Just he pulled over, made me touch him
 24 and rub his stomach and --
 25 Q. Those are all events that took place in the car?

1 A. Outside the car at that time. I would be on the
 2 passenger side, and he'd be there with his pants down,
 3 masturbating in front of me. Then he'd put it in my mouth.
 4 Q. Would he ejaculate in your mouth?
 5 A. Yeah.
 6 Q. What else happened on that trip to [REDACTED]
 7 A. He touched me, and he made me touch him, and he raped
 8 me.
 9 Q. Where was it that you were going in [REDACTED]
 10 A. In what?
 11 Q. Why were you going to [REDACTED]
 12 A. Just for the ride. We went to [REDACTED] [REDACTED] [REDACTED]
 13 [REDACTED]
 14 Q. Was anybody else with you?
 15 A. No.
 16 Q. On any of those occasions, was anybody else with you
 17 and Sigler?
 18 A. No, just me.
 19 Q. Just the two of you?
 20 A. Yeah.
 21 Q. This was also in the summer of '71?
 22 A. Yeah.
 23 Q. What's the next incident that you remember?
 24 A. The same thing over and over, that I remember.
 25 Q. When was the last time?

1 A. [REDACTED]
 2 Q. When was it?
 3 A. Like the -- Then the following spring or whatever.
 4 Q. This would be the spring of 1972?
 5 A. Yeah, because the snow was melting, I remember.
 6 Q. Time periods are very important. I want to make sure
 7 I understand the time period. The first one happened during
 8 the summer of 1971?
 9 A. Yeah.
 10 Q. And the last one was in the spring of 1972?
 11 A. He did it ever since -- ever since the time he got
 12 there until he left. You know, dates and places, they were all
 13 just, you know, different places. I just don't remember all of
 14 the places.
 15 Q. I understand, but I am trying to find out when the
 16 last one was.
 17 A. Before he left, in the mountains.
 18 Q. Do you know when he left [REDACTED] ?
 19 A. No, I don't.
 20 Q. Do you know where he went when he left?
 21 A. No, I don't.
 22 Q. Do you remember what grade you were in the last time
 23 that Sigler did anything to you?
 24 A. The seventh grade.
 25 Q. Are you sure it was the seventh grade?

1 A. Around there, seventh and going on eighth. I don't
 2 really remember.
 3 Q. Because you had indicated earlier that the first time
 4 that he touched you was in the summer of '71, was between the
 5 fifth and the sixth grades. Is that right?
 6 A. Fifth, yeah, going on sixth grade.
 7 Q. And you said the last time was in the spring of 1972?
 8 A. I think it was spring. It was that spring. I
 9 remember the snow melting. It was on the -- the following,
 10 that spring.
 11 Q. Was it the spring after that summer?
 12 A. Spring after the summer, yeah.
 13 Q. So we're not talking about going over a two-year
 14 period of time, are we?
 15 A. What do you mean?
 16 Q. I am just trying to find out how much time it was
 17 between the first time he sexually abused you in some way and
 18 the last. It was less than a year?
 19 A. He kept doing it almost every Sunday.
 20 Q. I understand that, when the first time was and when
 21 the last time was. Was the time period between that less than
 22 a year?
 23 A. The weather was warming up when he last --
 24 MR. BENNETT: I think what he is asking you,
 25 from the date the first incident happened to the date the last

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1 incident happened, how much time was it between those two
 2 dates, more or less than a year?
 3 THE WITNESS: I still don't --
 4 Q. Let me try one more time.
 5 A. I am confused here.
 6 Q. I am not trying to confuse you. I am trying to
 7 determine some dates. You said the first time you thought it
 8 happened in the summer of 1971?
 9 A. Yes.
 10 Q. And the sexual contact continued?
 11 A. Yeah.
 12 Q. I guess it went to the fall of 1971, is that right?
 13 A. Yeah, all through.
 14 Q. The winter of 1971 and then the spring of 1972?
 15 A. Yeah.
 16 Q. Is that when it ended?
 17 A. In the summer of that '72, the weather was warming
 18 up.
 19 Q. The summer of 1972?
 20 A. Yeah.
 21 Q. So what we're talking about is the time between the
 22 first time he did anything to you and the last time he did
 23 anything to you was something less than a year?
 24 A. About a year.
 25 Q. Okay. That's what I wanted to find out. So you

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1 think it was about the beginning of the summer of 1972 with the
 2 snow melting, is that right?
 3 A. Right.
 4 Q. Did the last one happen in the mountains in [REDACTED]?
 5 A. Yeah.
 6 Q. Tell me about that.
 7 A. By the river.
 8 Q. Which river?
 9 A. [REDACTED]
 10 [REDACTED]
 11 A. Yeah.
 12 Q. Tell me what happened there.
 13 A. He did the same thing. He raped me again.
 14 Q. Did he have the same car?
 15 A. That I remember, yeah.
 16 Q. What else happened?
 17 A. He raped me. He kept touching me. The same thing.
 18 Q. Did you say anything to him?
 19 A. I didn't.
 20 Q. Approximately how many different times did it happen
 21 in this year period of time?
 22 A. In a year? I can't even count all of the times. I
 23 wasn't, like, keeping track.
 24 Q. Did they all happen in his car?
 25 A. Outside.

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1 Q. But I mean, they happened around the car someplace?
 2 A. Around the car, yeah.
 3 Q. Did any of them happen anywhere else?
 4 A. No.
 5 Q. None of them happened in the place that Sigler lived?
 6 A. No.
 7 Q. None of them happened in the church?
 8 A. No.
 9 Q. Any of them happen in a motel room anywhere?
 10 A. No.
 11 Q. None of them happened in your house where you lived?
 12 A. No.
 13 Q. Did Sigler ever spend the night at your house?
 14 A. No, he didn't.
 15 Q. Did he ever come to your house for dinner?
 16 A. Yeah, he did.
 17 Q. How frequently did he come to your house for dinner?
 18 A. At least twice a month.
 19 Q. Do you remember what days they were that he came to
 20 dinner?
 21 A. No, I don't.
 22 Q. Do you know where Sigler lived at this time?
 23 A. No, I don't.
 24 Q. No idea?
 25 A. In Abiquiu. He lived in Abiquiu.

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1 Q. During this entire period of time this year, did you
 2 tell anyone that Sigler was doing anything to you?
 3 A. No, I didn't.
 4 Q. Did anyone else tell you that Sigler had done
 5 anything to them?
 6 A. No, they didn't.
 7 Q. Did any of the boys around school talk about Sigler?
 8 A. No, they didn't.
 9 Q. Never heard anything about him?
 10 A. No.
 11 Q. Did you ever say anything to your parents about him?
 12 A. No, I didn't.
 13 Q. You said that the last time happened [REDACTED]
 14 [REDACTED] On any of these occasions when he did something
 15 to you, did anything different happen? Were they all pretty
 16 much the same?
 17 A. He used to be real rude after.
 18 Q. What do you mean?
 19 A. Like he would start screaming at me not to tell
 20 anybody.
 21 Q. What do you mean by "rude after"?
 22 A. He wasn't like the same person like before. It was
 23 like he changed.
 24 Q. What do you mean?
 25 A. He would be mean.

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MAY-06-96 10:10 FROM:EAVES BARDACKE & BAUGH PA ID:505 883 4406

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TINKLER & BENNETT

ATTORNEYS AT LAW

MERIT BENNETT
STEPHEN E. TINKLER

MICHELE MASIOWSKI

May 1, 1996

Paul Bardacke, Esq.
EAVES, BARDACKE & BAUGH, P.A.
6400 Uptown Blvd., NE #110
Albuquerque, New Mexico 87110

Re: [REDACTED] v. Archdiocese of Santa Fe, Inc., Jason
E. Sigler, et. al.; No. [REDACTED]

Mr. Bardacke:

Our client has authorized us to afford the Archdiocese of Santa Fe with a one-time opportunity to resolve our client's claims against the Archdiocese of Santa Fe and Jason E. Sigler, thus avoiding further litigation expense and the likelihood of a large jury verdict.

As you know, this is a case involving the sexual molestation of our client [REDACTED] by Father Jason E. Sigler, a priest who was serving in the Archdiocese of Santa Fe at St. Thomas Parish in Abiquiu, Coyote, Mesa Pollo and Gallina, New Mexico.

[REDACTED] was born on [REDACTED]. His family were devout Catholics, and he was active in the church as a young boy and was serving as an altar boy when Father Sigler began serving at the Parish. He was taught by the parish priests that children, and himself specifically, should obey any Catholic priest.

Unfortunately for [REDACTED] the priest with whom he came into contact in the Summer of 1971 when he was 10 years old was Father Jason Sigler, a notorious pedophile. Sigler served at St. Thomas Parish in [REDACTED] home town of Coyote, with the approval and at the direction of the Archdiocese of Santa Fe, which was charged with the responsibility of his supervision. The Archdiocese of Santa Fe conducted no investigation whatsoever into Father Sigler's background, even though he was an incardinated priest with full faculties. Even though canon law charged the Archdiocese of Santa Fe to hire, retain and supervise only individuals who were of good character and were not a danger to its parishioners, the Archdiocese of Santa Fe neglected to fulfill that duty in even a minimal fashion with respect to Father Sigler. In the case of Sigler, the Archdiocese of Santa Fe could have discovered his deviant nature if it had simply conducted a routine review of his prior conduct. The liability of the Archdiocese of Santa Fe for Father Sigler's acts of sexual misconduct is beyond question.

425 SANDOVAL STREET, SANTA FE, NEW MEXICO 87501 (505) 986-0269 FAX: (505) 982-6698

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ASF.035525

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MAY-06-96 10:11 FROM:EAVES BARDACKE & BAUGH PA ID:505 883 4406

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Paul Bardacke, Esq.
May 2, 1996
Page 2

abuse by Father Sigler was extremely severe and has had a devastating effect on his entire life. Father Sigler gained access to [REDACTED] by virtue of [REDACTED] service as an altar boy at the parish church in [REDACTED], New Mexico. Over the approximately three years from the summer of 1971 to early 1974 when Sigler left the area, Father Sigler continually and constantly anally raped and sodomized [REDACTED]. Sigler was one of the worst pedophiles ever to stalk the Archdiocese of Santa Fe and his sexual appetite for young boys was insatiable. Following and during the molestation of [REDACTED] by Sigler, [REDACTED] began to drink alcohol and is struggling with alcohol and depression to this day. [REDACTED] has only recently begun to connect the destruction and damage in his life to the sexual abuse by Jason Sigler. He is now in weekly therapy with a psychologist who specializes in sexual abuse rehabilitation and post traumatic disorder. His psychologist, Dr. [REDACTED], feels that [REDACTED] has one of the worst cases of PTSD that he has ever encountered and he attributes it directly to the gross sexual molestation [REDACTED] suffered at the hands of one of the most heinous pedophiles who has ever roamed New Mexico. It is unlikely that [REDACTED] will ever fully recover.

In other sexual molestation cases we have pending, we have commissioned the completion of Vocational Impairment and Loss of Pleasure of Life Evaluations by Patricia A. Murphy, Ph.D., CRC, LPCC, Diplomate, American Board of Vocational Experts, and Income Loss Valuations and Loss of Enjoyment of Life Evaluations by John Myers, Ph.D., Forensic Economist. These evaluations do not account for the cost of medical, psychological or rehabilitation services, nor do they account for the damages a jury could award for pain and suffering.

These evaluations have consistently supported the conclusion that we feel is also applicable in [REDACTED] case: the devastation to the life of a victim of sexual molestation by Catholic clergy is pervasive, insidious and extensive. None of these evaluations have yielded a damage amount for the loss of pleasure of life of less than [REDACTED]. In fact, the evaluations demonstrate an average such loss in excess of [REDACTED]. We believe that [REDACTED]'s case is no different, and the likelihood of a jury verdict in excess of [REDACTED] is virtually certain.

In order to facilitate the immediate resolution of our client's claims against the Archdiocese of Santa Fe and Father Jason Sigler, before we proceed with additional discovery and trial preparation, our client is willing to substantially discount the value of his claim and will accept the sum of [REDACTED] in cash for a complete and full release of the Archdiocese of Santa Fe against further liability to our client.

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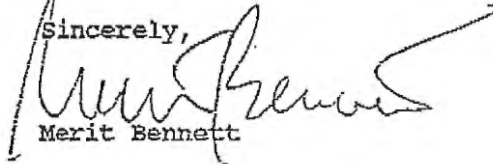
MAY-06-96 10:12 FROM:EAVES BARDACKE & BAUGH PA ID:505 883 4406

PAGE 20/26

Paul Bardacke, Esq.
May 2, 1996
Page 3

This discounted offer of settlement shall expire automatically at 5:00 p.m. on May 10, 1996. Full payment shall be made by no later than 20 days from acceptance of this offer.

Sincerely,

A handwritten signature in cursive script, appearing to read "Merit Bennett", written in dark ink.

Merit Bennett

MB/kmg

ASF.035527

RECEIVED AUG 19 1996

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1996, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, Bishop Robert Sanchez, and Jason E. Sigler, a/k/a Jay B. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

39

Page 1

1 STATE OF NEW MEXICO
 COUNTY OF BERNALILLO
 2 SECOND JUDICIAL DISTRICT COURT
 3
 4 JOHN DOE "S,"
 5 Plaintiff,
 6 vs.
 7 ARCHDIOCESE OF SANTA FE,
 ST. THOMAS THE APOSTLE Parish,
 8 and THE SERVANTS OF THE PARACLETE,
 9 Defendants.
 10
 11 VIDEOTAPED DEPOSITION OF JOHN DOE "S"
 12
 13 1:06 p.m.
 July 9, 2015
 14 Stelzner, Winter, Warburton, Flores,
 Sanchez & Dawes, P.A.
 15 302 Eighth Street, NW, Suite 200
 Albuquerque, New Mexico
 16
 17
 18 PURSUANT TO THE NEW MEXICO RULES OF CIVIL PROCEDURE, this
 19 deposition was:
 20 TAKEN BY: MR. ROBERT P. WARBURTON
 Attorney for Defendants Archdiocese of
 21 Santa Fe and St. Thomas the Apostle Parish
 22 REPORTED BY: Dawn Redwine, RPR, CRI, NM CCR #165
 WILLIAMS & ASSOCIATES, LLC
 23 1608 Fifth Street, NW
 Albuquerque, NM 87102
 24 (505) 843-7789
 www.WilliamsNM.com
 25

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I N D E X

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14 * * * * *	
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24	
25	

WILLIAMS & ASSOCIATES -- COURT REPORTING SERVICES

Page 2

A P P E A R A N C E S

1
 2
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 Albuquerque, NM 87102-3216
 5 (505) 255-6300
 levi@bhallfirm.com
 6
 7 For Defendants Archdiocese of Santa Fe and St. Thomas the
 Apostle Parish:
 8 Mr. Robert P. Warburton
 STELZNER, WINTER, WARBURTON,
 9 FLORES, SANCHEZ & DAWES, P.A.
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 10 P.O. Box 528
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 13 For Defendant Servants of the Paraclete:
 14 Mr. Jeffrey E. Jones
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 Santa Fe, NM 87502-9350
 16 (505) 466-3426
 ejefelaw@msn.com
 17
 18 The Videographer: Mr. Sam Moir
 WILL MOIR VIDEO PRODUCTIONS
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 Albuquerque, NM 87123
 20 (505) 292-7659
 canyongods@comcast.net
 21
 22
 23
 24
 25

WILLIAMS & ASSOCIATES -- COURT REPORTING SERVICES

Page 4

1 * * * * *

2 (DISCLAIMER: Words spoken that are not fully audible or are
 spoken over other words may not be reflected in this written
 3 transcript but may be captured in the video.)
 4 * * * * *

5 THE VIDEOGRAPHER: Good afternoon. Today is
 6 Thursday, the 9th of July, 2015. The time is 1:06 p.m. We are
 7 on the record. My name is Sam Moir of Moir Litigation Video,
 8 located in Albuquerque, New Mexico. The court reporter is Dawn
 9 Redwine with Williams & Associates. We are here for the
 10 deposition of John Doe "S" in the case of John Doe "S" versus
 11 Archdiocese of Santa Fe, et al., filed Second Judicial
 12 District, County of Bernalillo, State of New Mexico, Case
 13 Number D-202-CV-2015-03626. This deposition is being held at
 14 the law offices of Stelzner, Winter, Warburton, Flores,
 15 Sanchez & Dawes, P.A., at 302 Eighth Street, Northwest,
 16 Suite 200, Albuquerque, New Mexico.
 17 Counsel, please state your appearances for the
 18 record.
 19 MR. MONAGLE: Levi Monagle for the Plaintiff, John
 20 Doe "S."
 21 MR. WARBURTON: Robert Warburton on behalf of
 22 Defendants Archdiocese of Santa Fe and St. Thomas the Apostle
 23 Parish.
 24 MR. JONES: Jeff Jones for Servants of the
 25 Paraclete.

WILLIAMS & ASSOCIATES -- COURT REPORTING SERVICES

1 Father Sigler would come on the alternate weekends. Is that
2 right?

3 A. Basically, yes.

4 Q. Okay.

5 A. Every other.

6 Q. And so they would be there primarily like for
7 Sunday mass?

8 A. Yes.

9 Q. Okay. Did -- To your recollection, did they
10 ever come mid-week, or were there times when they were there
11 mid-week?

12 A. Not that I can recall.

13 Q. And you indicate that -- that the abuse with Father
14 Sigler started when you got there in '71 and ended in about
15 '74. Is that right?

16 A. Yes.

17 Q. And when it ended, what was the circumstance that
18 it ended? Was Father Sigler transferred, or do you remember
19 how it was that he stopped abusing you at that point?

20 A. Well, I stopped going to that church.

21 Q. And the reason you stopped going was to get away
22 from the abuse?

23 A. Yes.

24 Q. Okay. Did you go to any other church when you
25 stopped going to --

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1 know," that's a perfectly good answer, because I don't want you
2 to speculate about something if you don't really know the
3 answer based, again, on your own personal knowledge. So if you
4 don't know, that's fine. You don't -- It's -- It's -- It's
5 fine to say "I don't know" if you really don't know.

6 Okay. And in terms of the actual nature of what
7 happened with Father Sigler, you've described in your answer to
8 Interrogatory Number 10, I believe it is, that in terms -- what
9 happened to you is Father Sigler would take down your pants and
10 basically fondle your genitals?

11 A. Yes.

12 Q. Was there anything other than that, in the sense of
13 did he, for example, ever try and perform oral sex?

14 A. I'll answer that as soon as I get back from the
15 restroom, please.

16 Q. Okay.

17 A. Yeah.

18 MR. WARBURTON: We'll go off the record.

19 THE VIDEOGRAPHER: We're going off the record. The
20 time is 3:34.

21 (A recess was taken from 3:34 p.m. to 3:41 p.m.)

22 THE VIDEOGRAPHER: We are back on the record. The
23 time is now 3:41.

24 Q. (By Mr. Warburton) So before we went off the
25 record, I was asking you, you described in your answer to the

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1 interrogatory what exactly Father Sigler did by way of abuse,
2 and it was touching, fondling your genitals, that sort of
3 thing. And I just wanted to make sure I had everything down.
4 Am I correct in understanding, for example, that he didn't
5 perform any type of oral sex on you?

6 A. No.

7 Q. And he didn't perform any kind of anal sex on you?

8 A. No.

9 Q. And did he, for example, even attempt to digitally
10 penetrate your rectum with a finger or anything like that?

11 A. No.

12 Q. Never did that. Okay.

13 So as you sit here today, other than what you've
14 described as what happened in your answer to interrogatory, am
15 I correct that at trial if I ask you that question, you're not
16 going to say, "Oh, yeah. I forgot. He, you know, did ten ways
17 to Sunday on me in terms of sexual abuse"? You -- You've
18 accurately described it in your interrogatory answer. Correct?

19 A. Yes.

20 Q. Okay. I think those are all the questions I have
21 for today.

22 A. Well, before I went, you started to ask me about
23 the fondling and stuff.

24 Q. Right.

25 A. What about -- Yeah.

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1 Q. Well, and other than -- like I said, I've read your
2 interrogatory answer, and you describe what he did, and I'm
3 just wanting to understand, before I leave that subject, is
4 there anything else that you have not described in your answer
5 to the interrogatory that Father Sigler did to you that you can
6 tell us about today?

7 A. No. That pretty much sums it up, except for the
8 time where he took me in his car out of -- out of my house and
9 drove over to that place and back.

10 Q. Okay. And what -- what specifically happened on
11 that occasion in the car?

12 A. Same. Same.

13 Q. Same thing, but just a different location than
14 previous?

15 A. Yes. Yes.

16 Q. Okay. Fair enough.

17 MR. WARBURTON: In that case, I'm going to pass the
18 witness. Mr. Jones probably has some questions.

19 EXAMINATION

20 BY MR. JONES:

21 Q. While we're on that subject, [REDACTED], Sigler
22 would pull your pants down?

23 A. Yes.

24 Q. And he would touch your genitals?

25 A. Yes.

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1 Q. His hand on your skin?
2 A. Yes.
3 Q. Yeah. And did he masturbate you?
4 A. No.
5 Q. And did he ever have you touch him?
6 A. Well, what he would do, is he would grab my hand
7 and put it on his crotch.
8 Q. But over his clothes?
9 A. Yes.
10 Q. And so you never touched the skin of his penis?
11 A. No.
12 Q. Or his skin anywhere else. Is that right?
13 A. No.
14 Q. Is that correct?
15 A. That's correct.
16 Q. Okay. So he didn't masturbate you. Is that
17 correct?
18 A. That's correct.
19 Q. But did you ejaculate?
20 A. No.
21 Q. And do you know whether he ever ejaculated when
22 you -- he would grab your hand and put your hand on his
23 genitals over his clothes?
24 A. I wouldn't know.
25 Q. Okay. And in your interrogatory answer, you

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1 estimated that it was -- would have been approximately 50
2 incidences of this kind of fondling over the three-year period?

3 A. Yes.

4 Q. When -- Early on this afternoon, you said you
5 couldn't make appointments because of your condition, and I
6 wanted to ask what condition that is. I assume it's the --
7 your condition of having panic attacks.

8 A. Yes.

9 Q. And I wanted to ask, can you describe the panic
10 attacks to me? You told me you had a dream about your sister,
11 I think it was. But you say you have panic attacks. What
12 happens?

13 A. What happens?

14 Q. Yes, sir.

15 A. Well, you feel like your head is going to bust
16 open. You get this pressure and the severe headache. You
17 can't stand bright lights. Sometimes I'd walk into the store,
18 trying to get something. Trying to walk in my sister's house.
19 And -- And as I started walking in the store, I'd -- I'd get so
20 mad I have to walk off bef- -- because you lose your balance,
21 and it feels like you're walking barefoot on -- on -- on bare
22 steel, like you're -- you're carrying a ton. And to get out of
23 the store, I'd have to look down and not look at nobody's face,
24 or I'd have to look down at the floor and make my way out of
25 the damn store, then drive back home, barely able to drive.

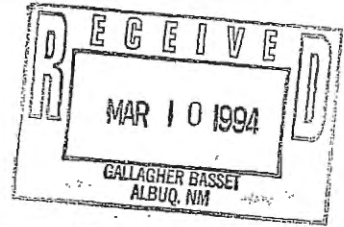
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40

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BRUCE E. PASTERNAK
A Professional Corporation
ATTORNEYS AT LAW

TWO WOODWARD CENTER
700 LOMAS N.E., SUITE 100
ALBUQUERQUE, NEW MEXICO
87102
505/842-1800
505/842-9762 FAX

BRUCE E. PASTERNAK
NEIL R. BLAKE

February 22, 1994
HAND-DELIVERED

Paul D. Bardacke, Esq.
Eaves, Bardacke & Baugh, P.A.
6400 Uptown Blvd. N.E., #110-W
Albuquerque, New Mexico 87110

Re: Additional Claims Against Priests
and Archdiocese of Santa Fe

Dear Mr. Bardacke:

You have requested notification of additional claims that this office has been instructed to pursue with regard to certain priests and the Archdiocese of Santa Fe. The purpose of this letter is to respond to your request and provide the factual background pertaining to the claims of these clients. This letter is submitted pursuant to the evidentiary restrictions of S.C.R.A. 11-408, and is not to be used for purposes other than settlement discussions.

With that preface, the following represents the identification of the individuals and the specifics of their abuse and injuries. The priests are Jason E. Sigler, Sabine Griego, Clive Lynn, Michael O'Brien, Anthony Gallegos, Charles H. Rourke, Bob Smith, Charles Martinez and John Esquibel.

FATHER JASON E. SIGLER

1. [REDACTED]

[REDACTED] was born on [REDACTED], in [REDACTED] New Mexico. He was raised [REDACTED] in a traditional Catholic home, both parents being very religious and devoted to their faith. Due to this upbringing, [REDACTED] developed great admiration and respect for and obedience to Roman Catholic priests.

[REDACTED] family attended [REDACTED] where he was confirmed and baptized. [REDACTED] became an altar boy at approximately eight (8) or nine (9) years old. He was always enrolled in CCD classes. [REDACTED] remembers that

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February of 1976, when Sigler was accepted back into the Archdiocese of Santa Fe, he immediately began to visit [REDACTED] again. This was before Sigler was sent back to Servants of the Paraclete in April of 1978.

When Sigler returned from Michigan, he took [REDACTED] to visit [REDACTED]. [REDACTED] was approximately fourteen (14) years old by this time. On the way to [REDACTED] they had to stop at [REDACTED] grandparents' house to check on it since they were gone for the weekend. [REDACTED] remembers that it was in the Winter because his grandfather had told him to start a fire so that the house would not get too cold. While at [REDACTED], Sigler performed oral sex upon [REDACTED] and then sodomized him. After they left [REDACTED], they continued to [REDACTED] and stayed the night at the rectory at St. Thomas parish. Sigler also sexually molested [REDACTED] that night at the rectory.

Over the years, the fondling or oral sex became routine for [REDACTED]. [REDACTED] states that fondling and oral sex occurred every weekend and would occur at various parishes, in Sigler's car, at friend's homes, in the mountains on excursions and on trips around the state. He did not question Sigler as to whether it was right because he had been going through the routine for so many years.

The last incident of abuse occurred when [REDACTED] was fifteen (15) years old, and a freshman in high school. It was April or May of 1977, and a week before [REDACTED]. Sigler took [REDACTED] to Carlsbad Caverns for two (2) days and two (2) nights. They left late in the afternoon so by the time they arrived at Carlsbad it was dark and all they did was check into their hotel room. That night, Sigler performed oral sex on [REDACTED] and Sigler forced [REDACTED] to perform oral sex on him. The next day they toured the caverns. After touring the caverns, they went to dinner and then back to the hotel room where Sigler again performed oral sex on [REDACTED] and made [REDACTED] perform oral sex on him. [REDACTED] recalls that the same night Sigler also sodomized him, and then wanted [REDACTED] to perform anal sex on him. As with the other overnight trips, [REDACTED] slept in his own bed after the abuse occurred.

Sigler sent [REDACTED] Christmas cards after this last incident, but [REDACTED] never responded and Sigler never visited him again.

[REDACTED] states that Sigler abused him from the Summer of 1971 to the Spring of 1977, and estimates that there were at least one hundred instances of molestation, if not more. Sigler's abuse of [REDACTED] is similar to Sigler's abuse of [REDACTED] in that it occurred for approximately seven (7) years, and Sigler abused [REDACTED] for approximately eight (8) years. One striking difference between the two is that [REDACTED] was thirteen (13) years old when he met Sigler, and [REDACTED] was only nine (9). As with [REDACTED] Sigler

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J. C. INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102, Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Address: [REDACTED]
Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] Work Phone:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:
Incident Information: Allegedly sexually molested inside of church in [REDACTED], New Mexico, oral sex on a regular basis until [REDACTED] was 14 years of age. Anal penetration [REDACTED]. The victim was made to anally penetrate Father Jason Sigler. Mutual oral sex on occasion. Oral sex while driving around northern New Mexico. Jason Sigler provided liquor. Oral sex at [REDACTED] mother's house by Father Jason Sigler.
Perpetrator: Father Jason Sigler
Occurred at: [REDACTED], New Mexico
Incident date: 1968
Age at time of incident: 7 to 9 Years of age
Interviewed by: Investigator Joseph Cordova

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41

June 22, 1973

The Rev. Msgr. N.J. Chartrand, Chancellor
Archdiocese of Winnipeg
50 Stafford St.
Winnipeg, Manitoba R3M2V7
Canada

Dear Monsignor Chartrand,

Father Jason E. Sigler, a priest of the Winnipeg Archdiocese
presently residing here, has expressed a wish to be incardinated
in this Archdiocese.

Will you please send me his curriculum vitae for our information,
and any information which would be of assistance.

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

cc: Very Rev. Lucian Hendren, Chancellor

666.003244
ASF.FrSigler.00011

42

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THE DIOCESE OF LANSING
CHANCERY
300 W. OTTAWA ST.
LANSING, MICHIGAN 48933

June 28, 1973

Most Reverend James P. Davis
Archbishop of Santa Fe
202 Morningside Dr. S. E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

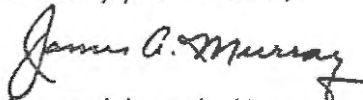
In response to your letter of June 22, 1973 requesting the service record of Father John (Jason) E. Sigler while he served in the Lansing Diocese, I am happy to provide the following information:

Father Sigler came to this Diocese in October, 1968 with a release from his Ordinary, Archbishop George B. Flahiff of the Archdiocese of Winnipeg. He was released to serve "ad experimentum" in the Diocese of Lansing. His reason for seeking a new Diocese was one of poor health and it was hoped that the climate here would prove more compatible than the rigors of Winnipeg winters. (Enclosed please find a copy of Archbishop Flahiff's letter of October 4, 1968).

He was assigned as an Assistant Pastor in St. John Parish, Jackson, Michigan, where he remained until he left the Diocese in March, 1970. During his assignment, he was well received by the people and was generally effective in the exercise of his ministry. Unfortunately, he allegedly became involved 'in re turpi' with some boys in the parish. The matter had been brought to the attention of the local police by the parents of one of the youngsters. Both the parents and the police agreed not to prosecute on the condition that he leave the Diocese, never to return. To the best of my knowledge, the allegations had some basis in fact. Father Sigler's reaction was one of genuine humility and honesty. He evidenced a sincere desire to seek professional help in overcoming his problem.

If I can be of further assistance, feel free to call upon me.

Sincerely yours in Christ,



Reverend James A. Murray
Chancellor

585.003250

ASF.FrSigler.00042

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*file
Fr. Sigler*

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG, MANITOBA
R3M 2V7

THE CHANCERY OFFICE

AREA CODE 204
TELEPHONE 474-2361

PERSONAL AND
CONFIDENTIAL

June 26, 1973.

His Excellency,
Most Reverend James P. Davis,
Archbishop of Sante Fe,
202 Morningside Drive S.E.,
Albuquerque, New Mexico. 87108
U.S.A.

Your Excellency:

Re: Reverend Jason E. Sigler

Further to your letter of June 22, 1973, I am pleased to give you such information as I can concerning Father Sigler.

On September 11, 1963, Father Sigler wrote to me from River Rouge, Michigan, asking to be accepted as a clerical student for the Archdiocese of Winnipeg. Not knowing anything of him, I contacted Monsignor Glemet, Pastor of Our Lady of Lourdes Parish in River Rouge, who informed me that the then Mr. Sigler was a good young man of 25 years of age, very pious and religious. At the time, he had completed his first year of theology at Mount St. Mary's Seminary of the West in Cincinnati, apparently studying for the Diocese of Gary, Indiana, although not incardinated to it. Previous to his one year at Mount St. Mary's, he had spent three years at St. Jerome's College, Kitchener, Ontario, taking a special year of Latin and two years of Philosophy. After consultation with the Director of Vocations and myself, the Archbishop agreed to accept him as a student for the Archdiocese of Winnipeg on a one year trial, and he accordingly entered St. Joseph's Seminary in Edmonton, Alberta.

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2.

PERSONAL AND
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June 26, 1973

His Excellency,
Most Reverend James P. Davis.

On May 23, 1964, Jason took the Oath "Perpetuo manendi" in the Archdiocese of Winnipeg according to the norms of Canon 956 of the Code of Canon Law, and was subsequently tonsured and incardinated into the Archdiocese of Winnipeg in the month of June. During the course of his seminary studies, he did have a great deal of difficulty with his studies.

Father Sigler had some difficulty in the Seminary in Edmonton, but this was straightened out and the Archbishop was pleased to ordain him to the Priesthood on June 1, 1966.

On June 21, 1966, Father Sigler was named a curate at St. Mary's Cathedral and on January 9, 1967, he was named curate at Our Lady of Victory Memorial Parish, also in Winnipeg. His transfer from the Cathedral to Our Lady of Victory Parish after only six months was not a reflection on Father Sigler but due to other circumstances in the Archdiocese at the time.

During Father Sigler's time in the Diocese, a little over two years, he showed himself always to be an excellent young priest, devoted and zealous. Cardinal Flahiff was extremely sorry to lose him, but two doctors, one in Detroit and one in Winnipeg, had recommended that because of an upper respiratory infection, starting with a sinus condition and extending into his upper bronchial tubes, it would be better for him to seek a milder climate, because of the extreme variations in our weather, ranging from 40 degrees below zero in the winter to 95 degrees above zero in the summer. Accordingly, on October 4, 1968, His Eminence, George Cardinal Flahiff, Archbishop of Winnipeg, granted him "permission to leave the Archdiocese of Winnipeg in order to be accepted into the Diocese of Lansing 'ad experimentum'". Father Sigler has not been excardinated from the Archdiocese of Winnipeg.

S:ASF.FrSigler.00044

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3.

PERSONAL AND
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June 26, 1973.

His Excellency,
Most Reverend James F. Davis.

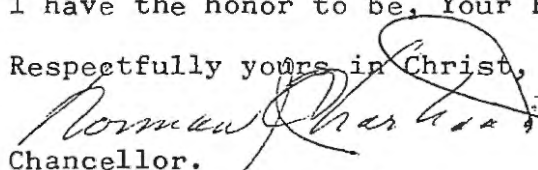
Since that time, we have had no direct communication to or from Father Sigler. However, on March 5, 1970, Reverend James Sullivan, Vice-Chancellor of the Diocese of Lansing wrote to Cardinal Flahiff informing him that Bishop Zaleski had found it necessary to ask Father Sigler to leave the Diocese, and he had gone to St. Mary's Parish, North Branch, Michigan, with the approval of Bishop Gumbleton. On March 31, 1970, Father Tobin, s.P., Superior of Viae Coeli at Jemez Springs, New Mexico, in your Archdiocese wrote to the Cardinal that Father Sigler had arrived at Viae Coeli that afternoon requesting help for the problem which was the cause of his leaving Lansing. It is my understanding that Father Sigler was at Viae Coeli from March 31, 1970, to February, 1971. During his stay there the Archdiocese of Winnipeg expended \$1,099.70 for his expenses there, since no other Diocese would look after him and since he was canonically incardinated in this Archdiocese. However, as I mentioned above, we have not heard from Father Sigler since 1968.

Undoubtedly Your Excellency will wish to write to Bishops Zaleski and Gumbleton, and you are probably aware of his stay at Viae Coeli.

I am enclosing a photocopy of Father Sigler's "elenchus vitae" as Your Excellency requested. I trust Your Excellency will find this information adequate and satisfactory. In closing, I would like to add to what was quoted from a letter of the Cardinal's above, namely that during his more than two years in the Archdiocese, Father Sigler always acted as an admirable young priest and everyone in the Archdiocese was sorry to see him go. I do hope that he can be accepted into Your Excellency's Archdiocese since I do believe he is really committed to the priesthood and the priestly ministry.

I have the honor to be, Your Excellency,

Respectfully yours in Christ,


Chancellor.

C.C. Very Rev. L. Hendren,
Chancellor.

888 003249
ASF.FrSigler.00045

43

01/27/95

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vs. Archdiocese of Santa Fe

Page 1

1

2 IN RE:

3 [REDACTED]

4 -vs-

5 ARCHDIOCESE OF SANTA FE.

6

7

8

9 DEPOSITION OF [REDACTED]
January 27, 1995
9:00 a.m.
425 Sandoval Street
Santa Fe, New Mexico 87501

10

11

12 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
13 PROCEDURE, this deposition was:

14

15 TAKEN BY: ARTHUR O. BEACH
16 ATTORNEY FOR THE ARCHDIOCESE OF SANTA FE

17

18

19

20

21 REPORTED BY: Roderick D. Farrar, RDR, NM CCR #78
22 Blasing Court Reporters, Inc.
23 Suite 6300, 2155 Louisiana, Northeast
24 Albuquerque, New Mexico 87110

25

Page 3

1 [REDACTED]

2 after having been first duly sworn under oath, was

3 questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, please?

7 A. [REDACTED].

8 Q. Mr. [REDACTED] I'm going to ask you some

9 questions. And if you don't understand it, please ask

10 me to repeat it. Okay?

11 A. All right.

12 Q. Also, the court reporter is going to take

13 down every word that we say. So let me ask my

14 question, and then you give your answer. It's real

15 hard for the court reporter to take down when two

16 people are talking at the same time. And, finally,

17 you're going to have to answer out loud. He can't

18 take down nods of the head or uh-huh's or things like

19 that. Okay?

20 A. All right.

21 Q. First I want to ask you some information .

22 about your background and some things like that.

23 What is your current home address?

24 A. [REDACTED].

25 Q. How long have you lived at that address?

Page 2

1 APPEARANCES

2

3 For [REDACTED]

4 TINKLER & BENNETT
Attorneys at Law
425 Sandoval Street
Santa Fe, New Mexico 87501
6 BY: MR. STEPHEN E. TINKLER
MR. MERIT BENNETT

7

8 For the Archdiocese of Santa Fe:

9 KELEHER & MCLEOD, P.A.
Attorneys at Law
Suite 1100
414 Silver, Southwest
P.O. Drawer AA
Albuquerque, New Mexico 87103
12 BY: MR. ARTHUR O. BEACH

13

14

15 INDEX

16 EXAMINATION OF [REDACTED] PAGE

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21

22 EXHIBITS FORMALLY MARKED/IDENTIFIED PAGE

23 NONE

24

25

Page 4

1 A. All my life.

2 Q. When were you born?

3 A. [REDACTED]

4 Q. [REDACTED]

5 [REDACTED]

6 [REDACTED]

7 [REDACTED]

8 [REDACTED]

9 [REDACTED]

10 [REDACTED]

11 [REDACTED]

12 [REDACTED], New Mexico.

13 Q. What were your parents' -- or are your

14 parents' names?

15 A. [REDACTED] and [REDACTED]

16 Q. [REDACTED] and [REDACTED]

17 A. Yes.

18 Q. Are they both still alive?

19 A. Yes.

20 Q. Where do they live?

21 A. [REDACTED]

22 [REDACTED]

23 [REDACTED]

24 [REDACTED]

25 [REDACTED]

1 an altar boy at the same time you were with Father
 2 Sigler. Is that right?
 3 A. More or less.
 4 Q. Did he continue to be an altar boy after you
 5 quit?
 6 A. I don't remember.
 7 Q. Do you know if he quit being an altar boy
 8 before you did?
 9 A. I don't know.
 10 Q. Do you know if he went on that outing with
 11 you?
 12 A. I'm not sure if he did or didn't.
 13 Q. Did you ever talk to Sigler after that
 14 outing?
 15 A. Yeah, he passed me at the church.
 16 Q. I'm sorry, I didn't hear what you said.
 17 A. In passing at the church, after church,
 18 later.
 19 Q. What conversations do you remember having
 20 with Sigler after that?
 21 A. Probably didn't converse with him.
 22 Q. You didn't talk to him after that?
 23 A. No.
 24 Q. Did you tell him you didn't want to be an
 25 altar boy?

1 A. It wasn't what I expected it to be.
 2 Q. In what way wasn't it what you expected it
 3 to be?
 4 A. Just doing weird things.
 5 Q. Because of what Sigler was doing to you? Is
 6 that what you didn't expect?
 7 A. Yes.
 8 Q. Was there anything else? You said it wasn't
 9 what you expected.
 10 A. I just thought it would be different.
 11 Q. Now, am I correct in understanding that all
 12 four of these times that you were sexually abused,
 13 that it occurred during the summer of 1973?
 14 A. Yes.
 15 Q. And that they were roughly like two weeks
 16 apart?
 17 A. More or less.
 18 Q. Who was the first person that you told that
 19 Father Sigler had sexually molested you?
 20 A. Psychologist.
 21 Q. Which psychologist?
 22 A. First it was the lawyers.
 23 Q. Why did you tell the lawyers?
 24 MR. BENNETT: Let's be careful here.
 25 MR. BEACH: I'm not trying to get into

1 A. I just quit.
 2 Q. Did you have to tell him that you weren't
 3 or --
 4 A. No, I don't think I told him anything.
 5 Q. Do you know how he learned that you were not
 6 going to be an altar boy?
 7 A. Probably told him. Found out.
 8 Q. Do you remember telling him?
 9 A. I don't remember if I told him or not. Just
 10 didn't show up.
 11 Q. Do you know if you ever gave him any reason
 12 why you didn't want to be an altar boy?
 13 A. No, didn't give him no reason. I didn't
 14 think I needed a reason.
 15 Q. Did you ever give anybody a reason why you
 16 didn't want to be an altar boy?
 17 A. No.
 18 Q. Was the reason you didn't because he had
 19 sexually molested you?
 20 A. Yeah, more or less had something to do with
 21 it.
 22 Q. Was there anything else that had something
 23 to do with it?
 24 A. It wasn't what I expected it to be.
 25 Q. I'm sorry, I didn't hear you.

1 any conversations he had with you.
 2 Q. But, I mean, did somebody send you to the
 3 lawyers? How was it you came to see the lawyer?
 4 A. I realized what he did was wrong.
 5 Q. Now, your brother [redacted] also made a claim that
 6 he was sexually abused, is that right?
 7 A. Yes.
 8 Q. When did you first find out that your
 9 brother had been abused by Sigler?
 10 A. Last summer.
 11 Q. How did you find that out?
 12 A. Well, we had a conversation.
 13 Q. Where did this conversation take place?
 14 A. At his house.
 15 Q. At his house?
 16 A. Yes.
 17 Q. As I recall, he lives in [redacted]. Is that
 18 correct?
 19 A. Yes.
 20 Q. What did he tell you at that time?
 21 A. He didn't say much. He just said what he
 22 did was wrong and I could take legal action if I
 23 wanted to.
 24 Q. Before that meeting at [redacted] house, had you
 25 ever -- did you know that he had been sexually abused

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RECEIVED FEB 14 1995

RECEIVED FEB 10 1995

TINKLER & BENNETT

ATTORNEYS AT LAW

MERIT BENNETT
STEPHEN E. TINKLER

MICHELE MASIOWSKI*

February 9, 1995

BY HAND DELIVERY

Arthur O. Beach, Esq.
Keleher & McLeod
Suite 1200
414 Silver, S.W.
Albuquerque, New Mexico

Re: [REDACTED]

Mr. Beach:

As you know, the trial dates set in a number of our cases against the Archdiocese are rapidly approaching. As you also know, the precedent set by any one of these trials will be publicly damaging to the Archdiocese, will set the tone for subsequent trials and will expose the Archdiocese to large judgments which the Archdiocese cannot afford to pay.

As you have now completed your investigation of our client's claims and damages in the above-entitled case and are aware of the overwhelming evidence of the Archdiocese's negligence that we have accumulated to date, our client has authorized us to afford the Archdiocese with a one-time opportunity to resolve our client's claims against the Archdiocese, thus avoiding further litigation expense and the likelihood of a large jury verdict.

This is a case involving the sexual molestation of our client, [REDACTED], by Father Jason Sigler.

[REDACTED] was 10 years old in the Summer of 1973 when he was first molested by Father Sigler. [REDACTED] can now remember at least three occasions of abuse which occurred in the Church rectory in [REDACTED], New Mexico. The abuse consisted of fondling, masturbation and oral sex with ejaculation. [REDACTED] recalls at least one additional occasion when Father Sigler took a number of boys on an overnight outing to a motel. Some of the other boys are also known victims of Father Sigler. During the night, Father Sigler committed oral sex and masturbation with ejaculation upon [REDACTED]. [REDACTED] had been a church altar boy and was raised in a devout Catholic family. Following the last incident of abuse, [REDACTED] avoided church and stopped serving as an altar boy. Like most other victims of clergy pedophilia, [REDACTED] did not tell anyone about the abuse because he felt he had done

*Licensed in Pa. and D.C.

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this ____ day of _____, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

44

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TINKLER & BENNETT

ATTORNEYS AT LAW

MERIT BENNETT
STEPHEN E. TINKLER

RECEIVED FEB - 9 1995

MICHELE MASIOSKI*

February 7, 1995

BY HAND DELIVERY

Arthur O. Beach, Esq.
Keleher & McLeod
Suite 1200
414 Silver, S.W.
Albuquerque, New Mexico

Re: [REDACTED] v. Archdiocese of Santa Fe, Inc.,
et al., Cause No. CV [REDACTED]

Mr. Beach:

As you know, the trial dates set in a number of our cases against the Archdiocese are rapidly approaching. As you also know, the precedent set by any one of these trials will be publicly damaging to the Archdiocese, will set the tone for subsequent trials and will expose the Archdiocese to large judgments which the Archdiocese cannot afford to pay.

As you have now completed your investigation of our client's claims and damages in the above-entitled case and are aware of the overwhelming evidence of the Archdiocese's negligence that we have accumulated to date, our client has authorized us to afford the Archdiocese with a one-time opportunity to resolve our client's claims against the Archdiocese, thus avoiding further litigation expense and the likelihood of a large jury verdict.

This is a case involving the sexual molestation of our client, [REDACTED] by Father Jason Sigler in the Fall of 1973 when [REDACTED] was 8 years old. At this time, [REDACTED] can only recall one incident with Father Sigler that involved fondling, mutual masturbation and oral sex. During this incident, Father Sigler ejaculated on [REDACTED] cheek. [REDACTED] cannot now recall any other incidents of sexual molestation by Father Sigler, but the nature of the single incident he does recall has had devastating effects on his life. [REDACTED] attempted to commit suicide in early 1994 and has had constant suicidal ideations since that time. [REDACTED] is completely shut down emotionally and cannot express his feelings to others. [REDACTED] also drinks excessively. [REDACTED] is currently being treated for depression by a psychologist in Espanola, New Mexico.

*Licensed in Pa. and D.C.

10/27/94

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Doe v. Archdiocese

Page 1

1 SECOND JUDICIAL DISTRICT COURT
 2 COUNTY OF BERNALILLO
 3 STATE OF NEW MEXICO

4 NO: [REDACTED]

5 JOHN DOE,
 6 Plaintiff,

7 -vs-

8 ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE OF
 9 SANTA FE, INC., a New Mexico corporation; JASON B.
 10 SIGLER a/k/a JAY B. SIGLER; BISHOP ROBERT SANCHEZ;
 11 and THE SERVANTS OF THE PARACLETE, INC., a New
 12 Mexico corporation; LOVEFACE HEALTH SYSTEMS, INC.,
 13 a New Mexico corporation; and ROMAN CATHOLIC
 14 CHURCH OF THE ARCHDIOCESE OF WINNIPEG, INC., a
 15 Canadian corporation,

16 Defendants.

17 DEPOSITION OF [REDACTED]
 18 October 27, 1994
 19 9:30 a.m.
 20 425 Sandoval Street
 21 Santa Fe, New Mexico
 22 -and-

23 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 24 PROCEDURE this deposition was:

25 TAKEN BY: ARTHUR O. BEACH, ESQ.
 ATTORNEY FOR THE DEFENDANT ARCHDIOCESE
 OF SANTA FE

REPORTED BY: Ron D. Blasing, CCR #163
 Blasing Court Reporters, Inc.
 Suite 6300, 2155 Louisiana, Northeast

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1 A P P E A R A N C E S

2

3 For the Plaintiff:

4 MR. MERIT BENNETT
 5 Attorney at Law
 6 425 Sandoval Street
 7 Santa Fe, New Mexico 87501

8 For the Defendant Archdiocese of Santa Fe:

9 KELEHER & McLEOD, P.A.
 10 Attorneys at Law
 11 Suite 1100
 12 414 Silver, Southwest
 13 P. O. Drawer AA
 14 Albuquerque, New Mexico 87103
 15 By: Mr. Arthur O. Beach

16 For the Defendant Servants of the Paraclete:

17 MILLER, STRATVERT, TORGERSON & SCHLENKER, P.A.
 18 Attorneys at Law
 19 P. O. Box 1986
 20 Santa Fe, New Mexico 87504
 21 By: Mr. Mr. Jeffrey E. Jones

22 For the Defendant Lovelace:

23 RODEY, DICKASON, SLOAN, AKIN & ROBB, P.A.
 24 Attorneys at Law
 25 Suite 2200
 201 Third Street, Northwest
 Albuquerque, New Mexico 87102
 By: Mr. Travis Collier

For the Defendant Sanchez:

STOUT & WINTERBOTTOM
 Attorneys at Law
 320 Central, Southwest
 Albuquerque, New Mexico 87102
 By: Mr. Michael L. Stout

Page 4

1 [REDACTED],

2 After having been first duly sworn under oath,
 3 was questioned and testified as follows:

4 EXAMINATION

5 BY MR. BEACH:

6 Q. What is your name, sir?

7 A. [REDACTED].

8 Q. And your current home address?

9 A. [REDACTED].

10 Q. How long have you lived there?

11 A. It's going to be a year now in November.

12 Q. Prior to that, where did you live?

13 A. [REDACTED].

14 Q. What was the address there?

15 A. [REDACTED].

16 Q. How long did you live at that address?

17 A. About nine years.

18 Q. That would take you back to approximately

19 1984?

20 A. Yeah.

21 Q. Is that correct? Where did you live prior

22 to that?

23 A. [REDACTED].

24 [REDACTED].

25 Q. What was your address in [REDACTED]

1 Q. I'm sorry, on what?
 2 A. [REDACTED] land.
 3 Q. All right. Where is that in relation to
 4 where you live?
 5 A. [REDACTED] it's about two miles,
 6 two-and-a-half miles from where my parents lived.
 7 Q. To [REDACTED] ?
 8 A. Yeah.
 9 Q. What is [REDACTED] ? A little town?
 10 A. No, not a town. An area, you know, like --
 11 Q. Pine Valley?
 12 A. Yeah, more or less, I guess you could say
 13 that.
 14 Q. Were there prairie dogs there?
 15 A. Yes.
 16 Q. A lot, or --
 17 A. Quite a few.
 18 Q. Did he tell you, when you got in the car,
 19 where you were going to go?
 20 A. Yeah.
 21 Q. What did he tell you?
 22 A. Going up to Pino Vidal.
 23 Q. Did Sigler speak Spanish at that time, that
 24 you know of?
 25 A. I don't know.

1 A. He just placed his hand on my thigh.
 2 Q. Which leg did he put his hand on?
 3 A. Left, I believe.
 4 Q. And where on your left leg did he put his
 5 hand?
 6 A. Thigh.
 7 Q. Where on the thigh?
 8 A. Right above the knee, between the knee and
 9 the crotch.
 10 Q. Did he say anything when he did that, that
 11 you remember?
 12 A. Not that I remember.
 13 Q. Did you say anything to him?
 14 A. I don't remember.
 15 Q. Now, I think you've already told me that
 16 this, you thought, was in the fall of the year, you
 17 can remember going to school a day or two days or so
 18 after that on a bus. Do you remember what grade you
 19 were in?
 20 A. I don't know. Probably second, third. I
 21 don't know. Right around there.
 22 Q. Do you remember which teacher you had at
 23 that time or anything?
 24 A. No.
 25 Q. Did you ride the bus to school during the

1 Q. Did he ever speak Spanish to you?
 2 A. No.
 3 Q. Where were you riding in his car? Front
 4 seat? Back seat?
 5 A. Front seat.
 6 Q. Did you see a gun at that time?
 7 A. Yeah.
 8 Q. What kind of a gun was it?
 9 A. It was a .22.
 10 Q. Rifle? Pistol?
 11 A. Rifle.
 12 Q. How long did it take you to get from your
 13 house to where you first stopped?
 14 A. It wasn't that long. Ten minutes, I
 15 guess.
 16 Q. What did you and Sigler talk about when you
 17 were driving that distance? Do you remember?
 18 A. No.
 19 Q. What's the next thing you remember
 20 happening?
 21 A. Him touching my leg.
 22 Q. Was this while the car was moving, or after
 23 he stopped, or --
 24 A. I think it was while he was still moving.
 25 Q. In what way did he touch your leg?

1 first grade?
 2 A. Yeah.
 3 Q. Did you ride it to school during the second
 4 grade?
 5 A. Yes.
 6 Q. And the third?
 7 A. Yes.
 8 Q. Do you remember what year it was that this
 9 happened with Sigler?
 10 A. Right around '72, '73.
 11 Q. Why do you say '72 or '73?
 12 A. Because I was -- I'm -- I'm just trying to
 13 refer back to when my dad got disabled. He was
 14 disabled in '74, and he was working. So it had to
 15 have been before '74, right around '74.
 16 Q. When in 1974 was your father disabled?
 17 A. Winter, I believe.
 18 Q. The winter of 1974?
 19 A. I think so.
 20 Q. Can you be more specific on a month? Is
 21 that December? January?
 22 A. No.
 23 Q. And you think this happened before he was
 24 disabled?
 25 A. Yeah.

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this ____ day of _____, 199____, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Archbishop Robert F. Sanchez and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

45

1 anything, that I couldn't help him.
 2 Q. Have you had any other conversations with
 3 [REDACTED] other than those two that you've just told me
 4 about?
 5 A. About that, yeah, those are the only two
 6 conversations that I remember, because he had called
 7 me, you know, on that. We've talked other times
 8 about other things. But, yeah, he -- like I said, he
 9 called me, and I basically shut him out saying
 10 anything about Father Sigler, but then I called him
 11 back.
 12 Q. Were you in the same grade with [REDACTED]
 13 [REDACTED]
 14 A. No, I think he was like -- kind of like the
 15 same grade as [REDACTED] whatever grade he was in.
 16 Q. Younger than you were?
 17 A. Yeah. I've always thought that both of
 18 them were more or less of the same age.
 19 Q. What did [REDACTED] tell you the most recent
 20 time that you called him?
 21 A. Well, I called him and I asked him, you
 22 know, "Do you remember you called me," you know,
 23 "about Father Sigler?"
 24 And he said, "Yeah."
 25 And so I asked him, "Where can I call for

1 wanted to find somebody to talk to about Father
 2 Sigler. So I called him.
 3 Q. What conversation did you have with [REDACTED]
 4 [REDACTED]?
 5 A. Basically the same thing as [REDACTED] I
 6 just told him about, you know, "Did you," you know --
 7 you know, "deal with somebody on the Father Sigler
 8 issue?"
 9 And he said, "Yeah."
 10 And I just asked him, "Can you give me the
 11 name or the number of where to call?"
 12 And that was the extent of my
 13 conversation.
 14 Q. Did you describe to either one of them that
 15 you had been sexually abused by Sigler?
 16 A. No, I did not.
 17 Q. Did either one of them describe what
 18 happened to them with Father Sigler?
 19 A. No, they did not.
 20 Q. Have you ever talked to anyone else who
 21 claims to have been sexually abused by Father
 22 Sigler?
 23 A. No, not at all.
 24 Q. No one at all?
 25 A. I did not discuss the details of any sexual

1 help with this issue?"
 2 So he gave me a phone number.
 3 Q. Did he give you Tinkler & Bennett's phone
 4 number, you mean?
 5 A. Yeah, gave me this phone number. Of
 6 course, I called [REDACTED] also, and he gave me a
 7 phone number, too.
 8 Q. When you say gave you a phone number, you
 9 mean Mr. Bennett's phone number?
 10 A. Well, I got two phone numbers. I got Mr.
 11 Bennett's and I got one in Albuquerque. I don't
 12 remember what office the Albuquerque one is.
 13 Q. Bruce Pasternack?
 14 A. It might have been. I don't know.
 15 Q. Why did you call [REDACTED]?
 16 A. Why did I call him?
 17 Q. Yes, sir.
 18 A. During -- Somewhere along the way, you
 19 know, I heard -- I'm not exactly sure where, and this
 20 was really recently -- that he had somehow had a case
 21 with Father Sigler. So when I called [REDACTED] I
 22 asked him for that phone number. And I also called
 23 him because I wanted to find someplace to call, you
 24 know, for myself. So I called [REDACTED] kind of like on
 25 a -- I guess kind of like on a hunch, just -- I

1 abuse with Father Sigler with anyone.
 2 Q. What about anyone else who claims to have
 3 been sexually abused by a priest? Have you talked to
 4 anyone else who says, "I was sexually abused by" some
 5 other priest?
 6 A. No, I didn't.
 7 Q. Anyone else that you in any way mentioned
 8 being sexually abused to other than [REDACTED] your
 9 attorneys, [REDACTED], and possibly [REDACTED] and [REDACTED]
 10 [REDACTED] -- [REDACTED] and [REDACTED]?
 11 A. No. That's -- As far as I know, that's the
 12 extent of it.
 13 Q. Why did you wait so long to tell somebody
 14 about this?
 15 A. So long? What do you mean?
 16 Q. Well, it happened back in 1973.
 17 A. Well, I kind of shut it out at the time,
 18 you know. Like I said, I was, you know, shocked and
 19 really confused about it. And I did the same thing
 20 when [REDACTED] called me the first time. You know,
 21 more recently, I started having -- you know, the
 22 problems with [REDACTED] like increased a lot, and --
 23 Q. I'm sorry, I didn't hear you.
 24 A. My problems with [REDACTED] or problems
 25 between us in our relationship started increasing

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If so, specify dates of the recordings, the people recorded, and the substance of the conversation recorded.

RESPONSE TO INTERROGATORY NO. 9: None.

INTERROGATORY NO. 10: If you have had any conversations with any of the defendants or any representatives of the defendants regarding the incidents alleged in your Complaint, please state in detail the date and place of each such conversation(s), who was present during such conversation(s), and the substance of each such conversation(s).

RESPONSE TO INTERROGATORY NO. 10: None.

INTERROGATORY NO. 11: Identify all photographs, motion pictures, or videos which concern or mention Jason Sigler that you have ever seen, ever heard of, or of which you have any knowledge whatsoever.

RESPONSE TO INTERROGATORY NO. 11: None, except possibly news clippings.

INTERROGATORY NO. 12: Identify all correspondence or other writings of any nature, including diaries, journals or calendars, which mention or concern Jason Sigler that you have ever seen, ever heard of, or of which you have any knowledge whatsoever.

RESPONSE TO INTERROGATORY NO. 12: None.

INTERROGATORY NO. 13: Identify the dates and locations of each instance of battery, molestation or abuse which you allege was committed upon you by Jason Sigler, describe each such instance, and identify each and every witness to each such instance.

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RESPONSE TO INTERROGATORY NO. 13: On or about August 1973. 15 years old. During afternoon, Father Sigler drove up to my parents' home. [REDACTED] [REDACTED] [REDACTED] was passenger. Father Sigler asked me if I wanted to go with him and [REDACTED] to the parish [REDACTED] [REDACTED] and stay overnight. I asked my parents. They consented. I rode with Father Sigler and [REDACTED] in Father Sigler's car. We toured the parish facility at [REDACTED]. Father Sigler said it was bedtime. Father Sigler directed me to a room with about ten beds. No one else was in the room. I don't know where [REDACTED] had gone. Father Sigler turned off the lights. After some time, Father Sigler walked into the room with a flashlight. Father Sigler sat on my bed. Father Sigler made small talk like, "What do you think about sex?" Father Sigler slid his hand under the covers and under my shorts. Father Sigler fondled me. Father Sigler reassured me that this was not really sex, that the Bible banned sex between opposite sexes, but not masturbating. Father Sigler laid down on the bed. Father Sigler took my right hand and placed it on his penis, asking me to do as he was doing. Father Sigler masturbated me until I ejaculated. Father Sigler told me to continue masturbating him. Father Sigler ejaculated. Father Sigler got some tissue from the drawer beside the bed. Father Sigler cleaned himself and me up. Father Sigler left the room. Father Sigler took [REDACTED] and I home. No mention of the night before. No witnesses.

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 17th day of July, 2015 by and between [REDACTED], the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole, Immaculate Conception Parish (collectively, the "Archdiocese"), and the Servants of the Paraclete, a New Mexico non-profit corporation ("Servants") [REDACTED] and the Archdiocese and Servants to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese and Servants for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled *John Doe O v. Archdiocese of Santa F, et al.*, No. [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit");

WHEREAS, [REDACTED] claims are disputed by the Archdiocese and Servants, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, [REDACTED] shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship

Page 1

1 STATE OF NEW MEXICO
 2 COUNTY OF BERNALILLO
 2 SECOND JUDICIAL DISTRICT COURT
 3 JOHN DOE "O",
 4 Plaintiff,
 5 -vs- D-202-CV-2015-00674
 6 ARCHDIOCESE OF SANTA FE and
 7 IMMACULATE CONCEPTION PARISH,
 8 Defendants.
 9
 10 DEPOSITION OF JOHN DOE "O"
 11 May 14, 2015
 11 12:58 P.M.
 12 Suite 200, 302 Eighth Street, Northwest
 12 Albuquerque, New Mexico
 13
 14 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 15 PROCEDURE this deposition was:
 16
 16 TAKEN BY: ROBERT P. WARBURTON, ESQ.
 17 ATTORNEY FOR THE DEFENDANTS
 18
 19 REPORTED BY: Ron D. Blasing, CCR #163
 20 WILLIAMS & ASSOCIATES, LLC
 21 1608 Fifth Street, Northwest
 21 Albuquerque, New Mexico 87102
 22
 23
 24
 25

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 12 EXHIBITS FORMALLY MARKED/IDENTIFIED
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 19
 20
 21
 22
 23
 24
 25

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1 APPEARANCES
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 4 Attorneys at Law
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 6 Albuquerque, New Mexico 87102
 6 By: MR. LEVI MONAGLE
 7
 8 For the Archdiocese Defendants:
 9 STELZNER, WINTER, WARBURTON, FLORES,
 9 SANCHEZ & DAWES, P.A.
 10 Attorneys at Law
 10 Suite 200
 11 302 Eighth Street, Northwest
 11 P. O. Box 528
 12 Albuquerque, New Mexico 87103
 12 By: MR. ROBERT P. WARBURTON
 13
 14 For the Defendant Servants of the Paraclete:
 15
 15 LAW OFFICE OF JEFFREY E. JONES
 15 Attorneys at Law
 16 P. O. Box 24350
 16 Santa Fe, New Mexico 87502
 16 By: MR. JEFFREY E. JONES
 17
 18 The Videographer:
 19 Mr. Jesse Hall
 20
 21
 22
 23
 24
 25

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1 THE VIDEOGRAPHER: The time is 12:58
 2 p.m., Thursday, May 14th, 2015, and we're going on
 3 the record in the video deposition of John Doe "O",
 4 Case Number D-202-CV-2015-00674. We're located at
 5 the law offices of Stelzner, Winter, Warburton,
 6 Flores, Sanchez & Dawes, P.A., 302 Eighth Street,
 7 Northwest, in Albuquerque, New Mexico.
 8 Will the counsel please state their
 9 appearance for the record?
 10 MR. MONAGLE: Levi Monagle for the
 11 plaintiff, [REDACTED]
 12 MR. WARBURTON: Robert Warburton on
 13 behalf of Defendant Archdiocese of Santa Fe and
 14 Immaculate Conception parish.
 15 MR. JONES: Jeff Jones for Servants
 16 of the Paraclete.
 17 THE VIDEOGRAPHER: Thank you. And
 18 will the court reporter please swear in the witness?
 19 JOHN DOE "O",
 20 after having been first duly sworn under oath,
 21 was questioned and testified as follows:
 22 EXAMINATION
 23 BY MR. WARBURTON:
 24 Q. Please state your name.
 25 A. [REDACTED]

1 A. I'm not really sure, but it was in the
2 morning after church.

3 Q. And do you have an idea over what period
4 of time the abuse occurred in the sense of -- not on
5 a day-by-day basis. But if it started, say, to your
6 recollection, around 1973 or '74, did it last for a
7 period of months? Or more than a year?

8 A. It lasted a period of that time we were
9 doing catechism, whatever that is, months.

10 Q. The catechism classes that you were
11 taking, was this in preparation for either your
12 First Communion or Confirmation? In other words,
13 were you learning stuff for a sacramental event that
14 was about to take place?

15 A. I believe it was for First Communion, but
16 I can't recall. But I believe it was for that.

17 Q. Okay. Do you happen to have copies of
18 like your birth certificate or First Communion
19 certificate, any of those kinds of things,
20 suitable-for-framing things, they give out at those
21 kind of events?

22 MR. MONAGLE: You can answer.

23 A. Yes. I think so, yeah.

24 Q. Do you recall, when you made your First
25 Communion, was Father Sigler still at the parish at

1 that catechism session.

2 Q. Okay. I think you say that there were
3 maybe ten or more, but you remember three or four
4 incidents vividly. You described the first instance
5 where he unbuckled your belt and so forth, and I
6 think you also make mention of an incident where he
7 attempted to do oral sex. Am I correct that was the
8 only time he tried to do that?

9 A. From what I recall, yes.

10 Q. Was that particular time the last time
11 that he abused you? Or was that somewhere in the
12 middle, as you recall?

13 A. I don't recall.

14 Can I speak?

15 Q. Sure.

16 A. He also would make me touch him. I don't
17 know if you were going to ask me that or not.

18 Q. I think I saw it in your answer, but yeah.
19 As I understand it, he would touch you, but he also
20 took your hand and made you rub him?

21 A. (Witness nods head.)

22 Q. Did that occur pretty much every time?

23 A. Pretty much.

24 Q. So as we sit here today, in terms of
25 people who you told about the abuse, you talked to

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11/27/96

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SWORN INTERVIEW

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Page 35

1 [REDACTED]
 2 [REDACTED]
 3 A. I was there about eight days, I think.
 4 Q. Did you recover from that problem?
 5 A. Not fully. My liver is still a little
 6 inflamed, but it's not too bad. I'm still going for
 7 doctor visits.
 8 Q. What type of inflammation do you still have
 9 in your liver?
 10 A. I'm not sure.
 11 Q. Is he giving you medication for it?
 12 A. Not anymore.
 13 Q. How often do you see Dr. Richards?
 14 A. It's [REDACTED] that I'm seeing now.
 15 Q. Okay. You don't see Dr. Richards anymore?
 16 A. I haven't seen Dr. Richards.
 17 Q. I thought that's what you said. Maybe I
 18 misunderstood.
 19 A. I'm still going for doctor visits.
 20 Q. Oh, doctor visits. [REDACTED]
 21 [REDACTED]
 22 [REDACTED]
 23 [REDACTED]
 24 [REDACTED]
 25 [REDACTED]

1 before, but I'm not sure of his name.
 2 Q. Okay. Were you ever an altar boy for
 3 Father Sigler?
 4 A. Yeah.
 5 Q. Anyone else other than Sigler and Kirsch
 6 that you remember?
 7 A. (Witness shakes head.)
 8 Q. How long were you an altar boy?
 9 A. Quite a few years. I'm not really sure. I
 10 can't really remember.
 11 Q. More or less than five years?
 12 A. Maybe more. I'm not sure.
 13 Q. What churches did you serve as an altar boy
 14 in?
 15 A. [REDACTED]
 16 [REDACTED]
 17 [REDACTED]
 18 [REDACTED]
 19 Q. Any other churches you ever served as an
 20 altar boy in?
 21 A. I think the other one in [REDACTED]
 22 [REDACTED], too. I'm not sure.
 23 Q. Any other churches?
 24 A. That's it.
 25 Q. How old were you when you first started

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1 Q. [REDACTED]
 2 [REDACTED]
 3 [REDACTED]
 4 [REDACTED]
 5 Q. How is your health in general?
 6 A. It's okay.
 7 Q. You're pretty healthy?
 8 A. (Witness nods head.)
 9 Q. It's my understanding that you have filed a
 10 lawsuit because you were sexually abused by a
 11 priest. Is that correct?
 12 A. Yeah.
 13 Q. Tell me when that happened.
 14 A. I think it was in 1971, '72.
 15 Q. Who was the priest?
 16 A. Jason Sigler.
 17 Q. When did you first meet Father Sigler?
 18 A. I'm not sure when he was a priest there the
 19 first time he went. I'm not sure what year it was.
 20 Q. How did you meet him?
 21 A. I used to be an altar server at church.
 22 Q. Who were you an altar boy for? Which
 23 priests?
 24 A. It was Father Bob Kirsch. I can't remember
 25 the priests before then. There was another priest

1 being an altar boy?
 2 A. I'm not sure.
 3 Q. Do you remember what year it was?
 4 A. No.
 5 Q. Who else was an altar boy at the same time
 6 you were?
 7 A. There was quite a few of us. One of them
 8 is my brother [REDACTED]
 9 Q. [REDACTED]?
 10 A. Yeah.
 11 Q. Who else?
 12 A. I think it was [REDACTED], one of the
 13 two.
 14 Q. I'm sorry, [REDACTED] --
 15 A. [REDACTED]
 16 Q. [REDACTED] Who else?
 17 A. I can't remember now.
 18 Q. You don't remember any other altar boys?
 19 A. Huh?
 20 Q. You don't remember any other altar boys?
 21 A. There was [REDACTED] was there, I
 22 think, too. I don't remember the rest. There was
 23 some more, but --
 24 Q. Were any of your other brothers altar
 25 boys?

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RECEIVED DEC 13 1996

SECOND JUDICIAL DISTRICT COURT
COUNTY OF BERNALILLO
STATE OF NEW MEXICO

No. [REDACTED]

JOHN DOE,

Plaintiff,

vs.

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, INC.,
a New Mexico Corporation, JASON E. SIGLER
a/k/a JAY B. SIGLER, BISHOP ROBERT SANCHEZ,
THE SERVANTS OF THE PARACLETE, INC.,
a New Mexico corporation, LOVELACE INSTITUTES,
INC., a New Mexico Corporation, and
ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF WINNIPEG, INC., a
Canadian Corporation,

Defendants.

**DEFENDANT ARCHDIOCESE'S MOTION TO
DISMISS PLAINTIFF'S COMPLAINT**

COMES NOW Defendant Roman Catholic Church of the Archdiocese of Santa Fe, Inc., ("Archdiocese"), by and through its attorneys of record, Keleher & McLeod, P.A., and respectfully moves the Court for an order dismissing the complaint filed by Plaintiff and in support thereto represents to the Court as follows:

INTRODUCTION

Plaintiff filed his complaint on November 7, 1996. His complaint makes detailed and prurient allegations of sexual misconduct which he claims occurred over 20 years ago. Plaintiff identifies himself only as "John Doe", although he fully identifies all defendants, including the Archdiocese, Jason Sigler, and Bishop Robert Sanchez. Plaintiff did not make an application to

ASF.051609

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the Court prior to filing the complaint to allow him to conceal his identity, nor has he made any such application since filing his complaint, all in violation of SCRA Rule 1-010(A) (1992 Repl).

The complaint alleges that in the early 1970's Plaintiff was an altar boy at [REDACTED], that Jason Sigler performed non-consensual sex acts on him, that the Archdiocese knew Sigler was a pedophile, that the Archdiocese failed to warn parishioners that Sigler was a pedophile, and that the Archdiocese fraudulently intended to induce Plaintiff to remain in and financially support the Catholic Church. Plaintiff claims compensatory and punitive damages from the Archdiocese and the priest. Complaint paragraphs 1, 14, 24, 25, 26 and 43. These allegations over-step the parameters of notice pleading contemplated by the New Mexico Rules of Civil Procedure. SCRA Rule 1-008 (1992 Repl). Notice pleadings does not require that every theory be denominated in the pleadings; general allegations of conduct are sufficient.

Schmitz v. Smentowski, 109 N.M. 386, 389, 785 P.2d 726, 729 (1989).

The complaint was apparently drafted to attract and incense attention to Defendants while insulating Plaintiff from any identification or inquiry. The complaint only describes "John Doe" as a resident of [REDACTED], as over 18 years old and as a former altar boy at [REDACTED] church. Complaint paragraphs 1 and 24. Plaintiff makes no justification for filing anonymously other than "to prevent further embarrassment and humiliation" to himself.

Complaint paragraph 1. While some cases have found that intensely personal matters may suffice to allow plaintiffs to proceed anonymously, those same cases also find that "[t]he risk that a plaintiff may suffer some embarrassment is not enough." Doe v. Frank, 951 F.2d 320, 324 (11th Cir. 1992). Even claims that a plaintiff alleging a sexual assault may be exposed to ridicule, harassment, and being ostracized by fellow college students are "insufficient to warrant anonymity." Doe v. University of Rhode Island, No. CIV A 93-0560 B, 1993 W.L. 667341 at 3 (D.R.I. 1993); Doe v. Shakur, 164 F.R.D. 359, 362 (S. D.N.Y. 1996).

Without the court's authorization for concealment of Plaintiff's identity, Plaintiff has failed to meet the requirements of SCRA Rule 1-010(A) (1992 Repl.), and his complaint is

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 29th day of July, 2015 by and between [REDACTED] and the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole and Immaculate Conception Parish, collectively, the "Archdiocese") [REDACTED] and the Archdiocese to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled *John Doe K v. Archdiocese of Santa F, et al.*, No. [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit");

WHEREAS, [REDACTED] claims are disputed by the Archdiocese, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, [REDACTED] shall include:

A. [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with [REDACTED] affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives,

DOE "K" vs. ARCHDIOCESE OF SANTA FE

Page 1

1 STATE OF NEW MEXICO
 2 COUNTY OF BERNALILLO
 3 SECOND JUDICIAL DISTRICT COURT
 4 No. D-202-CV-2014-07091
 5 JOHN DOE "K,"
 6 Plaintiff,
 7 vs.
 8 ARCHDIOCESE OF SANTA FE,
 9 IMMACULATE CONCEPTION PARISH,
 10 and SERVANTS OF THE PARACLETE,
 11 Defendants.
 12
 13 VIDEOTAPED DEPOSITION OF JOHN DOE "K"
 14
 15 9:33 a.m.
 16 February 4, 2015
 17 Stelzner, Winter, Warburton, Flores,
 18 Sanchez & Dawes, P.A.
 19 302 Eighth Street, NW, Suite 200
 20 Albuquerque, New Mexico
 21
 22 PURSUANT TO THE NEW MEXICO RULES OF CIVIL PROCEDURE, this
 23 deposition was:
 24
 25 TAKEN BY: MR. ROBERT P. WARBURTON
 Attorney for Defendants Archdiocese of
 Santa Fe and Immaculate Conception Parish
 REPORTED BY: Dawn Redwine, RPR, CRI, NM CCR #165
 Williams & Associates, LLC
 1608 Fifth St., NW
 Albuquerque, NM 87102
 (505) 843-7789
 www.WilliamsNM.com

Page 2

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 2
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 6 brad@bhallfirm.com
 levi@bhallfirm.com
 7
 8 For Defendants Archdiocese of Santa Fe and Immaculate
 Conception Parish:
 9 Mr. Robert P. Warburton
 STELZNER, WINTER, WARBURTON,
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 13
 14 For Defendant Servants of the Paraclete:
 15 Mr. Jeffrey E. Jones
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 16 P.O. Box 24350
 Santa Fe, NM 87502-9350
 (505) 466-3426
 17 eljefelaw@msn.com
 18
 19 The Videographer: Mr. Jesse Hall
 20
 21
 22
 23
 24
 25

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1 * * * * *
 2 (DISCLAIMER: Words spoken that are not fully audible or are
 spoken over other words may not be reflected in this written
 3 transcript but may be captured in the video.)
 4 * * * * *
 5 THE VIDEOGRAPHER: The time is 9:33 a.m.,
 6 Wednesday, February 4th, 2015. We're going on the record for
 7 the video deposition of John Doe "K." The case is numbered
 8 D-202-CV-2014-07091. We are located at the offices of
 9 Stelzner, Winter, Warburton, Flores, Sanchez & Dawes, P.A.,
 10 302 Eighth Street, Northwest, in Albuquerque.
 11 Will the counsel please state their appearance for
 12 the record.
 13 MR. HALL: Brad Hall and Levi Monagle for
 14 Plaintiff.
 15 MR. WARBURTON: Robert Warburton for Defendants
 16 Archdiocese of Santa Fe and Immaculate Conception Parish.
 17 MR. JONES: Jeff Jones for Servants of the
 18 Paraclete.
 19 THE VIDEOGRAPHER: Thank you. And will the court
 20 reporter please swear in the witness.
 21 [REDACTED]
 22 (being duly sworn, testified as follows:)
 23 EXAMINATION
 24 BY MR. WARBURTON:
 25 Q. Please state your full name.

1 age nine, you started getting wine from Father Sigler. Is that
2 correct?

3 A. Yes. And I -- And -- And at this -- At -- And
4 around this same time, my -- my -- I just remember that, that
5 warm feeling. That's -- That's -- That's what it was.

6 Q. Okay.

7 A. Through therapy, I'm finding this out now. But
8 that's what I'm associating it with.

9 Q. Okay. When he gave you wine, did -- was there ever
10 a time where you either passed out or got sick or anything from
11 drinking the wine?

12 A. On a couple of occasions, I remember getting sick.
13 I don't ever remember passing out.

14 Q. Okay. Were there ever occasions when other boys,
15 be it altar boys or other boys, were present when you were
16 having wine with Father Sigler?

17 A. No.

18 Q. After -- Well, let me get an idea of the -- The
19 abuse by Father Sigler took place over what period of time?

20 A. I mean, I was a -- an altar boy from the age of --
21 When I first started? I mean, it started shortly after. I was
22 nine years old, probably up until I was -- two, three years.

23 Q. So --

24 A. You -- You -- You --

25 Q. -- 11 or 12?

1 A. You have to realize, though, that -- that ever
2 since I -- I started consuming alcohol, I -- I'm -- I'm -- my
3 -- my -- my -- my times and dates might not be exact.

4 Q. Okay.

5 A. And I'm really -- And I -- And I -- And I -- And I
6 just bring it back to my -- my drug and alcohol abuse, you
7 know.

8 Q. Okay.

9 A. But I remember -- I remember -- See, I remember
10 tangible -- You know what? I mean, not tangible, but I
11 remember incidents. I don't remember dates, though. Dates, to
12 me, I mean, that's -- I mean, a lot of things have happened in
13 my life, you know, to put a date on anything in general, but I
14 remember acts and things like that.

15 Q. Okay. But just so I'm clear, though, the abuse
16 with Father Sigler took place over -- intermittently over
17 a two-to-three-year period.

18 A. Two-to-three-year period, yes.

19 Q. And when it -- when it stopped, do you remember the
20 circumstance why it stopped happening?

21 A. I -- I -- I stopped -- I started playing a little
22 -- I don't know. I was able to -- I was able to show, I guess,
23 that I just didn't want to be an altar boy anymore. It was --
24 It was becoming -- I used to consider it a game, I remember, in
25 my mind. Whenever I had to deal with Father Sigler, it was a

1 touch my leg. And -- And, you know, I thought at -- at first
2 it was just let's -- like, you know, we're having small talk
3 and just touching my leg. And then throughout, as the -- as
4 the ride became longer and longer, as it -- I remember, well,
5 he started to -- to try and grab my -- my groin area, my crotch
6 area. Right? So I -- You know, I -- I -- I was -- I was being
7 resistant against him. I was moving his hand away.

8 And then as we drive, as we're getting closer to
9 Las Vegas, we drive in, and he pulls off on the side of the
10 road there on 518, and he's -- he's, like, becoming more
11 forceful with me. Then he gets out of the car, and I'm -- you
12 know, I'm -- at this time I'm sort of like a little worried.
13 He opens the -- the driver door, and he -- he gets me off the
14 car, and he starts to pull my pants down. I was -- I was being
15 resistant, you know, so I was fighting him off, but, I mean,
16 he's a -- he's a much -- a much stronger. He's a -- I'm just a
17 young kid. He pulls my pants down, and he starts to give me a
18 blow job.

19 Q. And this is -- this -- you -- you're describing the
20 very first incident with Father Sigler? Just so I'm clear,
21 this is -- your best recollection, this is the first time that
22 he did anything. He started on this trip in this car, put his
23 hand on your leg, touching your groin area through your clothes
24 or over your clothes --

25 A. Over.

1 Q. -- and then pulls over on the side of the road and
2 takes you out and pulls your pants down?

3 A. Yes.

4 Q. Was this daylight or nighttime?

5 A. No, it was dark. It was dark. It was in the
6 evening. We had -- We had just done a -- a mass. And I want
7 to -- I want -- I'm not too clear on the -- on the church. I
8 remember it was a church out there. It was in the -- either
9 the Rociada area or in that area out there, one of the smaller
10 churches.

11 Q. Okay. So he starts giving you a blow job, and then
12 what happened?

13 A. Well, I -- I -- I was -- you know, I'm starting --
14 trying to fight him off. And then we sort of like -- we sort
15 of like fall onto the ground, I remember. And -- And I punch
16 him or -- or -- or I did something physical. I punch him, and
17 he gets up, and he -- he -- I remember talking to him, small
18 talk, and then he gets in the vehicle and he drives away.

19 Q. Leaving you there on the --

20 A. Leaving me there. Leaving me there. And it's --
21 Where -- Where -- Where he picked me up from, it was not far
22 from where I -- he picked me up from at [REDACTED]

23 So, you know, I -- I then scramble to put my -- my
24 clothes on. And you could hear the -- that -- That's why I
25 have this distinct memory of it being a -- a Volkswagen, like

1 A. Right.

2 Q. And I want to say in your Answers to
3 Interrogatories, when asked how many times, you said something
4 like maybe 12. Is that a fair estimate?

5 A. Yeah, I would say.

6 Q. After this first incident where you were going out
7 to -- I mean this place where you say mass, it was what? A
8 mission church affiliated with Immaculate Conception?

9 A. With Immaculate Conception, yes.

10 Q. Okay. On the subsequent incidents, would they
11 always be in connection with you serving mass for Father Sigler
12 either at Immaculate Conception or at one of the mission
13 churches?

14 A. It happened a couple more times going out to the
15 mission churches that -- you know, incidents like that, but it
16 also happened in the -- in the -- I want to call it the
17 rectory, the -- the little -- the -- the house that's next to
18 the Immaculate Conception Church.

19 Q. Okay.

20 A. Yeah, there was a -- there was also incidents that
21 heard -- that happened inside that house.

22 Q. Okay. So on this first incident, he fondles you
23 through your clothes and pulls your pants down and gives you a
24 blow job. Were all the other incidents that occurred
25 essentially the same, or was there other types of sexual abuse

1 that occurred?

2 A. No. I -- He had anal sex with me.

3 Q. When did that happen relative to the first
4 incident? Was it after a period of time or --

5 A. Well, I remember, after the first incident, Father
6 Sigler catching me inside the -- you know, inside the -- the
7 church -- the church. Not the rectory. It was inside the
8 church, inside like the little -- there's a little room off to
9 the back where we hold church. There's a little room. And he
10 threatened me. He put his hand up on my chest here
11 (indicating), and he threatened me. He said that he -- he
12 didn't want me to tell anybody, and if he -- if I -- I don't
13 remember the exact wording, but I remember I feel threatened.
14 I don't -- I don't remember. I couldn't say. But I remember
15 him telling me, you know, he -- I shouldn't be -- I shouldn't
16 -- I shouldn't tell anybody anything, because I'll pay for it
17 or -- you know, again, I -- I'm -- just something to that
18 knowledge.

19 Q. Okay.

20 A. Or to that wording.

21 Q. But getting back, at what -- at the point that he
22 performed anal sex on you --

23 A. No. Anal sex was always inside the rectory.

24 Q. And how many times did that happen?

25 A. About six or seven times.

1 Q. And when he did that to you, was -- I mean, did he
2 literally forcefully hold you down and -- and anally rape you?

3 A. Yes.

4 Q. And, I mean, I understand you're saying this
5 occurred between the ages of nine and ten and 11. Was it
6 pretty painful when he did that to you?

7 A. Yes.

8 Q. Did you have any bleeding?

9 A. I don't remember much -- I don't remember much of
10 the bleeding. I just remember when -- I guess when he would
11 have an orgasm on my back here, be warm, because I'd have to
12 pull up my shirt, and then it was wet.

13 Q. Okay.

14 A. I remember that.

15 Q. Other --

16 A. I don't remember -- I don't remember. Go -- Go
17 ahead.

18 Q. Other than, if I'm understanding, after the first
19 incident, [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

49

CONFIDENTIAL

St. Thomas Apostle Parish
Abiquiu, New Mexico, 87510

December 14, 1973

Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Davis:

The two-fold purpose of this letter is to officially apply for incardination into the Archdiocese of Santa Fe and to request another assignment within the Archdiocese.

Further to our conversation of December 4, 1973 on the subject, I have written to the Diocese for which I was ordained requesting that a transcript of my service record be sent to you. I wrote today asking George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg, to contact you in this regard.

I was born July 11, 1938 in River Rouge, Michigan and was raised in Southern Michigan. I was ordained to the Priesthood June 1, 1966 for the Archdiocese of Winnipeg (in Manitoba, Canada).

While serving in the Archdiocese of Winnipeg my first assignment was as Assistant at St. Mary's Cathedral Parish in Winnipeg. St. Mary's is a large, downtown city parish. My second assignment was to Our Lady of Victory Parish in Winnipeg. It is a residential (suburban) parish of over 600 families. While there, in addition to being Assistant in the parish, I was Chaplain to ten nursing homes and four hospitals.

In October of 1968 I was permitted to exercise my priestly ministry in the Diocese of Lansing, Michigan. This change was due to reasons of health. While in Western Canada I was not able to physically adjust to the severe winter climate and extremely cold temperatures. Hence, my physicians advised that I return to the more temperate climate of Southern Michigan.

While serving in the Diocese of Lansing I was assigned as Assistant at St. John's Parish in Jackson, Michigan. St. John's is a large parish of over 1,600 families and covered a portion of a city of 45,000 people plus a suburban and rural area of the surrounding county. I was there from October, 1968 until March, 1970. While at St. John's I served under three successive pastors. During the period I

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St. Thomas Apostle Parish
Abiquiu, New Mexico, 87510

was there three different pastors and three other assistants served the parish. As the above indicates, prior to coming to New Mexico I had experience in three different parishes and in various types of priestly ministry.

I came to New Mexico for reasons of health in April of 1970. In March of 1971 when my doctor allowed me to resume full priestly duties I came to St. Thomas Apostle Parish in Abiquiu at the invitation of the Pastor, Reverend Robert J. Kirsch. I have served in this parish for almost three years now.

The second reason for this letter, Archbishop Davis, is to request another assignment within the Archdiocese of Santa Fe.

In our conversation of December 4, 1973 you advised me to include both of these requests in one letter; and likewise requested that I write to you stating my preferences and wishes regarding the type of Parish I personally prefer to serve.

After almost three years here I find the vast area and sheer size of the Abiquiu Parish extremely demanding and tiring. Hence, I would prefer at this time; a parish which would require less driving and/or with better road and driving conditions. Attempting to serve nine different Churches and eleven distinct villages is a heavy strain. Therefore, I would appreciate a less demanding situation for my next assignment and one which is not quite so rural and isolated.

Eventually I would hope to be administrator or pastor of a parish in one of the smaller towns or cities of our Archdiocese. I, personally, find that I function much better in a small town than in a large city.

At this time, I would personally prefer not to be assigned to a large, city parish. I honestly feel that the mental strain, constant stress and daily pressures of a large, city-type parish would not be beneficial for me. Therefore, I would request that I definitely not be assigned to a parish in Bernalillo County if at all possible.

If possible, I would prefer, for this time, an assignment out of Northern New Mexico. I lean towards an assignment in the Central or Southern part of the Archdiocese. This area would expose me to the warmer climate and to a different mentality than the North. I feel that I would benefit from the experience of working in another area of the Archdiocese for a time.

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St. Thomas Apostle Parish
Abiquiu, New Mexico, 87510

In the almost three years I have labored in the Archdiocese I feel that I have come to understand and appreciate the customs, traditions, mentality and way of life of the people in New Mexico and I have a strong desire to exercise my priestly ministry in the Archdiocese of Santa Fe.

I hope that you and the Archdiocesan Personnel Board will give serious consideration to my request for incardination into the Archdiocese of Santa Fe and for a new assignment within the Archdiocese. At your request, I am sending a copy of this letter to Reverend Francis X. Eggert, Chairman of the Archdiocesan Personnel Board.

Praying that a solution beneficial to all concerned can be worked out, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

c.c. Rev. Francis Eggert, Chairman,
Archdiocesan Personnel Board

999.003255

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December 14, 1973

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg
Chancery Office
50 Stafford Street
Winnipeg, Manitoba R3M 2W7

Dear Cardinal Flahiff:

The purpose of this letter is to inform you that I have decided to apply for incardination into the Archdiocese of Santa Fe in New Mexico.

As you are aware I have been in New Mexico since April of 1970. In March of 1971 when my doctor allowed me to return to full priestly duties I came to St. Thomas Apostle Parish at the invitation of the Pastor, Reverend Father Robert J. Kirsch. I have been in this parish for almost three years now.

The medical and professional advice given me when I first came to New Mexico was that I ought to wait at least three or four years before making or reaching any decision concerning remaining here permanently.

In June of this year I indicated to Archbishop James. P. Davis, Archbishop of Santa Fe, that I was considering applying for incardination into this Archdiocese.

This decision to apply for incardination into the Archdiocese of Santa Fe was reached after much deliberation, prayer and thought. The climate of New Mexico has been extremely beneficial towards my physical health and general well-being.

On Tuesday, December 4, 1973 I had an appointment with Archbishop Davis at which time I verbally informed him of my wish to apply for incardination into the Archdiocese of Santa Fe. The Archbishop advised me at that time to make my request to him officially in writing. He likewise advised that I write to you and request that you send him a transcript of my service record since the Archdiocese of Winnipeg is the Diocese for which I was ordained.

Therefore, your Eminence, would you kindly send a transcript of my service record to Archbishop Davis? Please send the transcript to Archbishop Davis personally at the following address:

SSS.003251

ASF.FrSigler.00037

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Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

(Telephone: 505 268-4572)

Please accept my sincere thanks and heartfelt appreciation for your many favors and acts of kindness towards me. Your fraternal interest in me and the exercise of my priestly ministry has always been an inspiration and a great source of consolation to me.

I am extremely grateful to you, your Eminence, for your kind cooperation and assistance in this matter.

May God bless you abundantly at the Holy Season of Christmas and in the New Year.

With every best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler
Reverend Jason E. Sigler

c.c. Most Reverend James P. Davis, D.D.
Archbishop of Santa Fe

SSS.003252

ASF.FrSigler.00038

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A.M.D.G.

December 24, 1973

ST. THOMAS APOSTLE CHURCH

ABIQUITU, NEW MEXICO

87510

Most Rev. James Peter Davis, D.D.
Office of the Archbishop of Santa Fe
202 Morningside Drive, S.E.
Albuquerque, N.M. 87108

My very dear big brother in our Lord: His Birthday Peace to you!

After prayerful preparation I would confidently ask for a few minutes of your valuable time to consider my comments upon the two-fold request made by Father Jason E. Sigler, and now pending.

With reference to the request for Incardination into our Archdiocese: I am sure that Father Sigler is an asset to our Lord's work here in New Mexico, as, indeed, he has proven to be for these past going on three years in this parish.

I would hasten to add that in the seventeen years in which I have been privileged to share in our Lord's Priesthood I have never had any priest share with me in the pastoral ministry who was more devoted, dedicated, and hard-working as Father Sigler has been. I am sure that the people of this parish could and would give ample corroboration to this endorsement. Furthermore, many of our Archdiocesan Apostolates, including the Archdiocesan Pastoral Council, the Cursillo and Search Movements, the JESU CARITAS Movement among our priests, and other apostolic works have profited by Father's generosity in that he has carried the load while I was able to share with our people and priests throughout the Archdiocese. Father has also become personally experienced in the Cursillo and Search Movements.

As for his request for a change in assignment: I do feel that the time is right for him to acquire some wider experience in our Archdiocese. I feel that he is well capable of handling one of our smaller semi-rural parishes at any time you would deem proper. Over the past almost three years I have been privileged to share with Father Sigler many of the extremely important lessons in Pastoral Theology which you yourself so generously took your own time to teach me. Also I feel that with the current shortage of working priests it is not exactly considerate and fair to have two of us working in this small country parish while much larger parishes go begging for priestly services. I thank our Lord for the too short time I have had to share with Father, and would be delighted to work with him for souls again anytime and in any place!

Thanks much for the consideration which you have accorded to Father Sigler which I consider as a kindness shown to me personally. You are truly a Christian gentleman, and a priest's priest!

With grateful devotion,
Your little brother in His Service,

cc: Fr. J.S. Sigler
Fr. F.X. Eggert

Bob
(Rev.) Fr. Robert J. Kirsch

SI

101/74

January 24, 1974

The Rev. Jason E. Sigler
St. Thomas Apostle Parish
P.O. Box 38
Abiquiu, New Mexico 87510

Dear Father Sigler,

Effective February 4, 1974 you are hereby assigned to serve as administrator of St. Anthony Parish at Ft. Sumner.

You will please present the copy of your appointment herewith to the Manager of the Bank in which the parish funds are deposited and have your signature replace that of your predecessor, Father Prieto.

With prayerful best wishes, I remain,

Sincerely yours in Christ,

James P. Davis
ARCHBISHOP OF SANTA FE

cc: Rev. Msgr. Francis A. Reinberg, V.G.
Rev. Lucian Hendren, Chancellor
Rev. Donald J. Starkey, Secretary
Personnel Board

688.003260

ASF.FrSigler.00006

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1 at the time?
 2 **A. Yes, sir.**
 3 **Q.** And you were born in [REDACTED]. So that would
 4 be 1973?
 5 **A. Yes, sir.**
 6 **Q.** I can represent to you, based on documents
 7 in Dr. Sigler's file, that he wasn't assigned to the
 8 church in Fort Sumner, St. Anthony's Parish, until
 9 February of 1974, and he was there, I think, through
 10 September of that year, before he left the state. Is
 11 it possible that you were 11 years old, as opposed
 12 to 10?
 13 **A. It was possible. It is. That's what I**
 14 **was.**
 15 **Q.** And this one time where he took you to
 16 Ft. Sumner, was that -- do you remember what month,
 17 roughly? Was it in the middle of the summer?
 18 **A. I want to say it was in the summertime,**
 19 **because the way I really actually met him was I was**
 20 **at a baseball game, and he was actually there with**
 21 **two other young men. I'm talking, probably,**
 22 **teenagers. And then, actually, I started talking --**
 23 **the boys started talking to me, and then, eventually,**
 24 **he kind of got into the conversation, and that's when**
 25 **I first met him, actually.**

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1 **Q.** So this baseball game, was it like a --
 2 **A. A city park, there in Santa Rosa.**
 3 **Q.** Was it like Little League baseball?
 4 **A. Yes, sir.**
 5 **Q.** And these two boys that were with
 6 Father Sigler, were they ones that drove over from
 7 Ft. Sumner with him?
 8 **A. Yes, they were from Ft. Sumner.**
 9 **Q.** And were they a little older than you or
 10 about the same age?
 11 **A. About the same age.**
 12 **Q.** Was Father Sigler wearing his Roman collar?
 13 **A. Yes, sir.**
 14 **Q.** Had you ever seen Father Sigler prior to
 15 that?
 16 **A. Never.**
 17 **Q.** For example, he had never come over and
 18 said mass at the parish in Santa Rosa?
 19 **A. Not that I recall.**
 20 **Q.** Okay. And so he started talking to you.
 21 What did you talk about?
 22 **A. We were just talking, casual conversation**
 23 **about the games and players, because I was from**
 24 **there. They were kind of -- you know, I was kind of**
 25 **giving them the insides and the outs, and kind of**

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1 like, you know, the players and stuff like that, who
 2 the good ones were, you know. You know, "This guy is
 3 a good hitter," and stuff like that. So just kind of
 4 general conversation.
 5 **Q.** How did it -- how did the conversation then
 6 turn to the idea of you coming over to Ft. Sumner to
 7 help with --
 8 **A. Well, it actually didn't come right away.**
 9 **I mean, after that -- I mean, I told him where I**
 10 **lived and stuff like that, and then he came another**
 11 **time, and he went -- wanted to meet my parents and my**
 12 **family. So he actually came to my house at that**
 13 **time, and so -- and we kind of brought him in.**
 14 **My mom took him in. She cooked for him. I**
 15 **mean, she -- you know, that was kind of what we did**
 16 **back then. You know what I mean? We'd take priests**
 17 **that would come. You know, we'd take them into the**
 18 **house. We would feed them. You know what I mean?**
 19 **We would entertain them, stuff like that.**
 20 **And I think it was after a few times of him**
 21 **going over a couple of times that he mentioned, you**
 22 **know, "Would you be interested in helping me out as**
 23 **an altar boy?" So, I mean, at the time I -- like I**
 24 **said, it was still summertime. So I didn't have a**
 25 **problem.**

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1 **So I asked my mom. My mom at the time**
 2 **didn't see any problem, because we helped the**
 3 **priests, a lot of the times. I mean, if they needed**
 4 **help for, you know, a marriage ceremony, even if it**
 5 **wasn't in our little parish, you know, one of the**
 6 **little, small parishes out in -- you know, Colonas**
 7 **or, you know, one of them little -- you know, a PDL**
 8 **or something.**
 9 **If they needed help at a funeral or**
 10 **something, a lot of times, they'd would ask, "Can you**
 11 **help us?" or, in other words, they would say, "We**
 12 **need you to help the priest," or something like that.**
 13 **So we would always do that.**
 14 **So it didn't -- when he asked, "Would you**
 15 **come and help me?" I didn't think anything of it. I**
 16 **mean, that was kind of the duty that we took on**
 17 **ourselves, being very Catholic boys.**
 18 **Q. Sure.**
 19 **I think you mentioned in answer to one**
 20 **interrogatory that one of your other brothers said**
 21 **something, 10 or 15 years ago, about possibly being**
 22 **abused by Father Sigler?**
 23 **A. He -- I don't know. I don't even know how**
 24 **the conversation came up. And he came up, and he**
 25 **just mentioned the fact that -- and I didn't say**

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 16th day of ~~October~~^{November}, 2016 by and between [REDACTED] the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole, and St. Anthony Parish (hereinafter collectively referred to as the "Archdiocese") ([REDACTED] and the Archdiocese to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit");

WHEREAS, [REDACTED] claims are disputed by the Archdiocese, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, [REDACTED] shall include:

A. [REDACTED] personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with [REDACTED] affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives,

Page 77

1 ask that you read and sign the deposition.
 2 THE WITNESS: Sure.
 3 MR. WARBURTON: And the court reporter will
 4 get a transcript to you, probably through your
 5 attorneys.
 6 THE WITNESS: Sure.
 7 MR. WARBURTON: And you'll have an
 8 opportunity to proofread it and make any corrections,
 9 be they spelling errors or anything. Okay?
 10 THE WITNESS: Okay.
 11 MR. WARBURTON: All right.
 12 THE WITNESS: Thank you, guys.
 13 MR. WARBURTON: We'll be off the record.
 14 MR. JESSE HALL: We'll go off the record,
 15 at 2:40 p.m.
 16 (Deposition concluded at 2:40 p.m.)
 17
 18
 19
 20
 21
 22
 23
 24
 25

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1 STATE OF NEW MEXICO
 2 COUNTY OF BERNALILLO
 3 SECOND JUDICIAL DISTRICT COURT
 4 Case No. D-202-CV--2016-02873
 5 JOHN DOE "49",
 6 Plaintiff,
 7 vs.
 8 ARCHDIOCESE OF SANTA FE, ST. ANTHONY PARISH and
 9 THE SERVANTS OF THE PARACLETE,
 10 Defendants.
 11
 12 REPORTER'S CERTIFICATE
 13 I, MICHELE M. TRUJILLO, CCR No. 226, DO HEREBY
 14 CERTIFY that on Tuesday, August 23rd, 2016, the
 15 Deposition of JOHN DOE "49" was taken before me at
 16 the request of, and sealed original thereof retained
 17 by:
 18 FOR THE DEFENDANTS ARCHDIOCESE OF SANTA FE
 19 AND ST. ANTHONY'S PARISH
 20 MR. ROBERT P. WARBURTON
 21 STELZNER, WINTER, WARBURTON, FLORES,
 22 SANCHEZ & DAWES, P.A.
 23 302 Eighth Street, Northwest, Suite 200
 24 Albuquerque, New Mexico 87102
 25 I FURTHER CERTIFY that copies of this
 Certificate have mailed or delivered to all
 Counsel, and parties to the proceedings not
 represented by counsel, appearing at the taking of
 the Deposition.

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1 JOHN DOE "49" vs. ARCHDIOCESE OF SANTA FE,
 2 ST. ANTHONY PARISH and THE SERVANTS OF THE PARACLETE
 3 SIGNATURE/CORRECTION PAGE
 4 If there are any typographical errors to your
 5 Deposition, please indicate them below:
 6 Page Line
 7 _____ Change to _____
 8 _____ Change to _____
 9 _____ Change to _____
 10 _____ Change to _____
 11
 12 Any other changes to your Deposition are to be
 13 listed below with a statement as to the reason
 14 for such change:
 15
 16 PAGE LINE CORRECTION REASON FOR CHANGE
 17 _____
 18 _____
 19 _____
 20
 21 I, [REDACTED] do hereby certify that I
 22 have read the foregoing pages of my testimony as
 23 transcribed, and that the same is a true and correct
 24 record of the testimony given by me in this
 25 Deposition on Tuesday, August 23rd, 2016, except for
 the changes made.
 Date signed [REDACTED]

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1 I FURTHER CERTIFY that examination of this
 2 transcript and signature of the witness was requested
 3 by the witness and all parties present. On _____,
 4 a letter was mailed or delivered to MR. IAN ALDEN
 5 regarding obtaining signature of the witness, and
 6 corrections, if any, were appended to the original
 7 and each copy of the Deposition.
 8 I FURTHER CERTIFY that the recoverable cost of
 9 the original and one copy of the Deposition, including
 10 exhibits, to MR. ROBERT P. WARBURTON is: \$_____.
 11 I FURTHER CERTIFY that I did administer the oath
 12 to the witness herein prior to the taking of this
 13 Deposition; that I did thereafter report in
 14 stenographic shorthand the questions and answers set
 15 forth herein, and the forgoing is a true and correct
 16 transcript of the proceeding had upon the taking of
 17 this Deposition, to the best of my ability.
 18 I FURTHER CERTIFY that I am neither employed by
 19 nor related to nor contracted with (unless excepted
 20 by the rules) any of the parties or attorneys in this
 21 case, and that I have no interest whatsoever in the
 22 final disposition of this case in any court.
 23
 24 MICHELE M. TRUJILLO
 25 NEW MEXICO CCR #226
 License Expires: 12-31-2016

3 3



Sworn Statement of



Date: October 25, 2005

Case:
Case Number:

ORIGINAL

Joe Jameson Court Reporters

Phone: (505) 242-2809

Fax: (505) 242-7370

1-800-532-2809

Email: jamesonreporting@qwest.net

The Sworn Statement of [REDACTED]
Taken on October 25, 2005

IN RE:

Page 1

STATEMENT UNDER OATH OF

[REDACTED]

Tuesday, October 25, 2005
9:00 a.m.

Law Offices of Tinkler & Firth
309 Johnson Street
Santa Fe, New Mexico 87501

TAKEN BY: ARTHUR O. BEACH, ESQ.
ATTORNEY FOR THE ARCHDIOCESE OF SANTA FE

REPORTED BY: JERRY M. POTTS, NM CCR #149

Joe Jameson Court Reporters

201 Third Street, NW, Suite 1180 Albuquerque, New Mexico 87102

(505) 242-2809 or 1-800-532-2809

CONFIDENTIAL

The Sworn Statement of [REDACTED]
Taken on October 25, 2005

IN RE:

Page 2

1 A P P E A R A N C E S

2 For Mr. [REDACTED]:

3 STEPHEN S. TINKLER, ESQ.
4 309 Johnson Street
5 Santa Fe, New Mexico 87501

6 For the Archdiocese of Santa Fe:

7 KELEHER & McLEOD
8 201 Third Street, NW, 12th Floor
9 Albuquerque, New Mexico 87102
10 BY: ARTHUR O. BEACH, ESQ.

11 I N D E X

12	EXAMINATION OF [REDACTED]	PAGE
13	By Mr. Beach	3
14	CERTIFICATE OF COMPLETION OF STATEMENT UNDER OATH	126
15	CORRECTION/SIGNATURE PAGE	129
16	EXHIBITS	FORMALLY MARKED/IDENTIFIED
17		PAGE
18	1 Drawing	62
19		
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21		
22		
23		
24		
25		

Joe Jameson Court Reporters

201 Third Street, NW, Suite 1180 Albuquerque, New Mexico 87102

(505) 242-2809 or 1-800-532-2809

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ASF.DEPOS.14153

1 A. Since I've known her, yes.

2 Q. Have you always lived in Clovis?

3 A. Yes.

4 Q. Do you have any other children?

5 A. No.

6 Q. And we've covered all of your marriages and
7 that kind of thing?

8 A. Yes.

9 Q. It's my understanding that you were sexually
10 abused by father Jason Sigler; is that correct?

11 A. Right.

12 Q. When did you first meet Father Sigler?

13 A. When I came to Ft. Sumner.

14 Q. Do you remember when that was?

15 A. Not the exact date, no.

16 Q. Do you remember the year?

17 A. It must have been '74.

18 Q. Why do you think it was that year?

19 A. Well, my aunt used to always take pictures of
20 me and all the priests, you know, that I served with,
21 and I have a picture of me and Sigler, and on the
22 back of the picture, it's dated '74.

23 Q. Do you have a copy of that with you today?

24 A. Not with me.

25 MR. TINKLER: We have the pictures, but

Joe Jameson Court Reporters

201 Third Street, NW, Suite 1180 Albuquerque, New Mexico 87102

(505) 242-2809 or 1-800-532-2809

CONFIDENTIAL



ARCHDIOCESE OF SANTA FE
The Catholic Center

November 9, 2005

Matthew Chandler, Esq. DA
9th Judicial District
Curry County Courthouse
700 N. Main, Suite 16
Clovis NM, 88101

Dear Mr. Chandler;

This letter is to inform you of a case of sexual abuse that took place in Fort Sumner NM. The alleged perpetrator is Fr. Jason Sigler. Fr. Sigler served at St. Anthony Parish in Fort Sumner during 1974. He is reportedly currently incarcerated in a prison in Michigan. The alleged victim is [REDACTED] born [REDACTED].

The following is from Steven Tinkler, Esq.:

"Fr. Sigler molested Mr. [REDACTED] approximately 10 times over several months during Fr. Sigler's tenure at Fort Sumner. The molestation consisted primarily of Fr. Sigler fondling Mr. [REDACTED] and forcing Mr. [REDACTED] to touch Fr. Sigler's penis. On at least one occasion Fr. Sigler tried to force Mr. [REDACTED] to give him oral sex. Mr. [REDACTED] resisted Fr. Sigler's efforts, but he was unable to stop Fr. Sigler from forcing his mouth on Fr. Sigler's penis."

The molestation is alleged to have taken place over several months in 1974. Fr. Sigler wrote to then Archbishop Sanchez in 1982 advising him that he had decided to leave the active ministry and that he had entered into a civil marriage.

If you have any questions do not hesitate to contact me at (505) 831-8144.

Sincerely;

A handwritten signature in black ink, appearing to read "Wayne Pribble".

Wayne Pribble, PhD
Victim Assistance Coordinator

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CONFIDENTIAL

St. Mary's Church
September 9, 1974
Vaughn, New Mexico

SPECIAL PERSONNEL BOARD MEETING

A special personnel board meeting was held on August 22, 1974 at the Chancery. Meeting, led in prayer by Archbishop Sanchez, began at 11:25 a.m. Previous minutes were read and approved. A letter from Mr. Robert Singer, lawyer to Fr. Clive Lynn, was read. Archbishop Sanchez mentioned that in conversation with Fr. M. Alvarez, the Archbishop had been made aware that Fr. M. Alvarez was 59 years old and would do better in a not too difficult assignment. It was learned that Fr. Juan Rodriguez preferred a one man parish and that Fr. G. Salazar was willing to go to San Felipe. Fr. P. Lopez mentioned that the board had by now had the opportunity of seeing both sides of Fr. G. Salazar's activities and he should be given the San Felipe Pastorate. Fr. P. Lopez moved that Fr. G. Salazar be assigned to San Felipe and Fr. T. Maher seconded the motion. Motion was passed without anyone's objection. September 20, 1974 was date set for the transfer.

Letters from Frs. Juan Rodriguez, Weissenberg and David Clark, asking for the Pecos pastorate, were read. Fr. Malloy and Archbishop Sanchez recommended Fr. Juan Rodriguez. Fr. J. Malloy moved and Fr. P. Lopez seconded the motion that Fr. Juan Rodriguez be appointed to Pecos. No one objected. A letter from Fr. Ed O'Byrne was read concerning Jr. John F. Calreany from Florida in which he states a desire to join the Archdiocese. The Personnel Board will wait for a formal application before making further moves. Also a letter from Fr. James Kieff was read. Included was a medical recommendation for his being in the Archdiocese. The Archbishop recommended that we wait until September for any action. A letter regarding Fr. R. Auman from some parishoners was also read concerning Casa Blanca Mission. The Archbishop will speak with Fr. R. Auman. Fr. DeSantis will be notified that the Archdiocese will not accept him. The Archbishop mentioned that Fr. Jay Sigler intends to return to the Lansing diocese. Regarding Fr. J. Rebold Archbishop Sanchez mentioned that priests will not be moved under fire from the faithful but that eventually Fr. J. Rebold will have to be moved. The Archbishop mentioned that Mr. Alex Trujillo will serve as deacon lay co-director and that no new potential deacon candidates will be accepted at present. Instead a one-year leadership program will be initiated. Priests recommended to serve as deacon program co-directors were Msgr. Tito Melendez, Fr. Ted Hunt, Fr. Leo Lucero and Fr. Paul Baca. Mention was made that Fr. Hallinan was willing to relieve priests on vacation. Archbishop Sanchez will speak to Fr. Clive Lynn about being given an opportunity to serve. Action will be taken later regarding Fr. Milano. Arroyo Seco will be opened for bids.

The next meeting was set for Thursday, September 12th. at 11:00 a.m. at the Seminary in Santa Fe. Fr. F. Eggert moved to adjourn and Fr. T. Maher seconded the motion to which no one objected.

Minutes submitted on Monday, Sept. 9, 1974
from the plains of Vaughn -


Per. Bd. Sec.

P.S. Fr. A. Martinez thanks Archbishop Robert Sanchez for having invited all members to eat at the Archiepiscopal residence on the day of Fr. A. Martinez' birthday. Fr. P. Lopez mentioned that his birthday would occur at the time of the next meeting but whether the comment was made in jest or whether it reflects truth remains to be seen.

ASF.26484

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CONFIDENTIAL



File 7 501

P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

September 13, 1974

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez:

The purpose of this letter is to officially put in writing for the Chancery Office files the matter which we verbally discussed in your office on August 2, 1974 and again discussed via telephone on August 19, 1974 and also on September 6, 1974.

On August 2, 1974 I tendered my verbal resignation to you as the Administrator of St. Anthony Parish in Fort Sumner, New Mexico. This letter is to officially offer, in writing, my resignation.

At your request, I agreed to consider the possibility of an assignment in Albuquerque. However, as you recall, on August 19, 1974 we discussed that possibility via telephone and I gratefully declined such an assignment.

Upon my return to New Mexico from my vacation in Michigan we again had a further telephone conversation concerning this matter on September 6, 1974 at which time you accepted my resignation as Administrator of St. Anthony Parish effective September 30, 1974.

My chief reason for reaching this decision is my deep worry and concern about the health and welfare of my parents; especially the poor health of my father.

My parents, Earl and Lenore LaFountain, are in their mid-60's and, generally, are not enjoying good health. After much prayerful deliberation and seeking impartial advice I have concluded that it would be a great consolation to them, and less of a worry to myself, were I able to be closer to them.

I honestly, before God, am finding it extremely difficult to be able to function as well as I ought as Pastor/Administrator of this Parish due to this concern about my parent's health. Likewise, the increasing worry and strain about their well-being is beginning to affect my ability to perform my priestly ministry here and meet the needs of the people of this Parish and provide the spiritual leadership needed here.

Therefore, Archbishop Sanchez, I have decided to return to the State of Michigan to exercise my priestly ministry there. After consultation with the Pastor, Reverend John M. Fackler, I have agreed to accept his offer to act

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P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

as his Assistant in the Parish of St. Robert in Flushing, Michigan (near Flint) in the Diocese of Lansing, Michigan. Father Fackler informed me that he has verbally discussed this matter with the Chancery Officials of the Diocese of Lansing and it meets their approval.

My address will be: St. Robert Church - 310 North Cherry Street - Flushing, Michigan 48433 (Telephone: 313-659-9793).

I would like to take this opportunity to extend my sincere gratitude to your predecessor, Archbishop James P. Davis, D.D. and to yourself for the many acts of fraternal kindness and concern which you have extended to me while I have served here in the Archdiocese of Santa Fe. I am, likewise, very grateful to many of the priests of the Archdiocese for their friendship and my fraternal association with them.

This decision to leave the Archdiocese of Santa Fe in order to return to Michigan to exercise my priestly ministry there has caused me a great deal of personal anguish and anxiety. I assure you that it was not an easy decision to reach.

I am extremely grateful to you Archbishop Sanchez for your fraternal understanding and kind consideration and assistance in this matter. Please keep me and my priestly work in your prayers that God's will may be accomplished in this regard. Likewise, be assured that the Archdiocese of Santa Fe and the priests and people of New Mexico will always have a regular place in my prayers and heart.

With ever best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

CC.
George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg

Most Reverend James S. Sullivan, D.D.
Auxiliary Bishop of Lansing

Reverend John M. Fackler

888.003262

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○ *File. Fr Sigler*

P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

September 13, 1974

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez:

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At your request, I agreed to consider the possibility of an assignment in Albuquerque. However, as you recall, on August 19, 1974 we discussed that possibility via telephone and I gratefully declined such an assignment.

Upon my return to New Mexico from my vacation in Michigan we again had a further telephone conversation concerning this matter on September 6, 1974 at which time you accepted my resignation as Administrator of St. Anthony Parish effective September 30, 1974.

My chief reason for reaching this decision is my deep worry and concern about the health and welfare of my parents; especially the poor health of my father.

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I honestly, before God, am finding it extremely difficult to be able to function as well as I ought as Pastor/Administrator of this Parish due to this concern about my parent's health. Likewise, the increasing worry and strain about their well-being is beginning to affect my ability to perform my priestly ministry here and meet the needs of the people of this Parish and provide the spiritual leadership needed here.

Therefore, Archbishop Sanchez, I have decided to return to the State of Michigan to exercise my priestly ministry there. After consultation with the Pastor, Reverend John M. Fackler, I have agreed to accept his offer to act

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P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

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This decision to leave the Archdiocese of Santa Fe in order to return to Michigan to exercise my priestly ministry there has caused me a great deal of personal anguish and anxiety. I assure you that it was not an easy decision to reach.'

I am extremely grateful to you Archbishop Sanchez for your fraternal understanding and kind consideration and assistance in this matter. Please keep me and my priestly work in your prayers that God's will may be accomplished in this regard. Likewise, be assured that the Archdiocese of Santa Fe and the priests and people of New Mexico will always have a regular place in my prayers and heart.

With ever best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

CC.
George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg

Most Reverend James S. Sullivan, D.D.
Auxiliary Bishop of Lansing

Reverend John M. Fackler

889.003262

CONFIDENTIAL

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

- Classics: Sacred Heart Seminary, Detroit, Michigan
- Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
- Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
6/21/66-1/9/67	Curate	St. Mary's Cathedral, Winnipeg
1/9/67-10/4/68	Curate	Our Lady of Victory, Winnipeg
10/68-3/70		St. John the Evangelist, Jackson, Michigan
3/3/70-3/25/70		St. Mary's Burnside, North Branch, Michigan
3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan. Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

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6/75-2/76	Associate Pastor	St. Mary Magdalene, Hazel Park, Michigan.
2/23/76-4/78	Assistant	Immaculate Conception, Las Vegas
4/78	Sick Leave	Returned to Via Coeli
10/78-7/79	Week-end supply	
7/1/79 - 3/81	Asst. Pastor	St. Therese, Albuquerque
3/81		Returned to Via Coeli
2/12/82 - Archbishop advised J. Sigler had entered into civil marriage; there were no further assignments.		

CONFIDENTIAL

St. Mary Magdalen Church
50 EAST ANNABELLE
HAZEL PARK, MICH. 48030

February 16, 1976

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop Of Winnipeg
Chancery Office
50 Stafford Street
Winnipeg, Manitoba R3M 2W7 Canada

Dear Cardinal Flahiff:

This letter is to officially inform you that I am returning to the Archdiocese of Santa Fe in New Mexico to exercise my priestly ministry.

As I indicated to you in my letter of September 13, 1974, I left New Mexico to return to Michigan because of my worry and concern about the health and welfare of my parents, especially the poor health of my father at that time. However, I am much more comfortable about the situation of my parents now.

I realize now that I belong in New Mexico. I most definitely feel and believe that I want to function and work in the Archdiocese of Santa Fe.

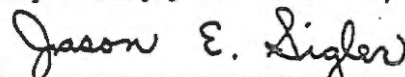
I spoke with Archbishop Robert F. Sanchez, Archbishop of Santa Fe, in late January asking to return to the Archdiocese and made the request to him in writing February 1, 1976.

Archbishop Sanchez telephoned me February 13, 1976 to inform me that he had met with the Personnel Board on February 10th and that I was accepted back into the Archdiocese of Santa Fe.

I am deeply grateful to you, your Eminence, for your annual Christmas Greetings and for the fraternal understanding and kindness which you have always extended toward me.

With every best wish and kind regard, I remain

Respectfully yours in Christ,



Reverend Jason E. Sigler

cc

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe

999.003265

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File # 106

P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

September 13, 1974

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
Chancery Office
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez:

The purpose of this letter is to officially put in writing for the Chancery Office files the matter which we verbally discussed in your office on August 2, 1974 and again discussed via telephone on August 19, 1974 and also on September 6, 1974.

On August 2, 1974 I tendered my verbal resignation to you as the Administrator of St. Anthony Parish in Fort Sumner, New Mexico. This letter is to officially offer, in writing, my resignation.

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Upon my return to New Mexico from my vacation in Michigan we again had a further telephone conversation concerning this matter on September 6, 1974 at which time you accepted my resignation as Administrator of St. Anthony Parish effective September 30, 1974.

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Therefore, Archbishop Sanchez, I have decided to return to the State of Michigan to exercise my priestly ministry there. After consultation with the Pastor, Reverend John M. Fackler, I have agreed to accept his offer to act

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P. O. BOX 370

PHONE 355-2320

St. Anthony Church

FORT SUMNER, NEW MEXICO 88119

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My address will be: St. Robert Church - 310 North Cherry Street - Flushing, Michigan 48433 (Telephone: 313-659-9793).

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This decision to leave the Archdiocese of Santa Fe in order to return to Michigan to exercise my priestly ministry there has caused me a great deal of personal anguish and anxiety. I assure you that it was not an easy decision to reach.

I am extremely grateful to you Archbishop Sanchez for your fraternal understanding and kind consideration and assistance in this matter. Please keep me and my priestly work in your prayers that God's will may be accomplished in this regard. Likewise, be assured that the Archdiocese of Santa Fe and the priests and people of New Mexico will always have a regular place in my prayers and heart.

With ever best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

CC.
George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg

Most Reverend James S. Sullivan, D.D.
Auxiliary Bishop of Lansing

Reverend John M. Fackler

888.003262

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NOW COME Plaintiffs, [REDACTED] and [REDACTED], by and through their attorneys, SOMMERS, SCHWARTZ, SILVER & SCHWARTZ, P.C., and JEFF ANDERSON & ASSOCIATES, and for their Complaint state as follows:

PARTIES

1. Plaintiff [REDACTED] is an adult male, who at all times relevant to this case was a resident of Hazel Park, Michigan and is now a resident of Melbourne, Florida. Plaintiff [REDACTED] was a minor when the sexual abuse alleged herein occurred during the time frame of approximately the fall of 1975 through early 1976.

2. Plaintiff [REDACTED] is an adult male, who for at all times relevant to this case was a resident of Flushing, Michigan and is now a resident of Macomb Township, Michigan. Plaintiff [REDACTED] was a minor during the time period when the sexual abuse alleged herein occurred during approximately October 1974 through or on about June 1975.

3. Defendant Diocese of Lansing is an unincorporated association doing business in the State of Michigan with its principal place of business in Lansing, Michigan.

4. Defendant Bishop Carl F. Mengeling (hereafter "Mengeling") is the Bishop of the Diocese of Lansing and by virtue of his office, Defendant Mengeling is empowered to, and in fact, represents the Defendant Diocese of Lansing in this litigation. Defendant Mengeling is sued in his official capacity as Bishop of the Defendant Diocese of Lansing.

5. Defendant Bishop James Murray (hereafter "Murray") is currently the Bishop of the Archdiocese of Kalamazoo, Michigan and was formerly known as the Chancellor for the Defendant Diocese of Lansing. Defendant Murray is sued individually and in his capacity as the former Chancellor of Defendant Diocese of Lansing.

LAW OFFICES
SOMMERS, SCHWARTZ, SILVER & SCHWARTZ, P.C.
2000 TOWN CENTER • SUITE 900 • SOUTHFIELD, MICHIGAN 48075 • (248) 355-0300

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CONFIDENTIAL

St. Mary Magdalen Church
50 EAST ANNABELLE
HAZEL PARK, MICH. 48030

File:
Fr. Sigler

February 1, 1976

Most Reverend Robert F. Sanchez D.D.
Archbishop of Santa Fe
202 Morningside Drive, S.E.
Albuquerque, New Mexico 87108

Dear Bishop Sanchez:

Fr. Jason Sigler has asked me to write to you in his behalf. During the last eight months, Fr. Sigler has worked here as an associate at St. Mary Magdalen Parish. We found him to be a very hard worker, conscientious and willing to follow programs to their conclusion. He extends himself beyond what is expected and his willingness to help makes his presence a real asset.

He seems to be at ease in areas in which he knows what is expected. Fr. Sigler is very open to suggestions and advice, and he benefits from sharing with the other priests here the daily problems and challenges of a parish. He evidenced a real concern for the needs of the people and strived to assist them in meeting their needs.

It is my understanding that he will be speaking with you shortly about his desire to work with you. If there is anything I can do, please do not hesitate to call.

Sincerely in Christ,

Harry L. Maher
Fr. Harry L. Maher
Pastor

8439434
staying with parents at
ASFrSigler.00028

888.003263

CONFIDENTIAL

PRIEST CURRICULUM VITAE

Full Name: Sigler, Jason Emmanuel

Birth Place: July 11, 1938 - River Rouge, Michigan

Date/Ordination Place: June 1, 1966 - Winnipeg, Manitoba, Canada

Ordained, by whom: George B. Cardinal Flahiff, C.S.B., D.D., Archbishop of Winnipeg

For Diocese/Order: Winnipeg, (Manitoba, Canada)

If Incardinated, Date of Incardination: Subdiaconate, May 1964,

Schools Attended:

- Classics: Sacred Heart Seminary, Detroit, Michigan
- Philosophy: St. Jeromes College, Kitchener, Ontario, Canada
- Theology: Mt. St. Marys Seminary of the West, Cincinnati, OH
St. Joseph's Major Seminary, Edmonton, Alberta, CA

Person(s) to be notified in case of accident, sickness or death:

Name/Address:

Last Will & Testament: Yes No Copy to Chancery?

Special Studies: none

Degrees received:

Languages Spoken:

Ecclesiastical, Scholarly, Civil, etc., Honors received: (describe and give dates of awards)

Appointments Since Ordination:

Dates	Position	Location
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3/70-3/71	Guest	Via Coeli; did supply work at St. Thomas the Apostle, Abiquiu Until assignment on 2/4/74.
2/4/74-9/30/74	Administrator	St. Anthony's, Ft. Sumner
10/74		St. Robert, Flushing, Michigan. Present Address: St. Robert Church, 310 N. Cherry St., Flushing Michigan, 48433

CONFIDENTIAL

6/75-2/76	Associate Pastor	St. Mary Magdalene, Hazel Park, Michigan.
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4/78	Sick Leave	Returned to Via Coeli
10/78-7/79	Week-end supply	
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3/81		Returned to Via Coeli
2/12/82 - Archbishop advised J. Sigler had entered into civil marriage; there were no further assignments.		

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CONFIDENTIAL

St. Mary Magdalen Church
50 EAST ANNABELLE
HAZEL PARK, MICH. 48030

February 1, 1976

Personal Bul, 7

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
202 Morningside Dr., S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez:

As per our telephone conversation of Tuesday, January 27, 1976 this letter is to express in writing my request to return to the Archdiocese of Santa Fe to exercise my Priestly Ministry.

I returned to Michigan in October of 1974 because of my worry and concern about the health and welfare of my parents; especially the poor health of my father at that time. However, as I mentioned to you verbally, I am much more comfortable and at ease about the situation of my parents now.

I most definitely feel and believe that I want to function and work in the Archdiocese of Santa Fe.

This past summer Fr. Bob Kirsch stopped briefly in Detroit and we discussed my eventually returning to New Mexico. Last October I flew to New Mexico and spent five days with Bob during which time we spoke of my desire to return to the Archdiocese of Santa Fe.

As we discussed via telephone Archbishop Sanchez, I would prefer not to have a permanent or definite assignment in a Parish at this time. If possible, I would prefer a Chaplaincy or Special Assignment in Albuquerque for a while. I would be agreeable to filling in at the Chancery or Marriage Tribunal should there be a need at this time.

Please accept my sincere thanks for taking the time to return my call last Tuesday. I deeply appreciate your fraternal kindness and consideration.

With every best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler

Reverend Jason E. Sigler

CONFIDENTIAL

St. Mary Magdalen Church
50 EAST ANNABELLE
WAZEL PARK, MICH. 48050

February 16, 1976

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop Of Winnipeg
Chancery Office
50 Stafford Street
Winnipeg, Manitoba R3M 2V7 Canada

Dear Cardinal Flahiff:

This letter is to officially inform you that I am returning to the Archdiocese of Santa Fe in New Mexico to exercise my priestly ministry.

As I indicated to you in my letter of September 13, 1974, I left New Mexico to return to Michigan because of my worry and concern about the health and welfare of my parents, especially the poor health of my father at that time. However, I am much more comfortable about the situation of my parents now.

I realize now that I belong in New Mexico. I most definitely feel and believe that I want to function and work in the Archdiocese of Santa Fe.

I spoke with Archbishop Robert F. Sanchez, Archbishop of Santa Fe, in late January asking to return to the Archdiocese and made the request to him in writing February 1, 1976.

Archbishop Sanchez telephoned me February 13, 1976 to inform me that he had met with the Personnel Board on February 10th and that I was accepted back into the Archdiocese of Santa Fe.

I am deeply grateful to you, your Eminence, for your annual Christmas Greetings and for the fraternal understanding and kindness which you have always extended toward me.

With every best wish and kind regard, I remain

Respectfully yours in Christ,

Jason E. Sigler
Reverend Jason E. Sigler

cc

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe

SERVANTS -5009

62

February 17, 1976

Rev. Jason Sigler
Immaculate Conception Parish
811 Sixth St.
Las Vegas, New Mexico 87701

Dear Father Sigler,

Welcome back to the Archdiocese of Santa Fe! I personally am pleased that you have chosen to return to work in the southwest. I am sure that you will find our brother priests most cordial and receptive of your presence. Herein, it is my pleasure to assign you as assistant to the pastor at Immaculate Conception Parish in Las Vegas, New Mexico. Monsignor Sipio Salas will be most pleased to welcome your assistance. As you know, your position was vacated by Father Garcia who had to return to California so as to care for his ailing father. We are grateful that you have returned at this moment to assist us in this need. Your assignment at Immaculate Conception will become effective Monday, February 23, 1976.

I will look forward to meeting with you personally in the future when both of our schedules will allow. Until then, allow me once again to welcome you back to our Archdiocese and wish you God's blessings in your life and ministry.

Sincerely,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

cc: Very Rev. Lucian Hendren, Chancellor
Rev. Msgr. Sipio Salas

588.003266
ASF.FrSigler.00005

CONFIDENTIAL



IMMACULATE CONCEPTION CHURCH

811 SIXTH STREET

LAS VEGAS, NEW MEXICO 87701

TELEPHONE 425-7791

File:

F. Sigler

September 8, 1976

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
1006 Idlewild Lane, S.E.
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez:

This is not an official letter as such; rather, it is an informal note. Hence, I am sending it to your home address.

On Monday, September 6, 1976 I had lunch with some of our priests at Sacred Heart Church in Espanola. Afterwards I had the opportunity to speak privately with Fr. Bob Kirsch. Fr. Kirsch mentioned that he had spoken with you recently concerning the vacancy at the Parish of Our Lady of Sorrows in La Joya, New Mexico. Fr. Bob mentioned that you were looking for someone to assign to La Joya.

The purpose of this letter is to inform you that I would be interested in the assignment of Our Lady of Sorrows Parish in La Joya.

Fr. Kirsch and I discussed at some length the aspect of my volunteering to accept the Parish of La Joya.

When I spoke with you last January and wrote to you on February 1, 1976 I had mentioned at that time that I did not wish to be assigned alone to an isolated parish. However, now that I am back in New Mexico and feel at home again I believe that I am ready to take a Parish such as La Joya if it would be of help to you.

To be very honest and candid, Archbishop Sanchez, I feel very much attached to the area of the North-Central Mountains of New Mexico. I feel as though I left a part of me up there when I went to Fort Sumner. I would like, someday, to be able to serve a Parish in the Taos Deanery.

888.003267

CONFIDENTIAL

CONFIDENTIAL



IMMACULATE CONCEPTION CHURCH

811 SIXTH STREET

LAS VEGAS, NEW MEXICO 87701

TELEPHONE 425-7791

In view of the above, I would be interested in the assignment of Our Lady of Sorrows Parish in La Joya for the interim. I would be interested in "tending the store" at La Joya for the time being if this would be of some assistance to you.

Should you wish to discuss the matter I would be pleased to do so with you; or if you wish this as a formal letter please advise me as such.

With every best wish and kind regard, I remain

Respectfully yours in Christ,

Reverend Jason E. Sigler

888.003268

ASF.FrSigler.00026

CONFIDENTIAL

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Page 1

1 SECOND JUDICIAL DISTRICT COURT
 2 COUNTY OF BERNALILLO
 3 STATE OF NEW MEXICO

4 JOHN DOE "T",
 5
 6 Plaintiff,
 7 vs. No. [REDACTED]

8 ARCHDIOCESE OF SANTA FE,
 9 IMMACULATE CONCEPTION PARISH,
 10 and THE SERVANTS OF THE PARACLETE,
 11
 12 Defendants.

13 VIDEOTAPED DEPOSITION OF
 14 [REDACTED]
 15 October 6, 2015
 16 9:34 a.m.
 17 302 Eighth Street, NW
 18 Suite 200
 19 Albuquerque, New Mexico 87102

20 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 21 PROCEDURE, this deposition was:

22 TAKEN BY: SARA N. SANCHEZ
 23 ATTORNEY FOR DEFENDANTS ARCHDIOCESE
 24 AND IMMACULATE CONCEPTION PARISH

25 REPORTED BY: Debra L. Williams, NM CCR #92
 WILLIAMS & ASSOCIATES REPORTING, LLC
 1608 Fifth Street, NW
 Albuquerque, New Mexico 87102

Page 2

1 APPEARANCES
 2

3 For the Plaintiff:
 4 LAW OFFICE OF BRAD D. HALL
 5 320 Gold Avenue, SW
 6 Suite 1218
 7 Albuquerque, New Mexico 87102
 8 BY: LEVI MONAGLE
 9 levi@bhallfirm.com
 10 IAN MICHAEL ALDEN
 11 ian.michael.alden@outlook.com

12 For the Defendants Archdiocese of Santa Fe and
 13 Immaculate Conception Parish:
 14 STELZNER, WINTER, WARBURTON,
 15 FLORES, SANCHEZ & DAWES, PA
 16 302 Eighth Street, NW
 17 Suite 200
 18 Albuquerque, New Mexico 87102
 19 BY: SARA N. SANCHEZ
 20 ssanchez@stelznerlaw.com

21 For the Servants of the Paraclete:
 22 LAW OFFICES OF JEFFREY E. JONES
 23 P.O. Box 24350
 24 Santa Fe, New Mexico 87502-9350
 25 BY: JEFFREY E. JONES
 ejefelaw@msn.com

Also Present:
 Sam Moir, Videographer

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1 THE VIDEOGRAPHER: Good morning. Today is
 2 Tuesday, the 6th of October, 2015. The time is
 3 9:34 a.m. We are on the record.

4 My name is Sam Moir of Moir Litigation Video
 5 located in Albuquerque, New Mexico. The court reporter
 6 is Deb Williams with Williams & Associates.

7 We are here for the deposition of John Doe T
 8 in the case of John Doe T versus Archdiocese of
 9 Santa Fe, et al., filed in the Second Judicial District,
 10 County of Bernalillo, State of New Mexico, Case Number
 11 D-202-CV-2015-05745.

12 This deposition is being held at the law
 13 offices of Stelzner, Winter, Warburton, Flores,
 14 Sanchez & Dawes, located at 302 Eighth Street,
 15 Northwest, Suite 200, Albuquerque, New Mexico.

16 Counsel will please state their appearances
 17 for the record.

18 MR. ALDEN: Ian Alden for the plaintiff.
 19 MR. MONAGLE: Levi Monagle for the
 20 plaintiff.

21 MR. SANCHEZ: Sara Sanchez, on behalf of the
 22 Archdiocese of Santa Fe and Immaculate Conception
 23 Parish.

24 MR. JONES: Jeff Jones for Servants of the
 25 Paraclete.

[REDACTED]
October 06, 2015

1 A. I don't know.

2 Q. Okay. But the summer/fall of 1976 is your best
3 guess of when this happened. Is that right?

4 A. It was during that time period. I don't know the
5 exact year.

6 Q. Okay.

7 A. That was just an approximation that I gave at the
8 time --

9 Q. Okay.

10 A. -- when I was answering my questions.

11 Q. Are you -- do you remember that it happened when
12 you were 11 years old?

13 MR. ALDEN: Object to form.

14 A. I would say 10, around nine-and-a-half, 10, about
15 10 years old.

16 Q. Okay. So 11 years old is --

17 A. 10-and-a-half years old, 11.

18 Q. Okay. And I understand that you're giving your
19 best approximation. I just am trying to tell what --
20 sometimes you're confident in your guess and sometimes
21 not so much. So I'm just trying to understand that.

22 Okay. And you say that, "I was trained to be an
23 altar boy, and was preparing to begin my service.
24 Father Sigler had recently come to the parish, and had
25 been spending a lot of time with my uncle, Gary

1 But we went into the sacristy room, just to the
2 left of the altar, and Father Sigler sent my uncle to go
3 do something. And my uncle had brought me there and
4 introduced me to him. He didn't ever say his name or
5 anything. I didn't really know who the man was. And my
6 uncle mentioned to him that I was going to become an
7 altar boy. And he kind of extended his hands to me as
8 to shake --

9 Q. "He" meaning Father Sigler?

10 A. Yes -- to shake my hand, and he grabbed ahold of
11 my hand and squeezed it tight. My uncle Gary had left
12 the room to go do something for him. And he grabbed my
13 hand and he grabbed my genitalia and was touching it.
14 And he went around to the back side and he went like
15 this and was grabbing my butt.

16 And I said, "What the heck," and I pushed myself
17 away from him, and I ran out looking for my uncle,
18 yelling "Gary, where are you?", you know.

19 Q. Yeah.

20 A. And that's what I remember.

21 Q. Okay. When Father Sigler touched you in the way
22 you described on your genitals in the back, was that
23 over your clothes, on top of your clothes?

24 A. It was over my clothes, outside of my clothes.

25 Q. Okay. Did Father Sigler say anything to you when

65

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 18th day of December, 2014 by and between [REDACTED] ("[REDACTED]") and the Roman Catholic Church of the Archdiocese of Santa Fe, a corporation sole, (the "Archdiocese") and the Servants of the Paraclete, a New Mexico non-profit corporation ("Servants") ([REDACTED], the Archdiocese and Servants to be hereafter collectively referred to as the "Parties"), in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese and Servants for personal injuries arising from incidents alleged to have taken place in New Mexico in a lawsuit styled *John Doe E v. Archdiocese of Santa Fe, et al.*, No. [REDACTED] in the Second Judicial District Court, County of Bernalillo, State of New Mexico (the "Lawsuit") .

WHEREAS, [REDACTED]'s claims are disputed by the Archdiocese and Servants, and the Parties desire to terminate and settle any and all Claims arising from the allegations, as defined hereinbelow;

NOW THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "[REDACTED]" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with

Page 1

1 STATE OF NEW MEXICO
 2 COUNTY OF BERNALILLO
 2 SECOND JUDICIAL DISTRICT COURT
 3 JOHN DOE "E",
 4 Plaintiff,
 5 -vs- D-202-CV-2014-05359
 6 ARCHDIOCESE OF SANTA FE and
 7 SERVANTS OF THE PARACLETE,
 8 Defendants.
 9
 10 DEPOSITION OF JOHN DOE "E"
 11 November 5, 2014
 11 1:30 p.m.
 12 Suite 200, 302 Eighth Street, Northwest
 12 Albuquerque, New Mexico
 13
 14 PURSUANT TO THE NEW MEXICO RULES OF CIVIL
 15 PROCEDURE this deposition was:
 16
 16 TAKEN BY: ROBERT P. WARBURTON, ESQ.
 17 ATTORNEY FOR THE DEFENDANT
 18 ARCHDIOCESE OF SANTA FE
 19
 19 REPORTED BY: Ron D. Blasing, CCR #163
 20 WILLIAMS & ASSOCIATES, LLC
 21 1608 Fifth Street, Northwest
 21 Albuquerque, New Mexico 87102
 22
 23
 24
 25

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1 APPEARANCES
 2
 3 For the Plaintiff:
 4 LAW OFFICE OF BRAD D. HALL
 4 Attorneys at Law
 5 Suite 1218
 5 320 Gold Avenue, Southwest
 6 Albuquerque, New Mexico 87102
 6 By: MR. BRAD D. HALL
 7 MR. LEVI MONAGLE
 8
 9 For the Defendant Archdiocese of Santa Fe:
 10 STELZNER, WINTER, WARBURTON, FLORES,
 10 SANCHEZ & DAWES, P.A.
 10 Attorneys at Law
 11 Suite 200
 11 302 Eighth Street, Northwest
 12 P. O. Box 528
 12 Albuquerque, New Mexico 87103
 13 By: MR. ROBERT P. WARBURTON
 14
 15 For the Defendant Servants of the Paraclete:
 16 LAW OFFICE OF JEFFREY E. JONES
 16 Attorneys at Law
 17 Building 1, Suite C
 17 5 Caliente Road
 18 P. O. Box 24350
 18 Santa Fe, New Mexico 87502
 19 By: MR. JEFFREY E. JONES
 20
 20 The Videographer:
 21 Mr. Sam Moir
 22
 23
 24
 25

Page 4

1 THE VIDEOGRAPHER: Good afternoon.
 2 Today is Wednesday, the 5th of November, 2014. The
 3 time is 1:30 p.m. We're on the record.
 4 My name is Sam Moir of Moir Litigation
 5 Video located in Albuquerque, New Mexico. The court
 6 reporter is Ron Blasing with Williams & Associates.
 7 We're here for the deposition of John Doe "E" in the
 8 case of John Doe "E" vs. Archdiocese of Santa Fe and
 9 Servants of the Paraclete. Excuse me, we're here in
 10 the case of John Doe "E" vs. Archdiocese of Santa Fe
 11 and Servants of the Paraclete filed in the Second
 12 Judicial District, County of Bernalillo, State of
 13 New Mexico, Case Number D-202-CV-2014-05359. This
 14 deposition is being held at the offices of Stelzner,
 15 Winter, Warburton, Flores, Sanchez and Dawes, P.A.,
 16 at 302 Eighth Street, Northwest, Suite 200,
 17 Albuquerque, New Mexico.
 18 Counsel will please state their
 19 appearances.
 20 MR. MONAGLE: Levi Monagle for the
 21 plaintiff.
 22 MR. WARBURTON: Robert Warburton on
 23 behalf of Defendant Archdiocese of Santa Fe.
 24 MR. JONES: Jeff Jones for Servants
 25 of the Paraclete.

1 sister's house, because I remember the walk a little
2 bit. And --

3 Q. Was he dressed as a priest? Was he
4 wearing a Roman collar? Or was he in casual
5 clothes?

6 A. I don't remember.

7 Q. Okay.

8 A. But -- Sorry. Sorry. I didn't think this
9 was going to happen.

10 Q. Do you want to go off the record for a
11 second? That's fine.

12 A. No. Sorry. We started walking with
13 Father Sigler. And all of us kids were together
14 with him. And he asked if I wanted a ponyback ride.
15 And about that time, you know, I was a big boy, I
16 didn't want a ponyback ride. So he insisted, you
17 know, "Come and get a ponyback ride." So I finally
18 gave in, you know. I went over and he put me on his
19 back. And -- So he put me on his back. And instead
20 of holding me like this, you know, with your arms
21 under somebody's knees --

22 Q. Right.

23 A. -- he held me like this, with his fingers
24 against my genitals and his hands around my
25 buttocks. And he, you know, began to walk, which I

1 recalled an orchard, I remembered an orchard. I
2 don't know if it was apples or just trees. So, you
3 know, it was a walk there, and he was doing this the
4 whole time. And then when we got there, he told the
5 kids to leave.

6 Q. And help me understand in that regard. So
7 there's yourself, [REDACTED] and [REDACTED], and
8 [REDACTED]. So four of you.

9 A. Yes.

10 Q. And you're all walking in a group?
11 Walking --

12 A. I remember them up ahead of us.

13 Q. Okay. How far ahead of them were they?

14 A. Gosh. A hundred feet, maybe 50 feet.

15 They were able to run, and he could take his time
16 walking.

17 Q. Okay.

18 A. So we got to what I call an orchard. He
19 sat down, put his back up against a tree, and told
20 the other kids to go play. At that point, he got my
21 arm and pulled me down and sat me between his legs.

22 Q. Let me just kind of break this up in terms
23 of how this happened. So he tells the other three
24 kids to go play. And, I mean, did they -- what? --
25 head back the way you came? Or what -- where did

1 they go at that point?

2 A. I don't know where they went. But if I
3 can go back a little bit. Prior to him saying he
4 wanted a piggyback ride, [REDACTED] and [REDACTED] indicated,
5 they told me, "Well, this guy, this priest, likes to
6 touch boys." And being the Catholic, you know,
7 priests are up here, you're down here, you do what
8 they say, I -- I didn't believe them. I thought
9 they were joking around and messing around. But
10 then later, you know, obviously, I learned
11 different.

12 So back to where I was. So he sat me
13 under the tree. He sat down and pulled me down and
14 put me between his legs.

15 Q. Like were you facing your back or facing
16 him?

17 A. Facing forward. Him here; me here, facing
18 that way.

19 Q. Okay.

20 A. So, at that point, he unbuckled my pants
21 and put his hand in my pants and started fondling
22 me. That went on for a few minutes. And at one
23 point, he pulled down my pants a little further and
24 put his other hand behind me and inserted his finger
25 in me. But he did that, and that was another few

1 minutes. And then, at one point, he used the hand
2 that was in my buttocks and got my hand and put it
3 in his pants.

4 Q. Okay.

5 A. And I guess when he was done with me, he
6 let me get up and, you know, to buckle up. Then he
7 was still sitting down. He grabs my left arm with
8 his right hand, hard, looks me straight in the face
9 and said, "Don't tell anybody." And we went home
10 after that.

11 Q. So when you left the spot under the tree
12 where he did this, did you and he walk together back
13 to the house?

14 A. I don't remember. I don't remember. I'm
15 assuming he would have walked with the group, but I
16 don't remember.

17 Q. Okay. When this happened and you got back
18 to the house, do you know what happened to Father
19 Sigler? Did he leave or where did he go?

20 A. No, I don't know.

21 Q. And on the day that this happened, I think
22 you indicate that -- in your Answers to
23 Interrogatories that you told your older sister,
24 Barbara.

25 A. Yeah.

66

1 Interrogatory Number 5, it asks if you told anybody
2 about the abuse. And you indicate that you told
3 your sister [REDACTED], and then you say you did that
4 immediately after the abuse occurred. Correct?

5 A. Yes.

6 Q. And then you say then "She then reported
7 it to the church." How did you know that she'd
8 reported it to the church, or when did you find out?

9 A. I found out -- gosh -- probably a couple
10 years later. I was a kid. I remember I was still a
11 kid, and she was talking to my mom. They were in
12 the kitchen. And she tells -- she told my mom --
13 They were talking about it. And I couldn't hear
14 everything they were saying, but she told my mom,
15 "Yeah, I reported it to Father Kirsch --" "Father
16 Bob," I think she said. I found out later it was
17 Father Kirsch. And she said nothing -- nothing
18 probably happened because Father Bob was doing the
19 same thing with girls, or something to that extent.

20 Q. So am I correct, then, from what you
21 describe, your sister [REDACTED] was talking to your
22 mother --

23 A. Yes.

24 Q. -- about this? So am I understanding
25 correctly your sister had -- apparently had told

[1] Q: And is that owning a [REDACTED] in Coyote?
 [2] A: Yes.
 [3] Q: And is it [REDACTED]?
 [4] A: Yes.
 [5] Q: You and your husband have owned that for 22 years?
 [6] A: Twenty-three, I think.
 [7] Q: Have you remained friends with Father Kirsch?
 [8] A: Yes.
 [9] Q: When is the last time that you talked to Father
 [10] Kirsch?
 [11] A: The last time I actually talked to him was when I
 [12] reported Father Sigler.
 [13] Q: And what do you mean by when you reported Father
 [14] Sigler?
 [15] A: I reported him for molesting my brother.
 [16] Q: When did you do that?
 [17] A: Approximately 1977.
 [18] Q: And what brother was that?
 [19] A: [REDACTED]
 [20] Q: How did that come about that you had reported to
 [21] Father Kirsch that Sigler had abused your brother, [REDACTED]
 [22] A: Well, he went to a friend's to go play with their
 [23] children. My daughter and he went over there. And that
 [24] afternoon, they came home and told me that Father Sigler had
 [25] molested him.

[1] Q: Now, you said that this occurred in 1977. Do you
 [2] recall the month in 1977?
 [3] A: No, I don't.
 [4] Q: Do you recall the time of year in 1977?
 [5] A: It was summertime.
 [6] Q: Where were the [REDACTED] living at that time?
 [7] A: In Coyote.
 [8] Q: Do you know why Father Sigler was at the [REDACTED]
 [9] residence?
 [10] A: He would visit them often. I just assumed he was
 [11] visiting them.
 [12] Q: Have you ever talked to your brother about this?
 [13] A: Yes.
 [14] Q: When did you talk to your brother, [REDACTED] about
 [15] this?
 [16] A: When it happened.
 [17] Q: The day it happened?
 [18] A: Yes.
 [19] Q: And what did your brother tell you?
 [20] A: That Father Sigler had unzipped his pants and put
 [21] his hand in there and proceeded to touch him.
 [22] Q: Do you know if any other abuse happened on that
 [23] day?
 [24] A: No.
 [25] Q: Did your brother tell you if he witnessed Father

[1] Q: And this occurred in 1977?
 [2] A: Approximately.
 [3] Q: Where did this alleged abuse take place?
 [4] A: At the [REDACTED] residence.
 [5] Q: So your daughter and [REDACTED] were playing at the
 [6] [REDACTED] residence?
 [7] A: Yes.
 [8] Q: And when your daughter and brother came to your
 [9] house, your brother told you that he had been abused by Father
 [10] Sigler?
 [11] A: No, my daughter did.
 [12] Q: What did your daughter tell you?
 [13] A: That [REDACTED] had told her that Father Jay Sigler
 [14] had molested him.
 [15] Q: Did your daughter tell you any of the details of
 [16] the molestation?
 [17] A: She said that he had unzipped his pants and touched
 [18] him.
 [19] Q: Did your daughter witness this?
 [20] A: No.
 [21] Q: Your brother told your daughter?
 [22] A: Then he told me.
 [23] Q: Did the abuse occur on the day that your daughter
 [24] told you?
 [25] A: Yes.

[1] Sigler doing this to any other children that day?
 [2] A: No, he did not.
 [3] Q: Did your brother tell you where at the [REDACTED]
 [4] residence this occurred?
 [5] A: I'm not positive, but it seems like he mentioned
 [6] the orchard because they were going to the orchard.
 [7] Q: When you were talking to [REDACTED] about this, was he
 [8] upset?
 [9] A: Yes.
 [10] Q: Was he crying?
 [11] A: No, but my daughter was. He was scared.
 [12] Q: Did [REDACTED] tell your daughter that this happened
 [13] at the [REDACTED] residence?
 [14] A: Yes, he did.
 [15] Q: Did you talk with [REDACTED] about this abuse in front
 [16] of your daughter?
 [17] A: Yes. She's the one that told me in front of him,
 [18] so we discussed it.
 [19] Q: How old was [REDACTED] at the time?
 [20] A: He was born in '67, so he was probably around 10.
 [21] Q: Prior to hearing this from your daughter and
 [22] [REDACTED] had you heard that Father Sigler had abused any other
 [23] boys?
 [24] A: No, I hadn't.
 [25] Q: What was your reaction when you heard this?

[1] A: I was upset.
 [2] Q: After hearing this from your daughter and [REDACTED]
 [3] what did you do?
 [4] A: I went to the [REDACTED] residence.
 [5] Q: And what did you do at the [REDACTED] residence?
 [6] A: I told Mrs. [REDACTED] what had happened.
 [7] Q: And what is Mrs. [REDACTED] first name?
 [8] A: [REDACTED]
 [9] Q: How long had you known Vangie [REDACTED] prior to this
 [10] incident?
 [11] A: Since we moved there in '72.
 [12] Q: Had you and [REDACTED] become good friends?
 [13] A: Yes, we did.
 [14] Q: When you confronted Mrs. [REDACTED] with this news,
 [15] what was her reaction?
 [16] A: She was upset.
 [17] Q: Do you recall the substance of your conversation
 [18] with Mrs. [REDACTED]
 [19] A: I just told her what had happened and what I wanted
 [20] to do about it. That was it, I can't remember specifically.
 [21] Q: Other than being upset, how else did she react?
 [22] A: She was -
 [23] Q: Did she deny that this happened?
 [24] A: No, she didn't.
 [25] Q: When you went to Mrs. [REDACTED] house, did you see

[1] that day?
 [2] A: That's all. I mean, that was the center of our
 [3] conversation.
 [4] Q: Did you tell Mrs. [REDACTED] that you were going to
 [5] report Sigler to Father Kirsch?
 [6] A: Not at first. We really didn't know what route to
 [7] take, and then I decided that he needed to be reported to
 [8] someone, so I went to Father Kirsch.
 [9] Q: During your conversation with Mrs. [REDACTED] did you
 [10] agree not to go to the law?
 [11] A: Yes, I did.
 [12] Q: And why is that?
 [13] A: Because of the scandal and him being a priest and a
 [14] trusted friend.
 [15] Q: When you left Mrs. [REDACTED] house on that day, I
 [16] take it you had decided not to go to the law?
 [17] A: Yes.
 [18] Q: Had you made a decision about reporting Sigler to
 [19] Father Kirsch?
 [20] A: Yes, I had.
 [21] Q: And did you discuss that decision with Mrs. [REDACTED]
 [22] A: Yes, I did.
 [23] Q: Did Mrs. [REDACTED] agree with that decision?
 [24] A: Yes, she did.
 [25] Q: Did you discuss the possibility of reporting Father

[1] Jason Sigler there?
 [2] A: No, he had already left.
 [3] Q: Did you confirm with Mrs. [REDACTED] that Sigler had
 [4] been there?
 [5] A: Yes.
 [6] Q: And she said he had been there?
 [7] A: Yes.
 [8] Q: What did you tell Mrs. [REDACTED] you were going to do?
 [9] A: I was going to report him to the law.
 [10] Q: And how did she react to that?
 [11] A: She really didn't want me to because of the
 [12] scandal.
 [13] Q: Did Mrs. [REDACTED] tell you that Father Sigler had
 [14] abused any of her children?
 [15] A: No, she did not.
 [16] Q: Did Mrs. [REDACTED] tell you that she had heard Sigler
 [17] had abused any other children?
 [18] A: No, she didn't.
 [19] Q: When Mrs. [REDACTED] said that she was afraid of a
 [20] scandal, did she tell you why she was afraid of a scandal?
 [21] A: Well, I guess just being or living in a small town
 [22] and him being a priest.
 [23] Q: Did she try to dissuade you from going to the law?
 [24] A: Yes.
 [25] Q: What else did you and Mrs. [REDACTED] talk about on

[1] Sigler to the Archbishop?
 [2] A: No.
 [3] Q: Did you discuss the possibility of reporting Father
 [4] Sigler to anyone else?
 [5] A: No, sir.
 [6] Q: So the decision had been made, then, to report
 [7] Father Sigler to Father Kirsch?
 [8] A: Yes.
 [9] Q: And that was the next step you took?
 [10] A: Right.
 [11] Q: When did you report Sigler to Father Kirsch?
 [12] A: Within a few days. I made a trip into Albuquerque.
 [13] Q: When this incident occurred in 1977, was Father
 [14] Kirsch still the pastor of the parish?
 [15] A: No, he wasn't.
 [16] Q: Who was the pastor of the parish at that time?
 [17] A: I can't remember. It seems like - I don't know.
 [18] It could have been Father Flores. I don't even remember his
 [19] first name.
 [20] Q: Why did you decide to report this to Father Kirsch
 [21] as opposed to the pastor of the parish?
 [22] A: Because I knew that he was Father Jason Sigler's
 [23] spiritual director, so I figured he would know what steps to
 [24] take to get this man help.
 [25] Q: How did you know that Father Kirsch was Jason

[1] Sigler's spiritual director?
 [2] A: It was mentioned to me one time.
 [3] Q: And so you earlier testified that a couple days
 [4] after this, you drove to Albuquerque to talk to Father Kirsch?
 [5] A: Yes, I did.
 [6] Q: Prior to driving down to Albuquerque, did you call
 [7] Father Kirsch and set up an appointment?
 [8] A: I can't remember that I did.
 [9] Q: Other than discussing this matter with your
 [10] daughter, your brother, and Mrs. [REDACTED] did you discuss it
 [11] with anyone else?
 [12] A: My husband.
 [13] Q: When did you first discuss this with your husband?
 [14] A: Right away.
 [15] Q: The day of the incident?
 [16] A: Yes. Well, yes, but it was later in the evening
 [17] because he was working.
 [18] Q: And what did you tell your husband that evening?
 [19] A: Exactly what my daughter and [REDACTED] told me.
 [20] Q: Exactly what you've told us today?
 [21] A: Yes, sir.
 [22] Q: What was your husband's reaction?
 [23] A: That he should be reported.
 [24] Q: Did your husband have any suggestions about who you
 [25] should report this to?

[1] A: No, I didn't.
 [2] Q: Do you recall where you met Father Kirsch in
 [3] Albuquerque?
 [4] A: At the parish he was stationed at.
 [5] Q: Do you recall the name of the parish?
 [6] A: No, I don't, but I know it's on Fortuna Road.
 [7] Q: Did you meet with Father Kirsch in the rectory, in
 [8] the church, do you recall?
 [9] A: Yes, I did.
 [10] Q: Was it in the rectory?
 [11] A: It was in an office.
 [12] Q: In an office?
 [13] A: Yes.
 [14] Q: Was it Father Kirsch's office, do you know?
 [15] A: I don't know.
 [16] Q: Was there anybody else in attendance at this
 [17] meeting?
 [18] A: No, sir.
 [19] Q: When you told Father Kirsch about the incident, was
 [20] it in the form of confession?
 [21] A: No.
 [22] Q: Why don't you tell me how you first brought this up
 [23] to Father Kirsch.
 [24] A: I really can't remember. I know I was upset, and I
 [25] went in there and told him why I was there. And I wanted to

[1] A: I didn't ask him. I just told him I was going to
 [2] report him to the law, but that was changed.
 [3] Q: And did he agree with your decision not to report
 [4] this to the law?
 [5] A: He said to do whatever I felt needed to be done.
 [6] Q: Did you discuss with your husband your decision to
 [7] report this to Father Kirsch?
 [8] A: Yes, I did.
 [9] Q: Did he suggest that you report Sigler to anyone
 [10] else?
 [11] A: No, he didn't.
 [12] Q: On the day of the incident, did you discuss it with
 [13] anyone other than your daughter, brother, your husband, and
 [14] Mrs. [REDACTED]
 [15] A: No, sir.
 [16] Q: Prior to seeing Father Kirsch, did you discuss this
 [17] incident with anyone else?
 [18] A: No, sir.
 [19] Q: So a couple days after the incident, you drove down
 [20] to Albuquerque to report this to Father Kirsch. You do not
 [21] remember if you set up an appointment with Father Kirsch in
 [22] advance?
 [23] A: That's correct.
 [24] Q: Do you recall if you spoke with Father Kirsch on
 [25] the telephone before meeting with him in person?

[1] report Father Sigler for what he had done to my brother, and he
 [2] said he would take care of it.
 [3] Q: Did Father Kirsch ask the details of the abuse?
 [4] A: I can't remember him asking any of the details.
 [5] Q: Did Father Kirsch ask you if anyone else knew about
 [6] this incident of abuse?
 [7] A: I don't know.
 [8] Q: Did Father Kirsch tell you how he would take care
 [9] of it?
 [10] A: No, he didn't.
 [11] Q: Did Father Kirsch tell you not to tell anyone else?
 [12] A: No, he didn't.
 [13] Q: Did Father Kirsch appear to you to be concerned or
 [14] upset?
 [15] A: Concerned, but not upset.
 [16] Q: Do you recall what Father Kirsch told you after you
 [17] told him about this incident of abuse other than he would take
 [18] care of it?
 [19] A: No, I don't.
 [20] Q: You don't recall him telling you anything else?
 [21] A: I'm sure he had to, but I can't remember.
 [22] Q: Did Father Kirsch ask you to bring your brother
 [23] down to Albuquerque so that he could discuss this with him?
 [24] A: No, he didn't.
 [25] Q: Did Father Kirsch ask if he could discuss this with

[1] your daughter?
 [2] A: No, he didn't.
 [3] Q: Did Father Kirsch tell you that he would meet with
 [4] Jason Sigler to discuss this?
 [5] A: I can't remember. He did tell me that he would see
 [6] that he got help.
 [7] Q: Did Father Kirsch indicate to you that he had
 [8] received other complaints similar to yours?
 [9] A: No, sir, he didn't.
 [10] Q: Did Father Kirsch indicate to you that he would
 [11] tell the Archbishop about this?
 [12] A: No.
 [13] Q: Did Father Kirsch indicate to you that he would
 [14] tell anyone else about this?
 [15] A: Well, he was going to get medical help. I'm sure
 [16] he was going to tell somebody, but I don't know who.
 [17] Q: I take it from your previous testimony that you
 [18] have not talked to Father Kirsch since that day?
 [19] A: No, sir, I haven't.
 [20] Q: Did you ever follow up with Father Kirsch to see if
 [21] Sigler was getting help?
 [22] A: No, I didn't. I just took his word.
 [23] Q: When is the last time that you personally saw Jason
 [24] Sigler?
 [25] A: Before that incident because he had already left,

[1] Q: Did Sigler ever stay with you?
 [2] A: No, sir.
 [3] Q: Did Sigler ever stay overnight at your house?
 [4] A: No, sir, not that I can remember.
 [5] Q: After you reported this incident to Father Kirsch
 [6] in 1977, do you recall Jason Sigler returning to Coyote?
 [7] A: Yes, he did.
 [8] Q: And how often would Sigler return to Coyote after
 [9] this incident in 1977?
 [10] A: After?
 [11] Q: Yes.
 [12] A: I'm sorry, I misunderstood. I never heard that he
 [13] did after this incident.
 [14] Q: You never saw Sigler back in Coyote after the
 [15] incident?
 [16] A: I never did.
 [17] Q: How long did your meeting with Father Kirsch last
 [18] in 1977?
 [19] A: I really can't remember, but it didn't seem but
 [20] just a few minutes.
 [21] Q: Did you tell Father Kirsch to keep this in
 [22] confidence?
 [23] A: No, I didn't.
 [24] Q: Do you recall if Father Kirsch was taking any notes
 [25] during the meeting?

[1] and I haven't seen him since.
 [2] Q: Do you recall when the last time was that you saw
 [3] Jason Sigler?
 [4] A: Maybe a few weeks before that. I really don't
 [5] remember.
 [6] Q: Do you recall where you last saw Jason Sigler?
 [7] A: It could have been either at the store or at the
 [8] residence, one of the two.
 [9] Q: Now, it's my understanding that Jason Sigler left
 [10] the St. Thomas Parish in late 1973 or early 1974. Does that
 [11] sound about right to you?
 [12] A: I know he wasn't there too long after we moved
 [13] there, but I can't remember exactly when it was he left.
 [14] Q: After Father Sigler had left St. Thomas Parish, do
 [15] you recall Father Sigler coming back to Coyote?
 [16] A: Yes.
 [17] Q: Do you recall whether he came back to Coyote on a
 [18] regular basis?
 [19] A: It seems like it was every few weeks or so.
 [20] Q: When Sigler would come back to Coyote, do you
 [21] recall if he would stay overnight?
 [22] A: Yes, he would.
 [23] Q: Do you recall where he would stay?
 [24] A: At the that I know of. He may have stayed
 [25] at other homes, but I don't know that.

[1] A: I don't remember him writing anything down.
 [2] Q: Do you recall if your meeting was recorded?
 [3] A: I doubt it. Well, I don't know.
 [4] Q: When you arrived in Albuquerque at Father Kirsch's
 [5] parish, do you recall having to meet with a secretary or any
 [6] assistant before seeing Father Kirsch?
 [7] A: I don't remember.
 [8] Q: After Father Kirsch told you that he would take
 [9] care of the situation and see that Sigler received help, were
 [10] you satisfied that you had done your job of reporting Father
 [11] Sigler?
 [12] A: Yes, I was.
 [13] Q: After your meeting with Father Kirsch, did you go
 [14] back and meet with Mrs. to discuss that meeting?
 [15] A: Yes, I did.
 [16] Q: When did you meet with Mrs. ?
 [17] A: I don't remember. Probably the following day or a
 [18] few days later.
 [19] Q: Do you recall what you told Mrs. when you
 [20] met with her?
 [21] A: I just told her that I had met with Father Kirsch,
 [22] and he was going to see to it that Father Sigler got help.
 [23] Q: Do you recall Mrs. reaction to that?
 [24] A: She seemed to be relieved.
 [25] Q: Do you recall Mrs. saying that she would

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SECOND JUDICIAL DISTRICT COURT

COUNTY OF BERNALILLO

STATE OF NEW MEXICO

[REDACTED]

Plaintiffs,

vs.

Cause No. [REDACTED]

ROMAN CATHOLIC CHURCH OF THE ARCHDIOCESE
OF SANTA FE, INC., a New Mexico corporation,
THE SERVANTS OF THE PARACLETE, INC., a New
Mexico corporation, JASON E. SIGLER a/k/a
JAY B. SIGLER, BISHOP ARTHUR TAFOYA,
CLARENCE GALLI, LOVELACE HEALTH SYSTEMS,
INC., a New Mexico corporation, and DONALD H.
CUMMINGS, M.D.,

Defendants.

PLAINTIFF [REDACTED] ANSWERS TO
ARCHDIOCESE'S FIRST INTERROGATORIES TO PLAINTIFF

TO: Plaintiff [REDACTED]
c/o Bruce Pasternack, Esq.
700 Lomas Boulevard, N.E.
Suite 100
Albuquerque, New Mexico 87102

COMES NOW Defendant Roman Catholic Church of the Archdiocese
of Santa Fe, Inc., by and through its attorneys of record,
Keleher & McLeod, P.A., pursuant to SCRA 1-033 and herewith
propounds the following Interrogatories to Plaintiff to be
answered separately and fully in writing, under oath, within
thirty (30) days of service.

INSTRUCTIONS

These Interrogatories seek all information available to you
and in your possession, custody and control from any source,
wherever situated, including but not limited to information from

ASF.038364

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INTERROGATORY NO. 15: Identify the dates and locations of each instance of battery, molestation or abuse which you allege was committed upon you by Jason Sigler, describe each such instance, and identify each and every witness to each such instance.

ANSWER:

When I was nine (9) or ten (10) years old, I became an altar boy at Immaculate Conception. I also regularly attended CCD classes. Because I had aspirations of becoming a priest, I strived to be an exceptional altar boy and student of CCD. In February of 1976, when I was fifteen (15) years old, still an altar boy and wanting to become a priest, I met Father Sigler. He had been assigned to Immaculate Conception and was in charge of the altar boy program.

Father Sigler soon ingratiated himself into my family. This was easy, since my parents believed that it was a privilege to have a priest visit our home. My parents often invited Father Sigler over for dinner. Father Sigler was a respected and honored guest in our home. I recall that on several occasions my mother baked donuts for Father Sigler and had me deliver the donuts to him at the parish.

A few months passed and in the Summer of 1976, Father Sigler began to engage me in various types of sexual contact. Father Sigler offered to take me on trips in his car and I gratefully accepted the offers because I was planning on entering the priesthood and thought it would be good to see how a priest

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED] (John Doe IV)
 ADDRESS: [REDACTED]
 PHONE: [REDACTED]
 ATTORNEY: Bruce Pasternak
 SETTLEMENT/CONDITIONS: March 7, 1994 - Redacted
 lump sum

PERPETRATOR/STATUS: Jason Sigler - suspended,
 no faculties

DESCRIPTION OF ABUSE: ^{12 yrs. old} Sr. Sigler would wrestle
 him to the ground in the attic
 or storage room, put his hands
 down the front of [REDACTED]
 pants & push his body against him

ARCHBISHOP/CONTACT DATE: 3/14/94

COMMENTS: I spoke by phone asking pardon in the name of the
 church for the abuse [REDACTED] suffered. He was very cooperative
 [REDACTED] He was grateful
 for the counselling. He believe in God but not in any church now.

ARCHBISHOP SIGNATURE: + [Signature] 7/19/94

ASF.032607

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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STATE OF NEW MEXICO
SECOND JUDICIAL DISTRICT
BERNALILLO COUNTY

CAUSE NO. [REDACTED]

JOHN DOE,

Plaintiff,

against

ROMAN CATHOLIC CHURCH OF THE
ARCHDIOCESE OF SANTA FE, INC.,
a New Mexico corporation,
JASON E. SIGLER, a/k/a JAY B.
SIGLER, BISHOP ROBERT SANCHEZ, and
THE SERVANTS OF THE PARACLETE, INC.,
a New Mexico Corporation.

Defendants.

TERESA LUNA
ENDORSED
FILED IN MY OFFICE THIS

DEC 30 1993

Shirley King
CLERK DISTRICT COURT

COMPLAINT FOR SEXUAL ABUSE AND RELATED CLAIMS

COMES NOW Plaintiff, by and through his counsel, Merit Bennett and Stephen E. Tinkler, and for his Complaint against the Defendants states as follows:

1. Plaintiff John Doe was raised in Las Vegas, San Miguel County, State of New Mexico, and presently resides in the County of San Miguel, State of New Mexico. At the time of most of the events which are material hereto, Plaintiff was a minor child. Pursuant to the discretionary standards of Rule 1-010, S.C.R.A., Plaintiff seeks leave to pursue this action under a fictitious name so as to prevent further embarrassment and humiliation. The Defendants are aware of Plaintiff's identity. Plaintiff is now over eighteen (18) years of age.

2. Defendant Roman Catholic Church of the Archdiocese of Santa Fe, Inc., a New Mexico corporation, (hereinafter the "Archdiocese"), is authorized to do business and is doing business

ASF.031486

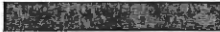
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13. On or about 1976, Sigler was assigned to Immaculate Conception Parish to assist Salas and to otherwise represent the Archdiocese and the Catholic Church. In his official capacity as Salas's assistant, Sigler came into contact with Plaintiff and Plaintiff's family.

14. Plaintiff was raised in a devoutly Roman Catholic family whose members were baptized, confirmed and regularly celebrated weekly Mass, receiving the holy sacraments through the Roman Catholic Church. Plaintiff had been taught by the Church to dispense with logic, and to believe and rely upon the teachings of the Church in an act of faith. As such, Plaintiff developed great admiration and respect for and obedience to Roman Catholic priests. Plaintiff attended catechism class when Sigler was assigned to Immaculate Conception Parish. Roman Catholic priests were honored guests in Plaintiff's family's home and Sigler availed himself of access to Plaintiff by then frequenting Plaintiff's home and Plaintiff's relatives' homes on a regular basis, as well as supervising Plaintiff's activities as a catechism student.

15. Sigler took advantage of his access to Plaintiff and Plaintiff's respect, reverence and admiration for the Catholic Church and its clergy by performing non-consensual sex acts on Plaintiff, telling Plaintiff, as a purportedly religious messenger, that such acts were proper and God's will. Upon information and belief, Davis and Sanchez was aware or should have known that Sigler was a pedophile and knew or should have known what Sigler

3/18/94



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CONFIDENTIAL INTERVIEW
OF

[REDACTED]

taken on the 18th day of March, 1994, at the hour of 8:30 a.m., at the offices of Merit Bennett, 425 Sandoval Street, Santa Fe, New Mexico, before ANNE E. DEHON, Certified Shorthand Reporter and Notary Public for the State of New Mexico.

APPEARANCES:

For the Witness: MERIT BENNETT
 Attorney at Law
 425 Sandoval Street
 Santa Fe, New Mexico

For the Archdiocese of Santa Fe: SIMONS, CUDDY & FRIEDMAN
 Attorneys at Law
 BY: DEBORAH D. WELLS
 6406 Uptown Blvd., Northeast
 Albuquerque, New Mexico

For the Servants of the Paraclete: MILLER, STRATVERT, TORGERSON & SCHLENKER
 Attorneys at Law
 BY: JEFFREY E. JONES
 500 Marquette, Northwest
 Albuquerque, New Mexico

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I N D E X

THE WITNESS	PAGE
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- (6) Q. Your friend [redacted] what was his last name?
- (7) A. [redacted]
- (8) Q. Where is he now?
- (9) A. I last - last I knew, he was in Albuquerque, living
- (10) with his mom and dad, but he was going to be moving to
- (11) another
- (12) state with some job. I'm not real sure.
- (13) Q. Did you graduate from UNM?
- (14) A. No. No, I just attended two - I did like about
- (15) two-and-a-half years.
- (16) Q. What kinds of grades did you get there?
- (17) A. It was about C's.
- (18) Q. You mentioned that when you were with the highway
- (19) department, sometimes you'd call in on Monday and say you
- (20) weren't
- (21) going to come in, and you said it was almost always Monday.
- (22) What
- (23) was it about Mondays?
- (24) A. Well, being - like I say, when I met my wife, I
- (25) wouldn't want - wouldn't want to leave or I'd get to work late.
- (1) Q. Do you know why or do you have any feelings about why
- (2) Sigler picked you?
- (3) A. It seems very strange, again, like because I wasn't an

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- (1) altar boy, and it seems like most - most were either altar boys
- (2) or - or in - really in the church. You know, I always had more
- (3) of a shy - a 'shyness', so maybe that's what he picked up on.
- (4) Q. How do you know it was mostly altar boys that Sigler -
- (5) A. Well, I'm not - I'm not saying Sigler, but a few of the
- (6) guys - of the cases that have come out, it seems to me it's
- (7) been
- (8) mostly altar boys.
- (9) Q. Did you learn about that through the paper or -
- (10) A. Yeah, through the paper or television or talk shows or
- (11) whatever.
- (12) Q. And, as I understand, there was only one incident.
- (13) A. That I can remember. Like I said, I - I like block him
- (14) out from that incident. I don't remember him.
- (15) Q. Do you remember what you were wearing during that
- (16) incident?
- (17) A. No, I sure don't. Pants, but I don't know what kind.
- (18) Q. And again, you just - I'm trying to understand it. You
- (19) are blocking out or have blocked out Father Sigler in particular,
- (20) but not everything in general?
- (21) A. No.
- (22) Q. And you were, I guess, 13 years old?
- (23) A. Right.
- (24) Q. Have you ever sexually abused anyone?
- (25) A. No.
- (1) Q. Have you ever had any contact with anyone from Servants

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- (1) of the Paraclete?

- (2) A. No.
- (3) Q. You don't know anyone from Servants of the Paraclete?
- (4) A. No, I don't know anybody from Servants of the Paraclete.
- (5) Q. How do you feel that Servants is responsible for Sigler?
- (6) A. Again, because there's - there's only been - with a
- (7) crime like this, I don't - I don't feel like it can really be -
- (8) it can be taken away and say, "Well, you know, you're fine,"
- (9) and
- (10) they go back out. And, to me, a church is a lot - a church,
- (11) they
- (12) deal a lot - too much with kids. And I don't think this kind of
- (13) crime - whether you're a priest or not, I don't feel anybody -
- (14) again, through the news, anybody is fully - you know, you
- (15) can't
- (16) say, "Well, you're healed. You're not going to go do it again."
- (17) Most of them go do it again and being in that position, you
- (18) shouldn't - once is too many times.
- (19) Q. How did you find out that Sigler had been at the
- (20) Servants of the Paraclete?
- (21) A. I found out through - through lawyers.
- (22) MR. BENNETT: I told him.
- (23) Q. Do you have any personal knowledge that Servants of the
- (24) Paraclete knew that Sigler had abused children?
- (25) A. It's my understanding that that's the reason why he went
- (1) there.
- (2) Q. And how did you come to that understanding? How do you
- (3) know that?

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- (1) A. Again, with my attorneys and through the news.
- (2) Q. You've referred to what Sigler did as a crime several
- (3) times. Have you ever thought about filing criminal charges, or
- (4) why did you not file criminal charges?
- (5) A. I'd like - I'd like to get at the church more. I
- (6) don't - I don't know that that would really solve anything.
- (7) It's - it's a damage. It's a damage on me, yes, but as far as
- (8) actually taking it through the courts, I don't think -- I don't
- (9) know how much more it could actually help.
- (10) Q. So you feel like going the civil avenue would get at the
- (11) church more than through the criminal courts?
- (12) A. I think it would hurt them in a way, because now that
- (13) they're having - even though they may not be doing it as
- (14) admittance, but it's going - it's going - it's still going to
- (15) get to them.
- (16) Q. Did you keep any diaries when you were a child or
- (17) teenager?
- (18) A. No.
- (19) Q. Did you write any letters to friends?
- (20) A. Yeah. I had - I had - who I remember the most is one
- (21) girl, that we wrote back and forth a little bit.
- (22) Q. How old were you when you were doing that?
- (23) A. That would have been in '81.
- (24) Q. Have you ever been prescribed any antidepressants?
- (25) A. No.

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 15th day of August, 2002, by and between [REDACTED] ([REDACTED]), [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] (hereinafter collectively "Claimants") and the Archdiocese of Santa Fe, a corporation sole (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Fr. Jason Sigler and others for damages for personal injuries arising from one incident of alleged sexual contact between [REDACTED] and Father Jason Sigler, alleged to have taken place in approximately 1971 in New Mexico; and

WHEREAS [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Fr. Jason Sigler and others for damages for personal injuries arising from incidents of alleged sexual contact between [REDACTED] and Father Jason Sigler, alleged to have taken place in approximately 1976 and 1977 in New Mexico; and

WHEREAS [REDACTED] has made certain claims against the Archdiocese of Santa Fe, Father Philip Martin, also known as Philip Peralta ("Fr. Martin/Peralta"), for damages for personal injuries arising from incidents of alleged sexual contact between [REDACTED] and Fr. Martin/Peralta, alleged to have taken place in approximately 1982 in New Mexico; and

WHEREAS, the allegations of the sexual contact by Claimants are disputed by the Archdiocese of Santa Fe; however, the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which have been raised, or which could have been raised by Claimants;

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From the desk of Cora Chávez...

January 21, 1997

Sr. Nancy:

Fr. George Salazar called to inquire about Jason Sigler. A parishioner who is alleging sexual abuse by Sigler has asked him some questions that Fr. Salazar could not answer.

He wanted to know his status, I answered that for him. Fr. Salazar asked if it wasn't possible to do more to these perpetrators. I really couldn't answer that. I think he was asking if the Archdiocese should go to the extent of filing criminal charges against these guys.

The victim, [REDACTED], (around age 30) is currently in counseling (he did not know the name of the counselor) and is getting more stressed out because of the counseling. His health insurance on the job is paying for the counseling at this point.

Fr. George said he really couldn't answer all of his questions. I told him he could always refer him to you if he feels like he needs to take it further.

PS: Bruce Pasternack has hounded [REDACTED] about bringing suit several years ago. It sounds like the statutes have run on this one. But Fr. Salazar does not think [REDACTED] is interested in suing the Archdiocese.

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CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 11th day of December, 2012, by and between [REDACTED] [REDACTED] (hereinafter "Claimant") and the Archdiocese of Santa Fe, a corporation sole (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Father Jason Sigler and others for damages for personal injuries arising from one or more incidents of alleged sexual contact between Claimant and Father Jason Sigler, alleged to have taken place in approximately 1976-1978 in New Mexico; and

WHEREAS, the allegations of the sexual contact are disputed by the Archdiocese of Santa Fe; however, the Parties desire to terminate and settle any and all Claims, as defined herein below, which have been raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein "Claimant" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators,

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 28th day of January, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), Servants of the Paraclete, Inc., a New Mexico non-profit corporation, and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Servants of the Paraclete, Inc., and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place from 1976 through 1984 in and near Albuquerque, Belen, Las Vegas, Abiquiu, Taos, Santa Fe, Cuba, Coyote, and Gallina, New Mexico;

WHEREAS, Plaintiff's claims and allegations against the Archdiocese of Santa Fe are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, Plaintiff's claims and allegations against Servants of the Paraclete, Inc., are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Servants' Lawsuit");

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Lettering in Arizona
3/20

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED]

PHONE: [REDACTED]

ATTORNEY: *Bruce Pasternick*

SETTLEMENT/CONDITIONS: [REDACTED] *Kenip seen*
servants of the Parolates/co-
defendants

Jan. 28, 1994 settlement

PERPETRATOR/STATUS: *Jason Sigler - suspended*
no faculties

DESCRIPTION OF ABUSE: *One incident on trip*
South to with Fr. Sigler & brother
Lourey - Deal sex, fondling / one
incident.

ARCHBISHOP/CONTACT DATE: *3/20/94*

COMMENTS: *I the member above is not his member, my those*
who served. I called another number provided by [REDACTED]
[REDACTED] They will give him my message to
call collect at the office.

ARCHBISHOP SIGNATURE: + *Michael J. Sheehan*

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 28th day of January, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), Servants of the Paraclete, Inc., a New Mexico non-profit corporation, and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Servants of the Paraclete, Inc., and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in the 1970's, in Las Vegas, New Mexico;

WHEREAS, Plaintiff's claims and allegations against the Archdiocese of Santa Fe are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, Plaintiffs' claims and allegations against Servants of the Paraclete, Inc., are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Servants' Lawsuit");

WHEREAS, the allegations of the Lawsuit and the Servants' Lawsuit are disputed by the Archdiocese of Santa Fe, and by Servants of the Paraclete, Inc. as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as

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NAME: [REDACTED]
ADDRESS: [REDACTED]
PHONE: [REDACTED]
ATTORNEY: Bruce Pasternak
SETTLEMENT/CONDITIONS: March 7, 1994 - [REDACTED]

PERPETRATOR/STATUS: Jason Sigler - suspended,
no faculties.

DESCRIPTION OF ABUSE: First and last abuse
winter 1977, 14 years of age,
fondled twice, in car with
Sigler through clothing.

ARCHBISHOP/CONTACT DATE:

COMMENTS: I called his home 3/21/94 and left message with his wife to
call me at the office - called again 3/22 - no answer. called again 3/26 and
also to the work phone where I left a message ^{on tape} to call me. again good Friday
no luck. "Ball in his court!"

ARCHBISHOP SIGNATURE: Michael J. Sheehan

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 21st day of April, 2008, by and between [REDACTED] (hereinafter "Claimant"), and the Archdiocese of Santa Fe, Inc., a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Claimant has made certain claims against the Archdiocese of Santa Fe, Inc., Father Jason Sigler and others for damages for personal injuries arising from one or more incidents of alleged sexual contact with Father Jason Sigler alleged to have taken place in New Mexico from approximately 1977 to 1978 when Claimant was a minor;

WHEREAS, the claims of sexual contact are disputed by the Archdiocese of Santa Fe, Inc.; however the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised by Claimant;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

1. Definitions

1.01 As used herein, "Claimant" shall include:

A. [REDACTED], personally and individually, and his heirs, successors, assigns, spouse, family or anyone claiming through them or by virtue of an intimate relationship with Claimant, affiliated business entities, trustees, partners, insurers, guarantors, creditors, employees, agents, attorneys, and other representatives, executors, administrators, personal representatives, heirs-at-law, legatees, and all other persons claiming by or through

77

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CABLE: PARACLETE - ALBUQUERQUE
PHONE: AREA CODE 505
829-5586
242-3372

Via Coeli SERVANTS OF THE PARACLETE

JEMEZ SPRINGS, NEW MEXICO 87025

October 4, 1978

Most Rev. Robert F. Sanchez
Archbishop of Santa Fe
202 Morningside Dr., SE
Albuquerque, NM 87108

Dear Archbishop,

Welcome home! I hope that your time in Rome was profitable.

We had a very good and successful General Chapter; though I must admit that I missed your presence which would have given the General Chapter a deeper awareness of the ecclesial dimension of our Community.

The purpose of this letter, Archbishop, is to ask for your views on Fr. Jason Sigler. He has been here with us since the end of April 1978. His attitude has been very good. We have talked over his problems and his situation at some length. He has been under the care of Dr. Duane Sherwin who prescribed medication for him. He has been a great help with our sick and aged Fathers at our nursing home, the Villa Louis Martin. He has conducted himself in an exemplary manner.

Would it be possible, Archbishop, for Fr. Sigler to accept weekend and supply ministry in the Archdiocese? We get some requests for such ministry. I feel that this would be good for him and I am confident that he will be able to function responsibly. I make this request without trying to put you on the spot. I will happily accept whatever decision you make. I am sure Fr. Jason would do the same.

You have been much in my thoughts and prayers.

Sincerely yours in Our Lord,

Fr. Joe McNamara
Fr. Joseph McNamara, s.P.
Servant General

JM/lis

888.003269

ASF.FrSigler.00024

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CONFIDENTIAL

Via Aeri SERVANTS OF THE PARACLETE

CABLE: PARACLETE - ALBUQUERQUE
PHONE: AREA CODE 505
829-3586
242-3372

JEMEZ SPRINGS, NEW MEXICO 87025

October 4, 1978

Most Rev. Robert F. Sanchez
Archbishop of Santa Fe
202 Morningside Dr., SE
Albuquerque, NM 87108

Dear Archbishop,

Welcome home! I hope that your time in Rome was profitable.

We had a very good and successful General Chapter; though I must admit that I missed your presence which would have given the General Chapter a deeper awareness of the ecclesial dimension of our Community.

The purpose of this letter, Archbishop, is to ask for your views on Fr. Jason Sigler. He has been here with us since the end of April 1978. His attitude has been very good. We have talked over his problems and his situation at some length. He has been under the care of Dr. Duane Sherwin who prescribed medication for him. He has been a great help with our sick and aged Fathers at our nursing home, the Villa Louis Martin. He has conducted himself in an exemplary manner.

Would it be possible, Archbishop, for Fr. Sigler to accept weekend and supply ministry in the Archdiocese? We get some requests for such ministry. I feel that this would be good for him and I am confident that he will be able to function responsibly. I make this request without trying to put you on the spot. I will happily accept whatever decision you make. I am sure Fr. Jason would do the same.

You have been much in my thoughts and prayers.

Sincerely yours in Our Lord,

Fr. Joseph McNamara S.P.
Fr. Joseph McNamara, S.P.
Servant General

JM/lS

888.003269

ASF.FrSigler.00024

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CONFIDENTIAL

Archdiocese of Santa Fe

202 MORNINGSIDE DR. S.E.
ALBUQUERQUE, NEW MEXICO 87108

Department

Reference

October 25, 1978

AREA CODE 505 268-4572

Rev. Joseph McNamara, s.P.
Via Coeli
Jemez Springs, New Mexico 87025

Dear Father McNamara,

May God's Peace be with you.

I am replying to your kind letter of October 4th in which you have written to me on behalf of Father Jason Sigler. Please know that I have no objections to Father Sigler assisting those parishes of the Archdiocese which request his assistance for weekend and supply ministry. For this purpose, I herein grant faculties to him.

I am grateful to you, Father McNamara, and your staff at Via Coeli for the assistance that you have rendered to Father Sigler. I certainly pray that he will continue to grow strong so that his ministry might be resumed.

Wishing you, and him, God's Blessings always, I am,

Sincerely,

Robert F. Sanchez
ARCHBISHOP OF SANTA FE

888.003270

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED] - Albany

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack, Esq.

SETTLEMENT/CONDITIONS: [REDACTED] In full settlement & satisfaction of all claims

PERPETRATOR/STATUS: Jason Sigler - no longer priest

DESCRIPTION OF ABUSE: (age 12 at time, Now 27) Occurred from Jan. 79 - Dec. 79 at St. Theresa's Pious Flower School, altar boy at P.D.A. parish, masturbation, oral sex after games, masses, ball games, every time he was exposed.

ARCHBISHOP/CONTACT DATE: 8/24/95

COMMENTS: I called & left a message on the tape to call me at the office - no reply! called again on 3/25/96

[REDACTED] again left message for call - not doing too well, she says [REDACTED] she is active catholic at St. Theresa's

ARCHBISHOP SIGNATURE: + [Signature]

ASF.030588

1 you didn't for whatever reason, how would he react?
 2 A. He would get kind of angry, but then he would just talk more
 3 about how we need to get more closer and how he needed to be
 4 with me more and how he needed to spend more time with me.
 5 He used to take me out of class during school, you
 6 know. We would sit down and say our prayers and then it
 7 would start again. He would start the oral sex. He would be
 8 praying and telling me to pray. "God -- this is God's will"
 9 and "This is how we get closer to God." So, I believed him.
 10 Q. How often would the sexual conduct, whether it was fondling
 11 or masturbation or oral sex, occur?
 12 A. Every time I was with him, which would be, after a baseball
 13 game, he would come and see the baseball games and tell me
 14 how great I did, praise me. After that, we would go into the
 15 rectory, and it would happen again. He would tell me that,
 16 "Boy, you are making progress. You are getting closer to
 17 God. It is going to be time to start doing other things."
 18 Q. Do you remember how you felt when he said, "It is going to be
 19 time to start doing other things?"
 20 A. I don't recall how I felt at that time.
 21 Q. When you tell me it was every time, how many times a week?
 22 Could you approximate that for me, please?
 23 A. Three or four. I never saw him on weekends because I served
 24 Mass at Guadalupe during weekends. So, basically, during the
 25 week. He would pull me out of class or after a morning Mass

1 Q. Were there any other incidents of sexual activity besides
 2 fondling, masturbation and oral sex?
 3 A. There once was a time where he started -- he took down my
 4 pants and took down his pants and he said "Now we are going
 5 to get really close to God." He told me relax, that it was
 6 going to hurt and it was just God's way of telling me that he
 7 loved me.
 8 What he did was he would start massaging my buttocks.
 9 He would get his finger, stick it in me. He would ask me if
 10 it hurt. I told him yes. He said, well, it is God's way of
 11 saying that he loved me and just to relax. Then he would rub
 12 his penis around my butt. I don't remember. I don't know if
 13 I suppressed it so far if he penetrated me or not. That is
 14 something that I still can't remember.
 15 Q. So, you know there was digital penetration, but you don't
 16 know whether or not he penetrated you with his --
 17 A. I don't know if I suppressed it so far when it was such a
 18 traumatic thing but I have no memory. All I remember is that
 19 he would rub his penis around my butt and stick his finger up
 20 inside of me.
 21 Q. You remember some pain?
 22 A. Some what?
 23 Q. Pain?
 24 A. Yes.
 25 Q. Do you remember, in that incident, if he ejaculated or not?

1 or after we do a marriage or funeral.
 2 Then he would start in the sacristy after morning
 3 Mass. We would go in the vault. He would stick my hand down
 4 his pants, you know, and stick mine down his pants. Tell me
 5 what a great job we did on that Mass and, you know, this was
 6 inside the vault where the Holy Eucharist is and all that.
 7 That is when he had his robes on, you know.
 8 Q. At any of the times when there was sexual conduct going on
 9 between the two of you, whether it was at the sacristy or
 10 rectory or wherever, did anyone ever walk in on you or did
 11 he -- did you think anyone ever saw anything?
 12 A. No, nobody ever walked in. I don't believe anybody ever knew
 13 about it.
 14 Q. You were an altar boy at Guadalupe also and did any of the
 15 priests, was it Chavez, did you tell me earlier?
 16 A. Father Chavez.
 17 Q. Did they ever say anything to you about "You are spending a a
 18 lot of time with Sigler. You seem to be getting close to
 19 Sigler," anything like that?
 20 A. Never.
 21 Q. Do you know if he knew that you were friends with Sigler?
 22 A. Father Chavez at that time knew that I was an altar boy
 23 there, but, you know, I don't know how far he knew what
 24 was -- you know, because he never made any kind of suggestion
 25 like spending too much time with him or anything like that.

1 A. I don't remember because I was kneeling down.
 2 Q. Where were you all physically located?
 3 A. Inside the rectory, inside his office.
 4 Q. Were there any other incidents of any sort of the anal
 5 penetration that you recall?
 6 A. No, that was it.
 7 Q. Other than the types of abuse that you have already told me
 8 about, were there any other sexual acts or types of sexual
 9 abuse that you recall?
 10 A. Through him?
 11 Q. Uh-huh.
 12 A. No, basically that.
 13 Q. How long did this sexual abuse continue?
 14 A. It went on through November of '78 or '79. '79. November
 15 of '79.
 16 Q. Okay. This is always the hard thing to do is to try to
 17 remember dates, but we need to try to pin dates down for
 18 different issues like insurance coverage and things like
 19 that.
 20 So, you told me earlier you thought the funeral where
 21 you first had sex was in 1979 and that it continued through
 22 November of 1979: How long a period of time did the sexual
 23 abuse continue? Was it weeks, months, years?
 24 A. It was almost a year.
 25 Q. So, do you feel that the funeral was in the first part

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RECEIVED AUG 04 1995

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 2nd day of August, 1995, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

CONFIDENTIAL

ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED] - Albany

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack, Esq.

SETTLEMENT/CONDITIONS: [REDACTED] In full settlement & satisfaction of all claims

PERPETRATOR/STATUS: Jason Sigler - no longer priest

DESCRIPTION OF ABUSE: (age 12 at time, Now 27) Occurred from Jan. 79 - Dec. 79 at St. Theresa's P.S. - Flower School, altar boy at O.S.A. parish, masturbation, oral sex after funerals, masses, ball games every time he was around.

ARCHBISHOP/CONTACT DATE: 8/24/95

COMMENTS: I called & left a message on the tape to call me at the office - no reply! called again on 3/25/96 [REDACTED] again left message for calls not doing too well, she says [REDACTED] she is inactive catholic at St. Theresa's

ARCHBISHOP SIGNATURE: + [Signature]

ASF.030588

Page 45

1 you didn't for whatever reason, how would he react?

2 A. He would get kind of angry, but then he would just talk more
3 about how we need to get more closer and how he needed to be
4 with me more and how he needed to spend more time with me.
5 He used to take me out of class during school, you
6 know. We would sit down and say our prayers and then it
7 would start again. He would start the oral sex. He would be
8 praying and telling me to pray. "God -- this is God's will"
9 and "This is how we get closer to God." So, I believed him.

10 Q. How often would the sexual conduct, whether it was fondling
11 or masturbation or oral sex, occur?

12 A. Every time I was with him, which would be, after a baseball
13 game, he would come and see the baseball games and tell me
14 how great I did, praise me. After that, we would go into the
15 rectory, and it would happen again. He would tell me that,
16 "Boy, you are making progress. You are getting closer to
17 God. It is going to be time to start doing other things."

18 Q. Do you remember how you felt when he said, "It is going to be
19 time to start doing other things?"

20 A. I don't recall how I felt at that time.

21 Q. When you tell me it was every time, how many times a week?
22 Could you approximate that for me, please?

23 A. Three or four. I never saw him on weekends because I served
24 Mass at Guadalupe during weekends. So, basically, during the
25 week. He would pull me out of class or after a morning Mass

Page 46

1 or after we do a marriage or funeral.
2 Then he would start in the sacristy after morning
3 Mass. We would go in the vault. He would stick my hand down
4 his pants, you know, and stick mine down his pants. Tell me
5 what a great job we did on that Mass and, you know, this was
6 inside the vault where the Holy Eucharist is and all that.
7 That is when he had his robes on, you know.

8 Q. At any of the times when there was sexual conduct going on
9 between the two of you, whether it was at the sacristy or
10 rectory or wherever, did anyone ever walk in on you or did
11 he -- did you think anyone ever saw anything?

12 A. No, nobody ever walked in. I don't believe anybody ever knew
13 about it.

14 Q. You were an altar boy at Guadalupe also and did any of the
15 priests, was it Chavez, did you tell me earlier?

16 A. Father Chavez.

17 Q. Did they ever say anything to you about "You are spending a a
18 lot of time with Sigler. You seem to be getting close to
19 Sigler," anything like that?

20 A. Never.

21 Q. Do you know if he knew that you were friends with Sigler?

22 A. Father Chavez at that time knew that I was an altar boy
23 there, but, you know, I don't know how far he knew what
24 was -- you know, because he never made any kind of suggestion
25 like spending too much time with him or anything like that.

Page 47

1 Q. Were there any other incidents of sexual activity besides
2 fondling, masturbation and oral sex?

3 A. There once was a time where he started -- he took down my
4 pants and took down his pants and he said "Now we are going
5 to get really close to God." He told me relax, that it was
6 going to hurt and it was just God's way of telling me that he
7 loved me.
8 What he did was he would start massaging my buttocks.
9 He would get his finger, stick it in me. He would ask me if
10 it hurt. I told him yes. He said, well, it is God's way of
11 saying that he loved me and just to relax. Then he would rub
12 his penis around my butt. I don't remember. I don't know if
13 I suppressed it so far if he penetrated me or not. That is
14 something that I still can't remember.

15 Q. So, you know there was digital penetration, but you don't
16 know whether or not he penetrated you with his --

17 A. I don't know if I suppressed it so far when it was such a
18 traumatic thing but I have no memory. All I remember is that
19 he would rub his penis around my butt and stick his finger up
20 inside of me.

21 Q. You remember some pain?

22 A. Some what?

23 Q. Pain?

24 A. Yes.

25 Q. Do you remember, in that incident, if he ejaculated or not?

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1 A. I don't remember because I was kneeling down.
2 Q. Where were you all physically located?

3 A. Inside the rectory, inside his office.

4 Q. Were there any other incidents of any sort of the anal
5 penetration that you recall?

6 A. No, that was it.

7 Q. Other than the types of abuse that you have already told me
8 about, were there any other sexual acts or types of sexual
9 abuse that you recall?

10 A. Through him?

11 Q. Uh-huh.

12 A. No, basically that.

13 Q. How long did this sexual abuse continue?

14 A. It went on through November of '78 or '79. '79. November
15 of '79.

16 Q. Okay. This is always the hard thing to do is to try to
17 remember dates, but we need to try to pin dates down for
18 different issues like insurance coverage and things like
19 that.
20 So, you told me earlier you thought the funeral where
21 you first had sex was in 1979 and that it continued through
22 November of 1979. How long a period of time did the sexual
23 abuse continue? Was it weeks, months, years?

24 A. It was almost a year.

25 Q. So, do you feel that the funeral was in the first part

CONFIDENTIAL

RECEIVED AUG 04 1995

SETTLEMENT AGREEMENT AND RELEASE

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RECITALS

WHEREAS, Plaintiff has made certain Claims against the Archdiocese of Santa Fe, and Jason Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's Claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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CONFIDENTIAL

ARCHBISHOP FOLLOW-UP

NAME:

[REDACTED] (John Doe X)

ADDRESS:

[REDACTED] Albany

PHONE:

[REDACTED]

ATTORNEY:

Bruce Yesterbrook

SETTLEMENT/CONDITIONS:

March 9, 1994 - [REDACTED] [REDACTED]

PERPETRATOR/STATUS:

Jason Sigler - suspended,
no faculties

DESCRIPTION OF ABUSE:

First and only incident
summer of 1977 - 11 years of
age. Touched crutch, died.
told mom, never saw Sigler again.

ARCHBISHOP/CONTACT DATE:

3/14/94

COMMENTS:

spoke to [REDACTED] on the phone & also visited with
his mother. I apologized for what Sigler did & he is forgiving
about the incident. He is Catholic now & is married and working.
I had to get the new number ([REDACTED]) as the one above is not
correct now. Very cooperative

ARCHBISHOP SIGNATURE:

+ Michael Sheehan

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED] (John Doe IX)

ADDRESS: [REDACTED] - Albany

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternak

SETTLEMENT/CONDITIONS: March 9, 1994 - [REDACTED]

PERPETRATOR/STATUS: Jason Sigler - suspended, no faculties

DESCRIPTION OF ABUSE: First and last incidents occurred summer of 1979. 12 or 13 years of age. I was raped several times, oral sex in car.

ARCHBISHOP/CONTACT DATE:

COMMENTS: I called him on March 14 but the phone has been disconnected. If the office can get a correct number I will try again

ARCHBISHOP SIGNATURE: Michael Johnson

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SETTLEMENT AGREEMENT AND RELEASE

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RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. CF [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

- several parishioners say that representatives of the Archdiocese were told, while all representatives of the Archdiocese say they were not told. Archbishop Sanchez ordered Sigler to Via Coeli in April, 1978, giving as the reason therefor that he could not control his temper, he was rude to parishioners, and so forth. The evidence is uncontroverted that Servants of the Paraclete was not advised that Sigler had again been accused of molesting children. He was at Via Coeli from April, 1978 through February, 1979, to learn to control his temper and impatience. While he was at Via Coeli, Sigler did supply work in the Archdiocese. On February 13, 1979, he left Via Coeli and moved to Bethany House, an Archdiocese facility in Albuquerque. The Superior of Bethany House recommended Sigler to Father Hunt, the pastor of St. Therese in Albuquerque. Archbishop Sanchez assigned Sigler to be Father Hunt's full time assistant at St. Therese, effective at the end of February, 1979.

John Doe XIII (██████████) alleges that he was molested by Sigler in the fall of 1979, and that he reported this to Father Hunt. According to ██████████ Father Hunt called him a liar, and nothing was done about it. In March, 1981, the uncle of two children told Father Hunt that Sigler had molested the two children. Father Hunt interviewed the two boys, who verified their uncle's account, and Father Hunt called Archbishop Sanchez. Archbishop Sanchez removed Sigler from his duties, and sent him back to Via Coeli because of the sexual misconduct. While at Via Coeli, Sigler did no supply work. In January, 1982, he left Via Coeli without any of the formalities and without receiving

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] ("Plaintiff"), Servants of the Paraclete, Inc., a New Mexico non-profit corporation, and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Servants of the Paraclete, Inc., and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations against the Archdiocese of Santa Fe are expressed and described in Cause No. CV-[REDACTED] the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, Plaintiff's claims and allegations against Servants of the Paraclete, Inc., are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Servants' Lawsuit");

WHEREAS, the allegations of the Lawsuit and the Servants' Lawsuit are disputed by the Archdiocese of Santa Fe, and by Servants of the Paraclete, Inc. as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]
ADDRESS: [REDACTED] - *Albee*
PHONE: [REDACTED]
ATTORNEY: *Bruce Pasternak*
SETTLEMENT/CONDITIONS: _____

PERPETRATOR/STATUS: *Jason Sigler - suspended
no faculties*

DESCRIPTION OF ABUSE: *Oral sex, was abused
prior to Sigler abuse. Heard
Sigler took advantage of that.*

ARCHBISHOP/CONTACT DATE: *3/20/94*

COMMENTS: *The number was disconnected, not a working number,
The operator gave another number, [REDACTED] which I called & left
a message on the tape to return my call. I'm hoping they return
my call, but it may not be the same [REDACTED]*

ARCHBISHOP SIGNATURE: *+ Michael J. Sheehan 3/20/94*

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] ("Plaintiff"), Servants of the Paraclete, Inc., a New Mexico non-profit corporation, and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Servants of the Paraclete, Inc., and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations against the Archdiocese of Santa Fe are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, Plaintiff's claims and allegations against Servants of the Paraclete, Inc., are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Servants' Lawsuit");

WHEREAS, the allegations of the Lawsuit and the Servants' Lawsuit are disputed by the Archdiocese of Santa Fe, and by Servants of the Paraclete, Inc. as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as

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check
copy - ~~check~~ if this is a
duplicate - 7/1/3

ARCHBISHOP FOLLOW UP

NAME: [REDACTED] (John Doe III)

ADDRESS: [REDACTED] Albany

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack

SETTLEMENT/CONDITIONS: Settled Spring '94

PERPETRATOR/STATUS: Jason Sigler - suspended
no faculties

DESCRIPTION OF ABUSE: performed oral sex on
Sigler twice, Sigler performed
oral sex on [REDACTED] every week
or two over a two year period.

ARCHBISHOP/CONTACT DATE: attempted - ~~7/1/94~~ 3/14/94 again 4/1/94

COMMENTS: The phone was disconnected. I spoke to his mother & she said she
would ask him to call - He didn't. I tried his new number ^(given by mother) again but no
answers. It's now up to him to ~~so~~ call back. He just seems not to
want to.

ARCHBISHOP SIGNATURE: + Michael Ghubert

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

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RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, Servants of the Paraclete, Inc., and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations against the Archdiocese of Santa Fe are expressed and described in Cause No. CV-[REDACTED] the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

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CLASSIC INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102, Tel: (505) 243-0700

CONFIDENTIAL REPORT

ATTORNEY WORK PRODUCT

SEXUAL ABUSE INTERVIEW FORM

Name: [REDACTED]
Dob: [REDACTED]
Ssn: [REDACTED]
Address: [REDACTED]

Insured by:
Address of Insurance Company:
Home Phone: [REDACTED] [REDACTED] Work:
Psychologist/Therapist:
Length of time of therapy:
Psychologist/Therapist Address:
Psychologist/Therapist Phone:

Incident Information: [REDACTED] was an altar boy and served mass at St. Therese Parish with Father Sigler. [REDACTED] stated that he went on a trip with Father Sigler to a village north of Santa Fe. While on the trip, Father performed oral sex three times going up and two times on the way back. [REDACTED] also complained of fondling several times in the rectory and foyer of the church.
Perpetrator: Father Jason Sigler
Occurred at: While on a trip, and fondling on foyer and rectory
Incident date: 1979
Age at time of incident: 15 Years of age
Interviewed by: Investigator Robert Romero on 7/20/93

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STATE OF NEW MEXICO
COUNTY OF BERNALILLO
SECOND JUDICIAL DISTRICT

JOHN DOE 62,

Plaintiff,

v.

D-202-CV-2016-07012

ARCHDIOCESE OF SANTA FE,
ST. THERESE OF THE INFANT JESUS PARISH,
and SERVANTS OF THE PARACLETE,

Defendants.

**PLAINTIFF'S ANSWERS TO DEFENDANTS ARCHDIOCESE OF SANTA FE AND ST.
THERESE OF THE INFANT JESUS PARISH'S FIRST SET OF INTERROGATORIES
TO PLAINTIFF JOHN DOE 62**

Interrogatory No. 1: State your full name, and all names by which you have been known during your lifetime, and your date of birth, and social security number.

Answer: [REDACTED]. DOB [REDACTED]/68. My social security number is being withheld by my attorneys but will be provided on signed releases.

Interrogatory No. 2: State your present address, and all addresses at which you have resided during your lifetime. Please provide the current address, phone number, and names of all persons, including your siblings, parents and other family members who resided with you at each residence during each period of time identified and provide the beginning and ending dates that you were in residence at each address.

Interrogatory No. 10: State exactly and in detail the nature and duration of your alleged sexual abuse by Fr. Jason Sigler, including, without limitation:

- a. The beginning and ending dates of the abuse;
- b. Your age when the abuse began and when it ended;
- c. The location(s) where the abuse took place;
- d. The circumstances leading up to the abuse;
- e. The nature of the alleged abuse, i.e., fondling, masturbation, oral sex, anal penetration, etc.
- f. The number of instances of abuse.

In responding to sub-paragraphs a through e, if you do not have an exact recollection, please provide your best approximation.

Answer: I attended St. Therese from 1st grade in about 1974 until 7th grade. I am unsure on the exact dates of abuse but it was all between 1979-1981. I was between the ages 11 and 13. The abuse occurred behind the rectory between the school and church, and behind the church downstairs in a sort of underground space between the rectory and the church. I recall 15 – 20 times. Most of the time he did oral sex on me, or occasionally fondled me.

Interrogatory No. 11: State specifically and in detail the facts upon which your contention is based that the alleged abuse was caused by any negligent conduct on the part of the defendants.

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2nd page 9/14
3/22

V Done

NAME: [REDACTED] (John Doe VI)

ADDRESS: [REDACTED] 505 Albuq

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternak

SETTLEMENT/CONDITIONS: March 9, 1994 - \$350,000

PERPETRATOR/STATUS: Jason Sigler - suspended,
no faculties

DESCRIPTION OF ABUSE: Spring 1980 thru fall 1981
first incident 1982 - mutual fondling
oral sex. has considered himself
homosexual since high school.

ARCHBISHOP/CONTACT DATE: 3/21/94

COMMENTS: after 3 phone calls I contacted [REDACTED] and apologized
to him in the name of the church. He has a construction job is now
27. He still believes in God but is not practicing his faith. I
encouraged him to do so. He was gentle & cooperative.

ARCHBISHOP SIGNATURE: + Michael Johnhan

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

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RECITALS

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WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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1 appointment and the marriage."

2 But anyhow, I got a phone call one day from a gentleman
3 here in town, and I don't remember his name, but he said he
4 wanted an appointment with me. It was very important, very
5 urgent. And I said, "Certainly."

6 So I set up an appointment with him, and he came into
7 the office and said, "I understand that Father Jason is going
8 to do the preliminary work for this particular couple," and I
9 checked to see the registry book.

10 Q You don't remember the name of the couple?

11 A I do not. So anyhow, he said -- once I verified that
12 yes, Jason was going to be the contact priest, he just came
13 out and said --

14 MR. KOCH: Excuse me. Are we reserving objections?

15 MS. KENNEDY: I'm assuming we were, aren't we?

16 MR. PASTERNAK: I think that's what the rules say, so I
17 suggest we follow it.

18 MS. KENNEDY: Just so the record is straight, we are
19 reserving all objections until the time of trial.

20 MR. PASTERNAK: Go ahead and answer the question.

21 A So at this time -- no, I'm not certain about the
22 relationship. I believe that the young man who was going to
23 get married, the young man that I was talking to was his
24 brother, but he came out and made the charge. He said he
25 would not cooperate with Father Sigler. He's not going to

1 any appointments, etc., etc. He wouldn't use him for any
2 preliminary work.

3 So I asked, "Why?"

4 He said, "Because's he's a fairy. He's queer."

5 And I said, "Wait a minute. That's a very serious
6 accusation, and I have to investigate this." And so I asked
7 him, I said, "On what basis are you making this charge
8 against this man?"

9 Now, I believe they were cousins to this gentleman.
10 There were two brothers. They came from a rather
11 dysfunctional family, and they spent a great deal of time
12 with this gentleman. And it was because they spent so much
13 time in his house that they overheard this, that they had
14 gotten the first information about that conduct between
15 themselves and Jason.

16 So we set it up this way. I said, "Well, I have to
17 interview these two boys to make it clear in my own mind what
18 I have to do." So we set it up. And they gave me their age,
19 and I think one was in junior high and one was about the 6th,
20 7th grade, something like that. Rather than intimidate the
21 two boys, in terms of coming to a pastor's office and
22 authority figure, things like that, since they spent so much
23 time with this gentleman and his wife, I set it up so that I
24 could interview the boys in their home.

25 Well, he was a working man, so we set it up for the

1 following Sunday, and that I would go to the home, his wife
2 and himself would be my witnesses, and I would try to verify
3 this particular charge. And I remember very clearly driving
4 over on the West Mesa -- that's where they lived -- thinking
5 that I had be very, very careful that I wouldn't be teaching
6 the kids something, and yet I did not want to have a wild
7 goose chase from the point of view of, "Well, we were just
8 horsing around, messing around." I really wanted to have
9 some specific information that, yes, some kind of sexual
10 misconduct had taken place, and the boys verified it.

11 So then I sat with the boys and with this man and his
12 wife and said that I would take action as soon as I could on
13 this matter. And the fact -- and the boys themselves
14 realized, "This man, he's sick," as they said. So that was
15 on the Sunday afternoon.

16 Monday morning, I called the chancery and asked for
17 Archbishop Sanchez. He just happened to be in the office,
18 and I told him it was an emergency. I had to see him as soon
19 as possible. He said, "Come up right away." So I did, and I
20 told him what I had found out the afternoon before. So he
21 said, "Ted, well, it's a situation where we've got to take
22 action. I'm going to be giving a retreat this evening, an
23 evening retreat out of Dominican Retreat House on Coors, and
24 I want you and Jason to appear when I finish at about 9:30."

25 So I went back to the rectory, and I told Jason that

1 both of us were to appear that evening before the Archbishop.
2 So we did. Well, when we got into the -- he'd finished his
3 duties, and we went into one of the side rooms there, and he
4 just said to Jason, "Well, some very serious charges have
5 been pressed against you, and I'm turning it over to Father
6 Hunt, and he'll tell you."

7 So I gave him the information that I had acquired the
8 afternoon before. And he did not deny it. He said, "It's
9 authentic. It's true."

10 Then the Archbishop said to him that he had no
11 faculties. He had to be out of the rectory by 8:00 the next
12 morning and go back the Via Coeli. So that was my first
13 knowledge of it, ever.

14 Q Let me ask you a few questions about that.
15 Approximately when did this occur?

16 A What do you mean?

17 Q Approximately what year?

18 A Well, he was with me until March of 1981, so it would
19 have been that spring.

20 Q Spring of 1981?

21 A Yes.

22 Q And this person who was talking to you, who told you
23 that, I believe you said his words were that Sigler was a
24 "fairy" or "queer." Was this a parishioner at St. Therese?

25 A No, his brother -- no, the bride was. She was the

1 parishioner. He was not a parishioner. He was a parishioner
2 of Holy Ghost.

3 Q Was he Hispanic?

4 A Yes.

5 Q You don't remember his name?

6 A I do not.

7 Q But he led you to those two boys, who were related to
8 him in what way?

9 A I believe -- I think they were nephews.

10 Q And it was the parishioner and his wife who watched you
11 interview the boys?

12 A You mean in the house that afternoon?

13 Q In the house a week later.

14 A Yes.

15 Q It was this informant and his wife who watched you
16 interview?

17 A Yes.

18 Q How old were the boys?

19 A As I recall, I think one was in junior high, and one was
20 probably in 6th or 7th grade.

21 Q Does that mean roughly 11 and 14?

22 A There was about the two- or three-year difference
23 between the two.

24 Q Approximately how old do you think they were? Because
25 "6th grade" and "junior high" don't mean much to me. If you

1 could put years on it.

2 A I would say I was thinking in terms of perhaps like 10
3 and 12, somewhere in there.

4 Q The youngest one being approximately 10, the older one
5 approximately 12; is that right?

6 A Yes.

7 Q And were they altar boys at St. Therese?

8 A Yes.

9 Q Do you remember their names?

10 A I do not.

11 Q Now, I believe you testified that they confirmed that
12 there had been sexual conduct?

13 A Yes.

14 Q When you interviewed them, were they together or in
15 separate rooms?

16 A Together.

17 Q And as specifically as you can, how did they describe
18 what had happened between them and Sigler of a sexual nature?

19 A This was my concern; and in my own mind, I could see
20 that there was mutual masturbation and oral sex.

21 Q Did they tell you who did what to whom? In other words,
22 did Sigler perform oral sex on them, or did he make them
23 perform it on him?

24 A It was across the board.

25 Q Both ways?

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CONFIDENTIAL

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Chancery Department

Reference March 23, 1981

AREA CODE 505 268-4572

His Eminence
George Bernard Cardinal Flahiff, C.S.B.
Archbishop of Winnipeg
50 Stafford Street
Winnipeg 9, Manitoba

Your Eminence:

A few days ago, Archbishop Sanchez asked me to advise you that it was necessary to ask Father Jason Sigler to return to Via Coeli and accept the care of the Servants of the Paraclete.

This was not done hastily and without serious reason; however, the matter ought to be confidential as a personal situation and Bishop felt that a conversation with Father Joseph McNamara, s.P., Servant General, would be a more complete update on Father.

Father McNamara's telephone number is (505) 242-3372.

As things now stand, it does not seem likely that Father Sigler could return to a ministry in our area which is, I think, just in the nature of things.

May I explain also, Your Eminence, that the reason that Bishop asked me to write was the immediate necessity of a Provincial meeting and that he would be away from our Chancery for a time.

May I take this opportunity to tell you that this diocese will lack the talents and work that Father Sigler brought to his ministry. This man did much good too.

Trusting that God will grant you strength in your office as Bishop and Cardinal, I remain with deep sentiments of respect,

Sincerely in Christ,

CC:
Archbishop Sanchez
file

D. J. Starkey
Rev. D. J. Starkey
Chancellor

BY DIRECTION

CONFIDENTIAL

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG, MANITOBA CANADA
R3M 2V7

OFFICE OF THE ARCHBISHOP

April 2, 1981

Most Reverend Robert F. Sanchez,
Archbishop of Sante Fe,
202 Morningside Drive, S.E.,
Albuquerque, New Mexico 87108

Dear Archbishop Sanchez,

I am grateful for the letter which Father Starkey wrote to me in your name on March 23. The news it contained is sad. Since Father Starkey refers to the good that Father Jason Sigler had done in your archdiocese and to the talents and work that he had brought to his ministry, it seems fitting that I offer you my sympathy as you are now deprived of his priestly service.

Father Starkey had thoughtfully given me the telephone number at Via Coeli. I called Father Joseph McNamara who merely referred to "the same trouble" as on a previous occasion when Father Sigler had gone to Via Coeli. Father McNamara promised to write in greater detail.

I am somewhat baffled by the news, as I was by somewhat similar news back in 1971. Father Sigler had spent only two years as a priest in Winnipeg when reasons of health, based on extensive medical examinations, obliged him to leave our severe climate and return to his native Michigan. I have not seen him since that time. He was reported to be doing good work in the diocese of Lansing and in the archdiocese of Detroit (1968-1971) hence my surprise when I learned in 1971 that he was at Via Coeli where he stayed for a year. He seemed to be very happy in the Archdiocese of Sante Fe after he left Via Coeli and, although he returned to Michigan for a couple of years because of his parents'

CONFIDENTIAL

2.

April 2, 1981

Most Reverend Robert F. Sanchez
Archbishop of Sante Fe.

ill health, he was more than pleased to be received back into the Archdiocese of Sante Fe in February 1976. I had heard nothing from him or of him since that time, hence the surprise and the sadness I experienced when I received Father Starkey's letter. Father Sigler's short stay with us and his subsequent long separation from us make it impossible for me even to guess what the future holds for him. Meanwhile, however, I am grateful to you for your thoughtfulness in letting me know where things stand at present.

With kindest personal regards and best wishes, I remain

Fraternally yours in Christ,

George A. Kard. Steinhilber
Archbishop of Winnipeg

CONFIDENTIAL

Via Coeli

Fr. Sigler

Servants of the Paraclete • Jemez Springs, New Mexico 87025 • Phone: (505) 829-3586

August 3, 1981

Most Rev. Robert F. Sanchez
Archbishop of Santa Fe
202 Morningside Dr., SE
Albuquerque, NM 87108

Dear Archbishop,

Since Fr. Jason Sigler's arrival here he has been having a weekly counseling session with Dr. Jay Feierman. Dr. Feierman feels that there have been some improvements on Fr. Jason's part. Fr. Jason seems to have considerable confidence in Dr. Feierman.

Last Friday Fr. Jason told me that Dr. Feierman would like to have an interview with you if this could be possible. Fr. Jason has also enlisted the help of Fr. Clarence Galli. Fr. Jason thought that if an interview would be possible, Fr. Galli would like to be there. An afternoon appointment might be more convenient for Fr. Galli. I would also be happy to attend.

At this point I think Dr. Feierman would like to make some decision about Fr. Sigler's immediate future; whether to enroll him in the next module at our Albuquerque Villa or to put him on a strong medicine. I think Dr. Feierman would like to know whether there is any possible future for Fr. Jason in the Archdiocese of Santa Fe and whether the Archdiocese might be willing to help with financial support for his session at the Albuquerque Villa. I told Fr. Jason that I would write to you to ask about the possibility of an interview. I do this without prejudice to your own judgement and decision regarding these two points. I am willing to help in any way possible.

With every personal regard, I am

Sincerely yours in Our Lord,

Joseph McNamara
Fr. Joseph McNamara, S.P.
Servant General

On August 24, 1981 I met with Dr. Feierman and Fr. McNamara. I have agreed to send Fr. Jason to the Villa for their program beginning in January. I made it clear that he would not be acceptable for ministry in this Archdiocese.

+RFS

888.003276

*Approved
appt. - Aug 24*

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Servants of the Paraclete
Jemez Springs, New Mexico 87025
January 14, 1982

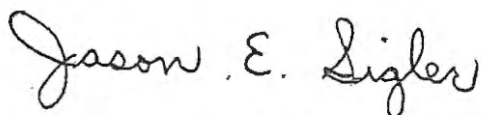
Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
202 Morningside Drive, S.E.
Albuquerque, New Mexico 87108

Most Reverend and Dear Archbishop Sanchez:

After serious reflection and prayerful consideration, with the advice of my spiritual director, I have decided to leave the active Ministry.

I wish at this time to thank you for all the kindnesses and generosity you have shown me through the past several years. I have enjoyed very much my eight years of service to the Archdiocese of Santa Fe and among the many friends I have made, I consider you the best. I assure you that you will always be remembered in my prayers and ask that I be remembered in yours.

Sincerely yours in Christ,



Rev. Jason E. Sigler

CC.

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg.

Very Reverend Michael Foley, s.P.
Servant General.

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Archdiocese of Santa Fe

202 MORNINGSIDE DR. S.E.
ALBUQUERQUE, NEW MEXICO 87108

Department

Reference

January 26, 1982

AREA CODE 505 268-4572

Rev. Jason Sigler
Servants of the Paraclete
Via Coeli Monastery
Jemez Springs, New Mexico 87025

Dear Father Sigler,

May God's Peace and Love be with you!

I am writing to acknowledge receipt of your letter of January 14th in which you inform me that "after serious reflection and prayerful consideration, with the advice of my spiritual director, I have decided to leave the active ministry."

I realize, Father Sigler, that the last few years of your own ministry have been filled with both special blessings from the Lord, and difficult moments as well. I do not know the secrets of your heart and the motives that have guided your ministry throughout these years, but I have judged you to be a very sincere person. I realize that the step that you are now taking is a most serious one; one that requires God's special blessings and, certainly, the support of your loved ones. I wish to assure you that if this is the direction that God is leading you to, then I certainly support you in it. You are a good man, and I can only wish and pray for the very best for you in your future. I am grateful to you for your eight years of service in the Archdiocese of Santa Fe, and I am glad that you have made many friends. Speaking on behalf of the many many people who have received ministry from your hands and who do not now have an opportunity to say "thank you", I wish to speak on their behalf. Know that their prayers, as well as mine, go with you as together we ask the Lord to continue to bless you each day of your life.

Wishing you the Lord's Blessings always, I am,

Froternally,

Robert F. Sanchez

ARCHDIOCESE OF WINNIPEG
50 STAFFORD STREET
WINNIPEG, MANITOBA CANADA
R3M 2V7

OFFICE OF THE ARCHBISHOP

February 3, 1982

Most Reverend Robert F. Sanchez,
Archbishop of Sante Fe,
202 Morningside Drive, S.E.,
Albuquerque, New Mexico. 87108

Dear Archbishop Sanchez,

Thank you for the copy of your letter of January 26, addressed
to Reverend Jason Sigler.

I, too, had received word of his decision to "leave the active
ministry." I am particularly happy nevertheless to know of
your personal reactions and likewise your evaluation of
Jason Sigler. Frankly, it is not unlike my own. Jason had served
well here, but the period of activity was relatively short since
our severe winter weather obliged him to go father south for
health reasons. In spite of the one personal problem that was
his, he seemed to do good pastoral work wherever he was. In my
letter to you of April 2, 1981, I spoke of my surprise that he
had been obliged to return to Via Coeli. Now I experience
surprise at his decision to leave the active ministry. Since I
had not seen him for several years, I may have been viewing
him in another light. In any case, I am sure that he is sincere
and that he is taking the step that he views as God's will for
him. May he always strive to act and to live in that way!

Thank you, Archbishop Sanchez, for your kindness to him, as well
as for the guidance and inspiration you certainly give him.

With all best personal wishes, I remain

Sincerely yours in Christ,

George A. Cardinal Sealuff,

Archbishop of Winnipeg

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46 Carriage Trail
Montgomery, Texas 77356
March 11, 1982

Most Reverend Robert F. Sanchez, D.D.
Archbishop of Santa Fe
202 Morningide Drive, S. E.
Albuquerque, New Mexico 87108

Most Reverend and Dear Archbishop Sanchez:

Because of my friendship with you and my interest in the Archdiocese of Santa Fe, I wish to inform you that on February 12, 1982 I entered into a Civil Marriage.

Again, I wish to thank you for all that you have done for me and ask that you continue to remember me in your prayers. You will always be remembered in mine.

Respectfully yours,
Jason E. Sigler

cc.

George B. Cardinal Flahiff, C.S.B., D.D.
Archbishop of Winnipeg.

Very Reverend Michael Foley, S.P.
Servant General.

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DR. FOOTE'S NOTES

██████████
November 22, 1991

Why - to see if I've had any damage from what happened in this case.

W/Father Sigler - in '82 -

All were molested at the same party - on the same day. He was 12.

It was at his uncle ██████████ ██████████ house. They had a ██████████. They were watching home movies - it was in the early summer - doing everything outside.

Pretty much everybody was out back drinking. There were 3 generations. Moms & Dads, older kids & younger kids. The older kids were ██████████ busy. The younger kids were playing football. People were swimming. MB JO people were at the party.

The pts, everyone was doing their own thing.

He was inside the house - he saw a music video - w/ a girls' leg - on MTV. He went over to watch. Father S. came in. He was a regular old father J. He was drinking beer & ██████████ was watching TV. It was up on the wall. J. started rubbing his back. Even though he was just in the 7th grade, he'd been lifting weights & had pretty good muscles for a 7th grader.

Father S. told him how big he was getting. He had one hand on his back & one on his front. He gradually moved his hand down & started rubbing his crotch. ██████████ was wearing jeans & a muscle shirt.

He took off - turned @ & left - went out the back door. Nobody said anyt to anyone. It was all in one motion.

What did he think - it was a mistake - like he missed his stomach. Whatever it was, he wanted no pt of it.

He went outside & tried to stay away from him. Later on, he came up to him & ██████████ & asked if they wanted to stay over at his house. But ██████████ never like to spend overnight. ██████████ didn't want to go b/c of what happened.

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█ avoided him & told him no when he asked him again if he wanted to stay all night. F.S. told him he wanted him to ask his mom. But he didn't, he thought it was weird. If it hadn't have been for the crotch-grabbing incident, he would not have considered the invitation so weird.

They stayed late at the party. As far as he knows, none of the other boys did it.

█ wasn't one of FS's favorites. He'd always talk @ one of the other boys before he'd talk to █

Later on - he & █ & █ were at █ house. █ may have been there. Someone said FS was weird & everybody began to talk about it.

They decided to tell his uncle - █ was the oldest & decided to tell him. He doesn't recall being in on a decision to tell pts. Eventually, his mother was told. He recalls █ asking @ it. He wanted to make sure no one was lying. They went to the police station to make a rept. That was the last they heard, except for rumors @ the church @ him getting _____ & getting cured.

Effect on █ He can't tell. He has a list of things that are wrong now, but he doesn't know the source. Before he talked w/the other cousins - he felt like it was weird, why he chose █ He felt like a "girlie man." He also thought "he's just a faggot." But it was also weird b/c he was a priest & a close friend of his grandparents. His GM was weird @ it for a long time - she still talked @ it like he was an OK Joe.

But, before that, he was cool to everyone. He was cool for a priest. He drank beer, cussed, etc. Not like regular priests. Wouldn't smack you for cussing. Like a regular person.

Problems related to incident

He doesn't trust anyone - he's been w/his GF 5 years, he still doesn't trust her.

Has low self-esteem - not that valuable a person. Feels like an average, boring, Joe. "like 100 other guys."

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this 9th day of March, 1994, by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. CV-[REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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ARCHBISHOP FOLLOW-UP

NAME: [REDACTED]

ADDRESS: [REDACTED] - Albuq.

PHONE: [REDACTED]

ATTORNEY: Bruce Pasternack

SETTLEMENT/CONDITIONS: March 7, 1994 - [REDACTED]
lump sum.

PERPETRATOR/STATUS: Jason Sigler - suspended,
no faculties

DESCRIPTION OF ABUSE: fondling of genitals both
through & under clothing - in the
home of grand parents - was altar
boy of St. Theresa

ARCHBISHOP/CONTACT DATE: 3/14

COMMENTS: He is older brother (age 23) of [REDACTED] who a victim &
I apologized in the name of the Church & he was very cooperative - He
returned to his faith & goes to Sunday, albuq. also spoke on phone
with his parents.

ARCHBISHOP SIGNATURE: + Michael Sheehan

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NAME: [REDACTED] (John Doe, II)

ADDRESS: [REDACTED] Albig.

PHONE: [REDACTED]

ATTORNEY: Bruce Kesternak

SETTLEMENT/CONDITIONS: [REDACTED] - lump sum on 3/9/94

PERPETRATOR/STATUS: Jason Sigler - suspended, no faculties

DESCRIPTION OF ABUSE: Jason Sigler molested [REDACTED] at a party in the home of [REDACTED] of [REDACTED] - fondling, penetration at a later date.

ARCHBISHOP/CONTACT DATE: 3/14/94

COMMENTS: I spoke to [REDACTED] and apologized in the name of the Church. He was very cooperative. Also spoke with his older brother [REDACTED], also abused by Sigler, and with his parents as well. They were grateful for the call.

ARCHBISHOP SIGNATURE: + M J Shuhan 3/19/94

CONFIDENTIAL

SETTLEMENT AGREEMENT AND RELEASE

THIS SETTLEMENT AGREEMENT AND RELEASE (hereafter "Agreement") is entered into this ~~9th day of March, 1994~~ by and between [REDACTED] (hereinafter "Plaintiff"), and the Archdiocese of Santa Fe, a corporation sole, (collectively, hereinafter, "Parties") in order to bring the matter in controversy between the Parties to a full and complete settlement.

RECITALS

WHEREAS, Plaintiff has made certain claims against the Archdiocese of Santa Fe, and Jason E. Sigler for personal injuries arising from one or more incidents alleged to have taken place in New Mexico;

WHEREAS, Plaintiff's claims and allegations are expressed and described in Cause No. [REDACTED] in the Second Judicial District Court of the State of New Mexico (hereinafter "Lawsuit");

WHEREAS, the allegations of the Lawsuit are disputed by the Archdiocese of Santa Fe, as set out in the pleadings, and the Parties desire to terminate and settle any and all Claims, as defined hereinbelow, which were raised, or which could have been raised, in the Lawsuit;

NOW, THEREFORE, in consideration of the premises, conditions and mutual promises contained herein, the Parties agree as follows:

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COUNTY OF BERNALILLO

STATE OF NEW MEXICO,

STATE OF NEW MEXICO,

Plaintiff

vs.

JAY B. SIGLER,

Defendant.

FILED IN MY OFFICE THIS

OCT -7 '83 PM



Barbara Martinez

DEPUTY CLERK

Eric S. Young
CLERK DISTRICT COURT

No. CR - 36860

DA#: 83-0095-01

PLEA AND DISPOSITION AGREEMENT

The state of New Mexico and the defendant hereby agree to the following disposition of this case:

PLEA: The defendant agrees to plead guilty to the following offense: CRIMINAL SEXUAL CONTACT OF A MINOR, contrary to 30-9-13(A), a 3rd Degree Felony.

TERMS: On the following understandings, terms and conditions:

1. That the following disposition will be made of the charges: The Defendant will be sentenced to 3 years in the penitentiary, said sentence to be ~~imposed~~ ^{deferred} and Defendant to be placed on probation subject to the ordinary conditions of probation plus the special conditions of: (a) Successfully complete Dr. Michael Dougher's sex offender program; (b) Have follow up treatment with a certified psychiatrist or psychologist following Dr. Dougher's program; (c) Engage in extensive psychotherapy with Dr. Clarence F. Galli; and (d) Have no contact with victims.

2. That the following charges will be dismissed, or if not yet filed, shall not be brought against the defendant: Criminal Sexual Contact of a Minor charges for contact with

and

between June, 1982 and January, 1983.

ENTERED

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3. That this agreement, unless rejected or withdrawn, serves to amend the complaint, indictment, or information to charge the offense to which the defendant pleads, without the filing of any additional pleading. If the plea is rejected or withdrawn, the original charges are automatically reinstated.

4. Unless this plea is rejected or withdrawn, that the defendant hereby gives up any and all motions, defenses, objections or requests which he has made or raised, or could assert hereafter, to the court's entry of judgment against him and imposition of a sentence upon him consistent with this agreement.

5. That, if after reviewing this agreement and any presentence report the court concludes that any of its provisions are unacceptable, the court will allow the withdrawal of the plea, and this agreement shall be null and void. If the plea is withdrawn, neither the plea nor any statements arising out of the plea proceedings shall be admissible as evidence against the defendant in any criminal proceedings.

I have read and understand the above. I have discussed the case and my constitutional rights with my lawyer. I understand that by pleading guilty I will be giving up my right to a trial by jury, to confront, cross-examine, and compel the attendance of witnesses, and my privilege against self-incrimination. I agree to enter my plea as indicated above on the terms and conditions set forth herein. I fully understand that if, as part of this agreement, I am granted probation, a suspended sentence or a deferred sentence by the court, the terms and conditions thereof are subject

ASF.FrSigler.00224

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to modification in the event that I violate any of the terms or conditions imposed.

7-20-83

Date

Jason E. Sigler

Defendant

I have discussed this case with my client in detail and advised him of his constitutional rights and all possible defenses. I believe that the plea and disposition set forth herein are appropriate under the facts of this case. I concur in the entry of the plea as indicated above and on the terms and conditions set forth herein.

July 20, 1983

Date

Patrick

Defense Counsel

I have reviewed this matter and concur that the plea and disposition set forth herein are appropriate and are in the interests of justice.

September 9, 1983

Date

[Signature]

Prosecutor

Approved:

Richard B. Frank

District Judge

ALBUQUERQUE POLICE DEPARTMENT
 ALBUQUERQUE, NEW MEXICO
 DATE: January 13, 1983
 TIME: 1535 Hours
 OFFENSE NUMBER: 83-01690

REF: CLARENCE F. GALLI
 ADDR: 300 Mildred NW
 AGE: 57
 DOB: 11/3/25
 POB: Blossburg, New Mexico
 EDU: 24 years
 OCC: Catholic Priest
 SSN: 525-36-9150
 PHO: 345-3344

I CLARENCE F. GALLI, willingly and voluntarily give this statement to Officer G. Pierce, whom I know to be a member of the Albuquerque Police Department. I understand that I do not have to give a statement and any statement I do give can be used in a court of law if necessary.

STATEMENT

ADG
 I first met Jay Sigler in 1970 when he was at Jemez Springs. And then I got to know him just as a casual acquaintance in those days and then I really got to know him in January of 1977 in Las Vegas, New Mexico, and he was my assistant pastor there in the parish. There I found out when he was with me that he'd been under a psychiatrist's care and I'm sure the doctor's name is Dr. McCormick. Jay was ordained in 1966 in Winnipeg, Canada and had run into subsequent problems with his bishop there in Canada and that's why he was here in New Mexico. He was with me for a year and a half and in those years, he was very efficient; he was a very good priest except that he was very nervous and very hyper. So my counseling sessions with him in those days was because he was frustrated because he didn't have a parish of his own. I was told that he didn't have one because I didn't know his background. So in my counseling sessions with him then, he told me his life story, that he had been given away by his mother, that his aunt and uncle had raised him, and I found that he had a very intense dislike for women. So in our counseling sessions, we got him where he would be more or less comfortable with women. Then the frustration of not having his own parish became very apparent and the archbishop removed him from Immaculate Conception Parish and he was once again sent to Jemez Springs. He was there for about a year and under a doctor's care, as far as I know. Then he was assigned to St. Therese Parish in Albuquerque, so there, again Jay did very good work, but after about a year, he had to be removed again and he returned to Jemez. In these days, he came to see me in Las Vegas for counseling on many occasions. Due to the fact that he just couldn't live with the pastor that he was living with, Jay claimed that the pastor played the television all night long and kept him awake and he didn't get sufficient rest. At this time, he was under medication from his doctor. In October of 1981, Jay came to me again in Las Vegas and told me he was going to leave the priesthood and get married. In December of 1981, he brought his bride to be to meet me. Her first name was Ann. I spoke to her at great length about Jay's past, his relationship with his mother and his aunt and uncle, and cautioned her about the possibility they would have difficulty in their married life. In January of 1982, Jay left and went to Houston, Texas and married Ann. Apparently she was unhappy in Texas and they moved back to

Exhibit A

CONTINUED ON PAGE 2

STATEMENT CLARENCE F. GALLI
 PAGE TWO
 CASE NUMBER 83-01690
 JANUARY 13, 1983

Albuquerque. In June of 1982, Jay and his wife were having severe marital problems and once again, he came to me. After working with both of them, they got back together and since then, I haven't had any contact with Jay until Monday of last week, January 3, 1983. That's about all I can tell you about Jay, other than the fact that I still feel that he should have received more psychological help before he got married. But apparently, they're getting along fine now. On January 7, 1983, Mrs. [redacted] came to see me and we spoke about apparent sexual molestation of young boys by Jay. I asked her to confront Jay and she felt that it was not her place to do so. I asked her to have her parents do so because they were good friends of Jay's, and I thought that was what she was going to do, because if this is the case, he definitely needs more psychological help. Jay came to see me on January 10, 1983, to inform me that he was going to the hospital to have a hernia operation and asked if I would stay in touch with him and Ann and help in any way I could. At this time, I asked Jay if he was aware of the fact that Mrs. [redacted] had come to see me and he told me no. So then I asked him to contact Mr. and Mrs. [redacted] parents, and he did so. *df*

- df* Q. What are your qualifications as a counselor?
 A. I have a master's degree in counseling and I am presently working towards a doctor's degree in counseling. I've been counseling for 30 years. *df*
- df* Q. You mentioned several times in your statement that he went up to Jemez Springs, can you be more specific about what he was going up there for?
 A. The first occasion, to my knowledge, when he was with me in Las Vegas, was because of frustration and anger at the archbishop because he didn't get another parish, and demanded that he be moved. On the one from St. Therese, I'm really not familiar with it because I thought it was total inability to get along with the pastor. At this time, I begged Jay to go through a program that was available to him on sexuality to see if all of his problems couldn't be solved. *df*
- df* Q. To your knowledge, has Jay ever been accused of molesting children in the past?
 A. Yes. This was part of his problem in the priesthood. *df*
- df* Q. How exactly does that relate to the priesthood?
 A. In the priesthood, we have to take a vow of celibacy which entails chastity. So therefore, with Jay's frustration, rejection, and abandonment as a child by his mother, under pressure with the burdens of the priesthood, Jay would naturally revert to his childhood and seek out young boys. *df*
- df* Q. How many instances of child molesting do you know of?
 A. With certainty that I've discussed with Jay, three occasions when sexual contact was made. The boys were between 13 and 17 years old. *df*
- df* Q. Tell me about the accusations that were made?
 A. In Las Vegas, after Jay left, I was told by others that he had made sexual advances towards young boys, but since he had already been assigned to Jemez and no one could give me definite names, I never followed it up. *df*
- df* Q. Have you ever discussed with Jay the incident that Mrs. [redacted] reported with her children and her nephews?
 A. Yes I have. I confronted him with it and he swore that nothing really happened. That it was just horseplay, with no intent of sexual contact. *df*

CONTINUED ON PAGE 3

STATEMENT CLARENCE F. GALLI
PAGE THREE
CASE NUMBER 83-01690
JANUARY 13, 1953

Q. When did you talk to him?

dy

A. It was Monday afternoon, the 10th, after Mr. and Mrs. [redacted] talked to me. At that time, I did discuss this with him. I told him what Mr. and Mrs. [redacted] had told me and what Mrs. [redacted] had told me. He just said that there was a lot of horseplay, that everybody was dropping ice down each other's trunks, they were playing at the swimming pool, that that's all it was. I begged Jay to go through the clinic, it's all very professional and takes six months and it's a clinic on sexuality. *dy*

Q. Is there anything else that you would like to add to this statement?

dy

A. Yes, I feel that Jay definitely has a problem, but that if he gets the proper treatment and rids himself of all the frustrations of his childhood that he can be a very useful normal human being. *dy*

END OF STATEMENT

The above statement was given freely and voluntarily by me. I have read the above statement and it is true and correct to the best of my knowledge.

WITNESS Mary A. Pierce

SIGNED Clarence F. Galli

WITNESS Marta Ortega

JAN 11 11 11 AM '53

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CLASSIC INVESTIGATIONS



FAX: 877-2973

P.O. Box 1564, Albuquerque, N.M. 87102, Tel: (505) 243-0700

MEMO

December 13, 1993

TO: CHANCELLOR RON WOLF
FROM: INVESTIGATOR ROBERT ROMERO
SUBJECT: FATHER JASON SIGLER

Victims

Ref: [REDACTED]
Dob: [REDACTED] /60

Ref: [REDACTED]
Add: [REDACTED]

Note: (Does not wish to be contacted)

Ref: [REDACTED]
Add: [REDACTED]

Dob: [REDACTED] /60
Ssn: [REDACTED]
Tel: [REDACTED]
Note: (Has two brothers named [REDACTED] and [REDACTED])

Ref: [REDACTED]
Add: [REDACTED]

Dob: [REDACTED] /63
Tel: [REDACTED]

Ref: [REDACTED]
Add: United States Army
Note: ([REDACTED] claims that [REDACTED] is also a victim of Jason Sigler)

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Ref: [REDACTED]
Pnts: [REDACTED] and [REDACTED]
Tel: [REDACTED]
Dob: [REDACTED]
Note: (This victim lives in California and does not wish to be contacted)

Ref: [REDACTED]
Add: [REDACTED]
Tel: [REDACTED]
Note: (Interviewed by telephone)
(This victims claims that his brothers [REDACTED] and [REDACTED] were also victims of Jason Sigler. These two victims are living somewhere in Santa Fe, New Mexico. Investigator left a message with the parents [REDACTED] and [REDACTED] [REDACTED])

Ref: [REDACTED]
Add: [REDACTED]
Tel: [REDACTED]
Pnts: [REDACTED]

Ref: [REDACTED]
Add: [REDACTED]
Dob: [REDACTED]
Ssn: [REDACTED]
Note: (Interviewed by Investigator Romero on 1/30/92, at 1245 hours)

There are eight confirmed victims who have been contacted by telephone or in person. These persons have admitted to investigator that they are victims. There are six persons that are potential victims that have not been contacted.

ERROR: ioerror
OFFENDING COMMAND: image

STACK:

-dictionary-

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COPY

Jason E. Sigler
5114 Vicksburg Dr. NW
Albuquerque, New Mexico 87120-4514
U.S.A

February 23, 1998

*Nothing
about what
he did while
a priest!*

Most Reverend Leonard James Wall, D.D.
Archbishop of Winnipeg
Chancery Office
1495 Pembina Highway
Winnipeg, Manitoba R3T-2C6
CANADA

Your Grace:

In January, 1982 I left the active Ministry and entered into a Civil Marriage. When I resigned from the active Ministry it was with the hope that I would be able to receive a Dispensation.

My wife is a Roman Catholic and it is very difficult for us not to be able to participate in the Sacramental Life of the Catholic Church. This has become increasingly difficult day by day over these past sixteen years of our Civil Marriage. I am now 59 and my wife is 57 and we realize the necessity of the frequent reception of the Sacraments to assist us to work toward our eternal salvation.

For the spiritual well-being of myself and my wife who have both suffered from being spiritually deprived of the Sacraments, I humbly and respectfully request a Dispensation from my Priestly Obligation of Celibacy in order to have our Civil Marriage validated in the Church.

Respectfully Submitted,

Jason E. Sigler

Jason E. Sigler

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Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

AREA CODE 505 831-8100

April 3, 1998

Most Rev. Leonard J. Wall
Archdiocese of Winnipeg
1495 Pembina Highway
Winnipeg, Manitoba R3T 2C6

Dear Archbishop Wall:

This is in reply to your March 24 letter regarding Jason E. Sigler, a priest of the Archdiocese of Winnipeg who seeks laicization. Although he was working here in the Archdiocese of Santa Fe until he left the priesthood in January 1982, he always remained canonically a priest of Winnipeg.

Jason Sigler has caused enormous pain here having had 57 allegations against him of sexual misconduct with minors. There was harm done to the victims and enormous public scandal. There were many, many lawsuits that had to be settled that cost enormous amounts of money for this Archdiocese. Since my arrival here 5 years ago, he has never come forward to apologize for what he has done nor has he even introduced himself to me.

Since he canonically is responsible to Winnipeg, I decline for his case to be instructed here. We will cooperate with whatever necessary paperwork Winnipeg may need. It is good that he is concerned about returning to the sacramental life of the Church.

Sincerely yours in the Risen Lord,

+ *Michael J. Sheehan*
Most Rev. Michael J. Sheehan
Archbishop of Santa Fe

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COPY

CONGREGATIO DE CULTU DIVINO ET DISCIPLINA SACRAMENTORUM

PROT. N. 2485/98/S

D.nus JASON E. SIGLER, sacerdosArchidioecesis Winnipegensis.

petit dispensationem a sacerdotali coelibatu et ab omnibus oneribus sacrae Ordinationi conexas.

SS.mus D. N. Ioannes Paulus, Papa II,

die 5. Februarii 1999.

habita relatione de casu a Congregatione de Cultu Divino et Disciplina Sacramentorum, precibus annuit iuxta sequentes rationes:

1. Dispensatio vim habet ab ipso momento concessionis.
2. Dispensationis Rescriptum, a competenti Ordinario oratori notificetur et amplectitur inseparabiliter dispensationem a sacerdotali coelibatu et simul amissionem status clericalis. Numquam oratori fas est duo illa elementa seiungere, seu prius accipere et alterum recusare. Si vero orator est religiosus, Rescriptum concedit etiam dispensationem a votis. Idemque insuper secumfert absolutionem a censuris, quatenus opus sit.
3. Notitia concessionis dispensationis adnotetur in libris baptizatorum parrociae oratoris.
4. Quod attinet ad celebrationem canonici matrimonii, applicandae sunt normae quae in Codice Iuris Canonici statuuntur. Ordinarius vero curet ut res caute peragantur sine pompa vel exteriore apparatu.
5. Auctoritas ecclesiastica, ad quam spectat Rescriptum oratori notificare, hunc enixe hortetur, ut vitam Populi Dei, ratione congruendi cum nova eius vivendi condicione, participet, aedificationem praestet et ita amantissimum Ecclesiae filium se exhibeat. Simul autem eidem notum faciat ea quae sequuntur:
 - a) sacerdos dispensatus eo ipso amittit iura statui clericali propria, dignitates et officia ecclesiastica, ceteris obligationibus cum statu clericali conexas non amplius adstringitur;
 - b) exclusus manet ab exercitio sacri ministerii, iis exceptis de quibus in cann. 976, 986, § 2 ac propterea nequit homiliam habere. Insuper nequit fungi ministerio extraordinario sacrae Communionis distribuendae nec potest officium gerere directivum in ambitu pastoralis;
 - c) item nullum munus absolvere potest in Seminariis et in Institutis aequiparatis. In aliis Institutis studiorum gradus superioris, qui quocumque modo dependent ab Auctoritate ecclesiastica, munere directivo vel officio docendi fungi nequit;

d) in iisdem vero Institutis studiorum gradus superioris ab Auctoritate ecclesiastica non dependentibus nullam disciplinam proprie theologicam vel cum ipsa intime conexam tradere potest;

e) in Institutis autem studiorum gradus inferioris dependentibus ab Auctoritate ecclesiastica munere directivo vel officio docendi fungi nequit nisi Ordinarius, pro suo prudenti iudicio et remoto scandalo, ad munus docendi quod attinet, aliter decernere aestimaverit. Eadem lege tenetur sacerdos dispensatus in tradenda Religione in Institutis eiusdem generis non dependentibus ab Auctoritate ecclesiastica.

6. Per se presbyter a sacerdotali coelibatu dispensatus et a fortiori matrimonio iunctus, abesse debet a locis in quibus eius antecedens condicio nota est. Ordinarius loci commemorationis oratoris tamen, audito quatenus opus erit, Ordinario incardinationis vel Superiore maiori religioso, dispensare poterit ab ista clausula Rescripti, si oratoris praesentia scandalum paritura non praevideatur.

7. Denique ei aliquod opus pietatis vel caritatis imponatur.

8. Notificatio dispensationis fieri potest vel personaliter per notarium aut ecclesiasticum actuarium vel per «epistulas perscriptas» (raccomandata, certificada, enregistrée, registered, einschreiben). Orator unum exemplar restituere debet rite subsignatum ad fidem receptionis et acceptionis eiusdem dispensationis ac simul etiam praeceptorum.

9. Tempore autem opportuno Ordinarius competens breviter ad Congregationem de peracta notificatione referat et, si qua tandem fidelium admiratio adsit, prudenti explicatione provideat.

Contrariis quibuscumque minime obstantibus.

Ex Aedibus Congregationis, die 5 Februarii 1999

+ M. A. Card. Bernardini S. D. D.

V. Ferrara, Subscr.

Dies notificationis FEBRUARY 23, 1999

Jason E. Sigler

Subsignatio Oratoris in signum acceptionis

Francis J. ...

Subsignatio Ordinarii



CONFIDENTIAL



Archdiocese of Santa Fe
THE CATHOLIC CENTER
4000 SAINT JOSEPH'S PLACE, N.W.
ALBUQUERQUE, NEW MEXICO 87120-1709

AREA CODE 505 831-8100

March 16, 1999

Most Rev. Leonard J. Wall
Archbishop of Winnipeg
1495 Pembina Highway
Winnipeg, Manitoba R3T 2C6

Dear Archbishop Wall:

I write to thank you for your March 4 letter and for the information that Jason Sigler has been granted a dispensation from the priesthood and that he has been officially laicized. I am pleased that this could take place for his own spiritual good and that it officially brings to a close any connection to the priesthood either for Winnipeg or for Santa Fe.

The Roman document will be placed in his file. May the Lord give both of us joy and strength in the challenging work that we do for this Church.

Sincerely Yours in the Risen Lord,

Michael J. Sheehan, STL, JCD
Archbishop of Santa Fe

MJS/cgc

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TEL:313237 7

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MICHAEL E. DUGGAN
PROSECUTING ATTORNEY

SAMUEL C. GARDNER
CHIEF ASSISTANT

COUNTY OF WAYNE
OFFICE OF THE PROSECUTING ATTORNEY
DETROIT, MICHIGAN

1200 FRANK MURPHY HALL OF JUSTICE
1441 ST. ANTOINE STREET
DETROIT, MICHIGAN 48226-2302

TEL (313) 224-5777
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Media Advisory

Wayne County Prosecutor Announces Charges Against Four Catholic Priests

Wayne County Prosecutor Mike Duggan announces multiple charges of criminal sexual conduct against four men who previously served as priests in the Archdiocese of Detroit.

On May 3, 2002, the Archdiocese of Detroit turned over to the Wayne County Prosecutor's Office allegations of sexual abuse made against 37 priests of incidents which allegedly occurred in Wayne County in the last 15 years. It was determined that 10 of the priests were deceased.

After a 4-month investigation, the Prosecutor's Office has now filed criminal sexual conduct 1st and/or 2nd degree charges against four priests. 15 other priests would have been charged were it not for the statute of limitations.

The four priests and the charges filed against them are as follows:

- 1) Harry Benjamin, 60, currently residing in Virginia, has been charged with 4 counts of criminal sexual conduct 2nd degree for allegedly sexually assaulting a 14 year old boy who belonged to St. Thomas A'Becket Parish in Canton.
- 2) Robert Burkholder, 82, currently residing in Hawaii, has been charged with 2 counts of criminal sexual conduct 2nd degree for allegedly sexually assaulting a 13 year old boy who belonged to St. Roberts Parish in Redford.
- 3) Edward Olaszewski, 67, currently residing in Florida, has been charged with 8 counts of criminal sexual conduct 1st degree for allegedly sexually assaulting an 11 year old boy in St. Cecilia's Parish in Detroit.

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4) Jason E. Sigler, 64, currently residing in New Mexico, has been charged with 4 counts of criminal sexual conduct 1st degree and 4 counts of criminal sexual conduct 2nd degree for allegedly sexually assaulting a 12 year old boy in the boy's families' home in River Rouge, and a number of other places.

Prosecutor Duggan is asking individuals to come forward with any incidences of misconduct by a current or former priest. Most important are incidences that occurred in the 1980s and 1990s, as those cases and individuals may still be subject to prosecution.

It is critical that individuals who believe they may have been the victim of a sexual assault by a member of the clergy of any denomination to contact either their local police department, or the Wayne County Prosecutor's Office at 313-224-5655.

August 27, 2002

Contact Rebecca Tenorio 313-224-8861, cell: 313-213-5171

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WHAT'S UP?

2003 Issues Roundtable, by Association of Commerce and Industry, 11:30 a.m.-1 p.m., Sheraton Old Town

**AROUND ABO****IN BRIEF****Hopeful in Race For Yntema Job**

Johanna Tighe has entered the City Council race in District 6.

The district is represented by Hess Yntema, who is not seeking re-election.

Tighe said in an announcement that she is an investment consultant, insurance agent and community activist, involved in Kiwanis and three neighborhood associations.

"Our current City Council is in a quagmire — and a lot of the problems appear to be personality driven. We can do better," she said.

"The city will prosper from a council that puts aside squabbling and helps make Albuquerque a better place for us all."

District 6 takes in an area east of the university, extending to Eubank, south of Lomas.

Suit Filed Against Jailed Ex-Priest

SOUTHFIELD, Mich. — Two men sexually abused in the 1970s by a priest filed a lawsuit Tuesday against the now-former priest and the dioceses for which he served in two states, including New Mexico.

The lawsuit names Jason Sigler, who was sentenced Aug. 4 to seven to 15 years in prison after pleading guilty to molesting a boy in 1974 and 1975.

Among those named in the lawsuit are the Albuquerque-based Archdiocese of Santa Fe, archbishop Michael Sheehan, former archbishop Robert

**SIGLER**

Sanchez and the Servants of the Paraclete in Jemez Springs.

Sigler spent eight months at a Michigan parish before moving to New Mexico in 1975. After he left the priesthood in 1982, he pleaded guilty to a 1983 sex charge.

_____ of Macomb County, Mich., and _____ of Melbourne, Fla., filed Tuesday's lawsuit.

Man Found Shot To Death in House

Police are investigating the death of a man found shot inside his northwest Albuquerque house Tuesday night.

A woman came to her home in the 10000 block of Driftwood NW and found her husband dead inside shortly before 7 p.m., according to a police dispatcher.

Police believe the man may

be the victim of a homicide but were continuing to investigate late into the evening Tuesday, the dispatcher said.

The man's name was not immediately released. No arrests have been made.

Family Lawyers Offer Free Advice

Family law attorneys will give free consultations today at a workshop on legal issues involving marriage, divorce, money and children.

Sponsored by the State Bar of New Mexico and the New Mexico Civil Legal Services Commission, the workshop will be from 6 to 8 p.m. at the State Bar's office, 5121 Masthead NE.

A presentation, question-and-answer session and individual consultations will be featured. The event is open to the public. For more information, call 797-6048.